

## The Three Eternal Destinies #84 *The God of Christianity is not the God of Creation*

If you were to take a survey, asking people if they believed in *God* many would not admit that they believed in *God* since they think that *God* is the *Christian god*. They would say, "No." But if you inquired about *creation* then they would say, "Oh, yes; I believe *in the Creator*, but not the *Christian god*." Or they may respond to the question, "Which *God* are you speaking of?"

Nobody will go to the Second Death, the Lake of Fire, for rejecting the *Christian god* and *Jesus*. People will go there for *rejecting the Creator and their conscience*. Those who honor their *Creator* show a consistency in their life, which is in accordance with the second covenant. They have a respect for the creation, especially the highest creation, their fellow man.

Pr 10-12 speaks of the Righteous in Rev 22:11, for example, Pr 11:5 (#6662, "righteous").

### Abiding "In the Right" or "In the Wrong"

**The Righteous are blameless and innocent of the sins that will judge a person worthy of the second death (Rev 21:8).** They are *not* sinless, or blameless, or innocent of doing wrong, but they kept the right way (within the boundaries of their conscience, Gen 3:16-19; 9:1-7). The Righteous in Rev 22:11 are those who are "in the right" instead of "in the wrong." They are within "the boundaries" as the right. Outside of the boundaries is "in the wrong," which means that the person who is outside the boundaries is either "unjust and/or filthy" or "unrighteous and/or filthy." If a man *lives and walks* in the wrong, that is, outside of the boundaries, then for *all eternity* he will be unrighteous (still #2089— forever and ever), or filthy still — however he is judged.

### Christianity's Guilt and Hypocrisy Remains Forever and Ever

**In Rev 22:11** still means for *all time, hereafter, forever and ever*. Rev 21:8; Mt 25:41; Rev 20:10; 14:11; 19:3; Mt 25:46 — *eternal*. As for all Christians who do not come out of her (Rev 18:4; 19:3; Jn 9:41) their guilt remains, endures forever and ever. Forever and ever they will be *in the state* of hypocrisy and pretension.

#266, sin — Jn 9:41,39; Ps 81:15 (NKJV).

Their sin remains *without remedy*, with no forgiveness. They abide forever and ever in the same *state of guilt*, which will last throughout eternity without any hope of peace, or soothing, and happiness, as the smoke of their torment goes up forever and ever (Rev 19:3). Rev 19:3 is speaking specifically of Christians who were a part of the harlot, who would not come out of her, but blasphemed the voice from heaven (Rev 18:2-4; 18:20-19:3; Jude 7). 2 Pet 2:6 — Sodomites, take warning. In 2 Pet 2:5,6,7, 11 we see the examples of the Filthy and Unjust and the Righteous. 2 Pet 2:9-13 — hypocrites. Verse 17-19 — *The dampstand of the edah* was slowly being removed from "every place" (Rev 2:4-5; 3:4-5, etc., 1 Tim 2:8). Hardly, any longer were they the holy — were they as a light among the world (Jms 1:1; Isa 49:6; Acts 26:7). Christianity today and yesterday is a brood of *ordained liars*, taking hordes to the Second Death (2 Pet 2, especially verse 19). These liars are *ordained by the spirit of Satan* (2 Cor 11:2,3,4,13-15). 2 Cor 11:15 — ordained by Satan, his "ordained ministers."

Christians readily admit that *Jesus* didn't "really mean" what He said, but their true motive is that they *do not want to obey His commandments*, such as:

Lk 14:33,

Lk 14:26,

Jn 17:21, and

Lk 12:33.

They say Acts 2:42 is *cultish* and so is Acts 2:44; 4:32-37. 1 Cor 1:10 is *not possible*. 1 Tim 2:8 is *absurd*. Jms 1:1 was a *mistake*. Isa 49:6 will never be *fulfilled*. Mt 5:17-20 is a *lie*. Rom 3:31 is *not true*; neither is Rom 8:4. The Ten Commandments can now be *broken to pieces*. The Sabbath is now *the first day*, which everyone *breaks* also. Isa 58:13 is *history*. Isa 56:6-7 is *not relevant*. The law is *now relaxed*.

But if 1 Tim 2:8 is not this way, in all towns or cities, then no one is in *Messiah's Body* on earth. 1 Cor 1:10 is *how the Body is*. It can be *no other way* and still be His Body (1 Cor 1:10-13).

