

The Mirror and the Judgment

2 Cor 3:16 — Whenever a man turns to our Master (it says *Lord* here — obviously it is talking about Yahshua), the veil that's over our understanding is taken away and we have revelation. The Lord Yahshua is the Spirit.

Jn 14:18 — I will come to you. Obviously He didn't come in the flesh, but in the Spirit. That's the Sovereign. We really have to see the Sovereign, the Spirit in our midst. We don't see a physical being. He is Spirit.

2 Cor 3:17 — Freedom — we're set free from bondage.

Verse 18 — We have understanding, revelation. We can look into the mirror. This is the word we hear every morning and evening and also when we look into the word. We're becoming more and more like Yahshua when we look into the mirror. We see what we look like; we see Yahshua; we see how we're not; we see where we need to go. We need to look intently until we've changed into the same image as He is from glory to glory. If you look at some people and how they used to be five years ago, they've changed from one degree of glory to another. That's how it's going to be with all of us until we're like Yahshua.

2 Cor 4:3-4 — Who is the god of this world? The evil one. The mind of the unbelieving is blinded — that's what the veil is. The unbelieving are those who don't trust.

So many times we proclaim the good news and they don't see the light.

Verse 5 — We don't preach ourselves, we don't preach community. We preach Messiah as Sovereign. We don't preach how good we are, how wonderful our community is. Certainly we enter into that, but it's Messiah our Sovereign that we have to talk about. They must surrender to Him. That's the only thing that's going to change a person.

I like that we are being changed, the restoration. If we keep on looking into the word, hearing, doing what we hear, we're going to be changed. All the things that are contrary to the word will be changed in us.

This is the judgment (Jn 3:19). That light is certainly Yahshua, but it's Him in us now. They loved the evil deeds darkness, loved their life, loved what they are doing.

If Shua had rejected the good news in New Zealand and just gone on, she would never have had to stand in judgment after the millennium. Everybody will be judged there, but whoever doesn't believe is judged already, doesn't have to go to judgment. When they die they go into the second death. There is no waiting for a judgment for them. They are judged already. Just like the beast and the false prophet at the end of the age — they go into the lake of fire (Rev 19).

Everyone who comes in contact with you and then rejects you is judged already. Our life is consequential. It is consequential if we walk down the street and talk to somebody about Yahshua.