

The Three Eternal Destinies #77 Breakers of the Everlasting Covenant

The Father, as merciful as He is, will apply Gen 3:19 to the factory worker and business man who is involved in commerce (the workplace for most people in the nations) since farming has become *extinct* for the *small farmer*, and most have made their departure from the rural farming area to the big cities — urbanized society.

Commercial employment is a breeding ground for small white-collar crooks to operate in and especially the office jobs where the Unjust (of Rev 22:11) "go to town" (that is, making the "big time") by doing commercial trade or the interchange of goods, wares, products, or property of any kind between nations or individuals either by barter or by purchase and sale trade traffic.

In commerce there is a mutual exchange between individuals who were made in the image of God, the Creator. As the law of conscience demands (Gen 9:6) any action which tends to destroy God's image in a man is a sin. *The more one violates God's image in a man the more he is turned over to a depraved or reprobate mind.* This characterizes the Unjust of this world. As a consequence of these bad dealings with other individuals, or even nations and organizations, the reprobate mind comes into a fixed position and for all eternity to come, an unalterable state of being, which Rev 22:11 expresses in no uncertain terms. *Unjust still* means remaining in that fixed state forever. This is like the unjust religious people of today, or as far as that goes even as they were in Messiah's day. These unjust religious people of today are the same as in Messiah's day (Jn 9:41). Their *guilt remains* as Rev 19:3 expresses also in no uncertain terms.

The Rich and The Poor

In most cases the rich take advantage of the poor which is the reason the rich get rich and richer still and the poor get poor and poorer still. This shows the *character* of the just or unjust of the world (Eze 18:9,12; Rom 2:12-16; Ecc 3:17). The poor *toil for a living*. This is what we call a *day-laborer*. Such persons are distinct from the *welfare recipient* who won't work and lives off of the sweat of other brows. Gen 3:19 — They are the poor which we must make a distinction between if the saints are going to judge the world (1 Cor 6:2; Pr 28:6; Pr 22:22; 19:17; 22:2; 21:17; 14:20,31; 17:5; Amos 2:7; Isa 10:2; Pr 28:6).

Rom 2 distinguishes the difference between the Just and the Unjust of Rev 22:11. The difference between the poor of this world, that is, the real poor and the lazy poor (Eze 16:49; 18:12,17,18; 22:29; Jer 5:28; Dan 4:27; Eze 34:16-17,20,22) as Abraham said that in all cases before Him. Gen 18:25 — God will judge between the *poor and the poor*, and the *rich and the rich* according to *their deeds* and the *motives* and intentions of their heart.

Rom 2:12-15 applies to the righteous or the unrighteous, the just or the unjust. Eze 18:9 talks about a man who has the *written law of God*. But also if a man is loyal to the *unwritten law of God* in his heart he will *live* (Rom 2:16; Heb 9:27). He will live a second life. But the unjust will die a second death since he has lived unjustly, going against the *natural law* (Rom 2:14) and committed such sins as listed in Rev 21:8; 22:15 or Rom 1:24-31 & 2:5,6-11.

Ecc 12:14 and 1 Cor 4:5 applies for all mankind including the Holy (2 Cor 5:10). So if the Holy are holy, who are they holier than? (Rev 22:11). What makes them holy? This is why Ezekiel says that He will judge between one sheep and another sheep (Eze 33:20; Isa 11:4; Ecc 3:17; Isa 2:4).

The poor of this world, who are righteous, are those who live *within* the boundaries of conscience. They do not do the deeds that the Unjust give themselves to or what the Filthy give themselves to (which make them like those who must pay the consequences of their choices in this life by the Second Death in the Lake of Fire) (Mt 25:41,46; Rev 14:10-11; 19:3,20; 20:10; 14:15; 21:8; 22:15).

Unalterable Consequences

Remember the word *still* is a word that means "forever and ever" (without any hope or remedy). *Still* means that the life they lived brought upon them *unalterable consequences*, which is their eternal destiny.

The Righteous are either those who act right towards others, or are "the just" who are poor.

The Just or Righteous in Rev 22:11 are those who *did right*, especially to others and to their own families and neighbors. These are the ones who live within their social realm, their neighborhood (their responsibility). These are the ones whom they can observe and detect if they are in need. If those (in their realm) are in need they try to help them, and they do nothing that harms their neighbor or anyone else. And if they do something that *hurts* someone they are *conscience-stricken* about it and try to make *amends* if they possibly can (Rom 13:8,10).

These poor (but righteous) people live according to the conscience (Gen 3:5,22). They, as Gen 3:16-19 and 9:1-7, live accordingly as best as they could or at least within the boundaries of those mentioned in Rev 21:3 (among men "of the nations"). This is not, however, God's Home or His Dwelling Place. God's Home is made up of the Holy Ones. But He dwells "among the righteous of the nations." The Holy are the ones set apart in whom God will make His eternal Home. In the judgment of Rev 20:11-15, God will judge the Righteous as not deserving of the Second Death, for their names were still found in the Book of (the second) Life. They were *worthy* because they deserved to live eternally now in the eighth day as *God's People* in Rev 21:3, but not as God's Home or His Dwelling Place, which is for the Holy Ones.

The Holy are the set apart ones in whom God will make His eternal Home (Eph 2:21,22). The Righteous of the nations who are God's people were judged righteous at the judgment (Heb 9:27; Rom 2:14-15; Rev 20:11-15; Ecc 12:14). These were people who *retained a knowledge of God* in their thoughts and actions and did not become depraved, but *maintained* God's image.

Refusing to Acknowledge God

But those in Rom 1:28 refused to even acknowledge God. They did not see fit (deem it worthy) to acknowledge God any longer. Claiming to be wise *without God* they became utter *fools* instead as Rom 1:20-21 says. They have no excuse when they stand before Him at the judgment (Rev 20:11-12). They became depraved and fell to such a *degraded degree* to lose all likeness of God, their Creator.

Rom 1:21 — For though they knew about God, they did not honor Him as God or give thanks to Him, but they became futile in their thinking, and their senseless minds were darkened. Eph 4:17-19 describes the unjust and filthy of the nations while Eph 4:1-16 describes the holy ones of God who honor and worship Him as Acts 26:7; Mal 1:11.

After a while as Rom 1:28 and following verses say, they were filled with every kind of evil — not only sexual vice and perversions (verse 24-28), but every kind of unrighteousness. Filthy and unjust ways pervaded their thoughts and actions (list verses 29-32). If you can still judge yourself as having been this way then there may still be hope for you to hear the good news (Col 1:13). There is hope that you can still be transferred out of eternal death and into the eternal life of the holy ones who belong to Messiah (Rom 8:9; Gal 3:29; 5:24).

Passing Judgment

Rom 1:32 — These mentioned here are *without excuse* when they stand before God in judgment to be cast into the Lake of Fire which is the Second Death (Mt 25:41,46; Rev 20:11,15).

Rom 2:1 — The Unjust of Rev 22:11 pass judgment on the Filthy and the Filthy pass judgment on the Unjust. The Unjust are the rich and prosperous, well-educated crooks (1 Tim 6:9).

The Filthy *are the immoral and detestable*. Rom 2:1-3 — Get the picture?

We have to see Rom 2:1-11 and Rom 1:32. This can be compared to how the Unjust and Filthy pass judgment on one another. Those who are in the world who think that they are righteous (but are actually unjust) pass judgment on others who also may think they are righteous (but are actually filthy) and approve of homosexuality and all that goes with it and everything else that is against the *natural law* (Rom 2:14). They also *approve* of everything Gen 9:1-7 and 3:16-19 *disapproves* of, and they *disapprove* of all that is approved of in Gen 3 & 9.

Isa 24:5-6 comes into the big picture. Very few men are left who still maintain conscience. Some people are both *unjust and filthy*, like some politicians and people in other professions we know of.

Rom 1:32 — They approve of welfare, social services and Medicare in defiance of Gen 3:19. They disapprove

of capital punishment (Gen 9:6). They approve of abortion (Gen 9:1). They approve of divorce (Gen 3:16). They approve of adultery, fornication, etc. (Rev 21:8; 22:15). They approve of liars and slanderers (Rom 1:29-32).

Teachers add more to this as examples of how people go against the law of conscience, the knowledge of good and evil.

As Rev 22:15, so also Rom 1:29-31 expresses the same lifestyle which supports this perverse society. Going along with this lifestyle merits the everlasting punishment (Rev 14:10,11). The approval of the beastly empire — even to take *full identity* in its *social life*, taking identity to the full with the beastly system (by taking the *mark of the beast*) — is comparable to what baptism is like for the holy who identify with the true Messiah in His Body on earth in the twelve tribes in every place.

Rom 1:32 says it — even in the world (outside of Israel) people know the *ordinance of God* and even know that those who practice such things deserve the death penalty for such unrighteous and unjust ways. The unrighteous and filthy are guilty of having created a *reprobate society* (Isa 24:5-6; Rev 16:8).

God will execute His sentence upon the world (2 Ths 1:8).

Rom 1:32 says that such people as verses 24,26,28-31 deserve the death sentence, eliminating them from the earth which they are defiling and corrupting through breaking the everlasting covenant of conscience (Isa 24:5-6 as Num 35:30-34 and Pr 28:17). Rom 2:1-3 and 4-11 — This is the *basis for the judgment* in Rev 20:11-15. The good news is this: Rom 3:23; 5:18-21.

Judged Already

All are sentenced to die at least once and experience Death, the pangs of death as Acts 2:24. Then they will be raised to life again. Then comes the judgment (Heb 9:27) to determine a person's eternal destiny (a second life or a second death).

But if one identifies with the Savior Yahshua in His death as Rom 6:2-5, he will not have to die even once nor be judged (at the Rev 20:12-15 judgment) since he is *already judged worthy* of eternal life. If he *refuses* to believe the gospel to obey it (to obey the royal invitation for eternal life) he is judged already (Jn 3:16-19).

When he dies he will never be resurrected to even stand the trial (in Rev 20:11-18 to determine his eternal destiny which is either a second death or a second life) since he is judged already, as Jn 3:18 says, for refusing to believe and obey the gospel (verse 36). He goes to the same place (Rev 19:20) as the false prophet and the beast *in advance of the resurrection*, and spends eternity in the same place as Satan (Rev 20:10; Rev 19:20; Mt 25:41). Do you get the picture? It is described in Rev 14:10-11 & 19:3.

Rom 1:17 — The righteousness of God is revealed even to the righteous of the nations in the gospel. The righteousness of God is the *inheritance* of the ones who receive the gospel. They are made holy by God's righteousness. They didn't do anything to receive this inheritance except obey Him — His words (Acts 5:32; Jn 3:36; Mt 10:37-39; Heb 5:9). It was given to them freely based on Messiah's righteousness. God's righteousness is *not the same* as the righteousness of the nations in Rev 22:11.

The Holy have received God's righteousness. They have passed out of death and into life (Jn 5:24) and they know it (1 Jn 3:14,16-24).

But Jn 5:28-29 speaks of the righteous of the nations who are in Rev 22:11.

Judgment here means condemnation (Rev 20:14-15).

Jn 5:28 & Rev 20:11 go hand in hand.

The poor of this world who were righteous had a hard life (Pr 28:6,8).

Rev 21:4 speaks of God's people who now are *comforted forever*. They were those who were the righteous of the nations who went through much hardship in *keeping the covenant* in Gen 3:16-19; 9:1-7. They never had the opportunity to hear of the true Messiah, only the Christian Jesus, which they knew corrupted the whole world (Rev 19:2).

The poor, who were considered righteous at the judgment, worked hard by the *sweat of their brow*. They did not lower themselves to take the *dole* (welfare) that all corrupt governments dole out under Satan's dominion (1 Jn 5:19).

