

Two Ransoms #8 Walking Worthy of His Calling

Eph 4:1 (*calling*, #2564) — The calling is the royal invitation to eternal life in the Son of God — being baptized into His Body on earth, registered in the Lamb's book of life (Rev 21:27; Eph 1:13), sealed with the Spirit after listening to and obeying the gospel, whereby we made ourselves worthy of Him and eternal life (Acts 13:46; Mt 10:37-38), as the word *called* in Eph 4:1 means (Rom 8:30; 1 Cor 1:9; Heb 9:15).

We were called by the gospel, and to be worthy *for* the calling for which we were called required us to respond in a manner worthy of the call. Mt 10:37-39 is the ransom we had to pay with our own lives to have Him. We were called by the gospel, and to be worthy *of* the call requires us now to walk worthy of that call (Eph 1:18; Col 1:10; 1 Pet 4:10-11; Rev 19:7,8; Lk 1:17).

Worthy (Phil 1:27; Col 1:10; 1 Ths 2:12; 2 Ths 1:5; 2 Ths 1:11-12) — By the time of Rev 3:4, Christianity crept into the first communities, leaving only a few people in these communities that were worthy to walk with Him in white.

In Eph 4:1 —

walk #4043

worthy #516

vocation or calling #2821; *called* #2564

Eph 4:2-3 tells us how to walk worthy of that calling for which we were called, because Eph 4:4 says there is just one Body! *No* denominational divisions.

One Spirit — just as you were called in the one hope of our calling. The call was the gospel. The calling *is* the *vocation* to which we were called, as Eph 2:10, the works we are to walk in. We were saved. We were called to be saved in order to have *this vocation* of walking in the works we were saved to do or called to do, called to salvation to do these works in order to be worthy of Him, worthy of both our calling (that which we were called to do) and Him. So we do what we do for Him and the gospel (Mk 8:35; 10:29) to build the dwelling-place (Rev 21:3, 9-12; Eph 2:19-22; 4:16). This requires a community. 2 Cor 5:10 — for which we will be judged to see whether we did actually walk in those works and made them good (1 Cor 3:10-15).

walk (#4043) — to live one's life in doing, or to spend one's life in doing (Eph 4:1; Eph 2:10; Col 1:10).

worthy (#516) — to walk worthy, as Paul said in Acts 25:11,25, as we do things worthy of death (Rom 1:32; 2:1) or of the life we have been given (Rom 8:18; Lk 15:19; Lk 12:48).

So this clarifies Mt 10:37. As Mt 22:8 says, why were not those who were called or invited worthy?

Why is Yahshua worthy to be praised (Ps 18:3) or worthy to give up all things that hinder one from living or walking in the works of Eph 2:10 or 4:16 or walking as Eph 4:1, Col 1:10, and so on.

Worthy disciples — Eph 4:1; Phil 1:27; Col 1:10; 1 Ths 2:12; 2 Ths 1:5,11.

Worthy elders — 1 Ths 5:11-12; 1 Tim 5:17-18.

So we in our calling or vocation in the body, the community, in our every day works which we walk in, spend all of our waking moments in doing that which builds up the body and prepares the bride (Rev 19:7-8). We must do it in a worthy manner to Messiah Himself. He has no advantage over us to walk as He walked (1 Jn 2:6). We are to walk in a manner worthy of Him unless we stain our garments (Rev 3:4; Dt 21:22; 1 Jn 5:16-17). This can be sudden or gradual (Rev 3:4). Their garments were stained suddenly or over a period of time (Heb 2:1-3).

Eph 4:1 — worthy, appropriate, becoming for a disciple who has made himself worthy of Messiah (Mt 10:37-38; Lk 14:31-33).

vocation or calling (#2821) — employment (Rom 11:29; 1 Cor 1:26; 1 Cor 7:20; Eph 4:1).

called (#2564) — the royal invitation to participate in the eternal purpose and will of God (Isa 53:10) by being willing (Jn 7:17).

Mt 25:14-30 — He called His own willing servants (Rev 22:3-5), His own servants who bury their own talents do not walk according to the calling to which they have been called to do in the edah/community/church.

The calling is to participate in the redemption of the body of Messiah and its restoration (Eph 4:16; 4:1-3-6). The

body, when restored, will be exactly like Eph 4:1-16; Phil 2:2-4 by Col 1:9-11; 1 Jn 2:6; Jn 13:34 or 17:21. *Called from every nation and people, ransomed by the blood of the lamb, called and chosen, blessed to be part of the restoration of all things!*

Ransom

His ransom for us frees us from Satan's power (Col 1:12-14). He qualified us to become partakers of the inheritance of the ones who set themselves apart for Him, who are in the light. We were all called to be set apart as Rom 1:6-7 says.

Called — many are called but few chosen. *Saints* means *holy people*, and *holy* means *set apart*. We had to set ourselves apart by obeying the gospel. The gospel tells us what God did in Messiah's sacrifice to save us from our sins. It also tells us what we must do to make ourselves holy or worthy of Him who is holy. The gospel tells us about Messiah and His work (*for us*) that we can now be saved from our sins (Mt 1:21) if we repent so that the Spirit can do His work (*in us*) (2 Ths 2:13).

This word *repent* is not just a mental concept or attitude. It means obeying the many other words as Acts 2:38-41. These many other words were Mt 28:19,20 as you can very easily ascertain by the message recorded of what Peter told them. But what is not recorded is the words he spoke concerning what Messiah commanded them to preach to bring about repentance. Up until they heard these words they were only cut to the heart and they asked what they should do. So Peter with the rest of the disciples told them what they were commanded to teach, as Mt 28:19-20 says very plainly. Unless people know what to do they can't do it, like every Christian in the world today. So the good news tells us what to do, what it takes for the repentant person to have eternal life or be entrusted with the Holy Spirit — that they must also make a corresponding sacrifice of their lives (2 Cor 5:14-15).

They had to be tested to see whether they were now willing to do His will and be baptized, that is, die with Messiah in His death (Rom 6:2-5) to live a new life in the body. 1 Cor 12:13 — The many other words in Acts 2:39-41 told about that which Messiah had commanded them. If one does not include this in the gospel he is accursed as all Christianity. To make disciples (Lk 14:33) teaching them to observe all that I have commanded you (Mk 10:28-30; Lk 14:33; Mt 10:37-39; Jn 12:25-26).

How else could they confess openly (Rom 10:9) unless they knew the good news about Lk 14:26-33, especially Lk 14:31-32 about the Sovereign King Yahshua who is coming (Rev 19:11-20) and only the faithful followers who are loyal to Him, who walk worthily of Him, will be taken up (Rev 17:14; Mt 25:1-13; Mt 24:29-31,41). Do you think God would entrust His Spirit to a fool? A fool is one who can read or hear (Lk 14:26-33 or Mk 10:17-30), and make out of it something else than the words of eternal life. A fool is destitute of reason or the common power of understanding. In the bible a fool is one who acts contrary to sound wisdom and one who follows his own inclinations, who prefers to believe Billy Graham's gospel than the truth by which one can have eternal life. A fool is one who is fooled by a phony gospel, or one who won't believe in the true gospel of salvation. A fool is a person who is fooled by the false gospel, or foolish enough to believe a lie, or that Messiah's work alone is all that it takes to save a person without a person's response and a death corresponding to His, or without true repentance in doing what is necessary to be worthy of Him as the gospel teaches (Mt 10:37-39).

This means that no one can be saved by Messiah's death without faith because without faith no one can obey the demands of the gospel, which would be just legal obedience. This is the reason for the persecution by Christians who do not have faith which is imparted by the Holy Spirit upon hearing the gospel from a sent one (Jn 7:17-18). But only if one is willing to do God's will can one know whether what he hears is actually from Him or just from the person, because one gospel is true and the other is false, one person is blessed, the other cursed (Gal 1:6-9; Jn 7:18).

Two ransoms are necessary for completed salvation. His, the *basis*, and ours, the *response* to the royal invitation which requires a sacrifice of our lives as real as His, which is expressed *in baptism* (Rom 6:2-5).

Mt 1:21,23 — Yahshua is YHWH's salvation if (God) El is with us.

1 Cor 6:17 — *El with us* (Eph 1:13); we are one Spirit with Him (Mt 12:30).

El with us is according to how He lives in us (2 Cor 6:14 - 7:1).

Yahshua is YHWH's salvation. His work alone, His blood, is the basis of our salvation. But our response makes us worthy (Acts 13:46; Mt 10:37-39).