

God Sees the Difference

Relating to one another on a purely human level instead of a spiritual level is as 1 Cor 3:1 or as 1 Cor 2:14. We are either one or the other, natural or spiritual. The carnal are attracted to the natural and vice versa. Gal 5:25; 6:1 — We see that God sees the difference between His people and even between the carnal and the natural, but we cannot see it sometimes. We allow the carnal and the natural to be content in our midst, but bad company corrupts the whole — that is, if the spiritual do not obey Gal 6:1. Then the spiritual become carnal. That means they are catering to the flesh on a purely human level (Dan 12:10; Mt 24:40-41; 25:1-11).

The carnal as well as the natural are fools, but not for Messiah's sake. A fool is one who in the future will weep and gnash his teeth in regret and remorse. He had the opportunity, but instead of making the most of it, he lived for himself instead. He lived for his own selfish interests instead of the interests of others (Gal 5:24; Phil 2:2-4). A spiritual person falls from his own spiritual state when he refuses to go to one who is caught in a trap, even as 2 Tim 2:26 and Gal 6:1 says.

The one who remains on the human level does not understand the things of the Spirit (1 Cor 2:14-15; 3:1).

We see in Corinth what was creeping in, even as 2 Cor 11:2-4,13-15 and 1 Cor 5:6-8. 1 Cor 5:8 and 2 Cor 11:2-3 is the leaven that crept into the loaf, and it became Christianity. It was begun by Roman heterodoxy (Rom 11:21-22), even as old Israel (Mt 21:43). So the Kingdom was taken away from the early Church. 1400 years later Martin Luther reformed Roman heterodoxy to Reformed heterodoxy, and then Calvin reformed Lutheran heterodoxy to his own heterodoxy, and now the loaf is fully leavened, making the whole mass of dough rise (1 Cor 5:6).

1 Cor 5:8 is now the restoration of all things that were leavened. 1 Cor 5:10 are those who now belong to the apostate church. 1 Cor 5:11 is the restoration process. Paul is warning those in the church, who were supposed to be spiritual members, not to live in the (church) community with those who are unspiritual, carnal, or even natural. They are not even to live with those who refuse to rebuke sin in its obvious manifestations (1 Cor 5:1-2). The spiritual member of Messiah's Body cannot demand of unbelievers (1 Cor 5:12) that they not sin in these ways. They can only demand it in the church, which they belong to and where they see the obvious fruit of the flesh (Gal 5:19-21; 6:1).

1 Cor 5:13 — Spiritual members are to drive out the wicked from among themselves. This is why 1 Cor 6:5 describes the Christian Church to this day. Make no mistake about it. Once we too were as 1 Cor 6:9-11, but as verse 11 says, we are no longer. 1 Cor 6:17 defines the spiritual members of the Messiah's Body (Gal 6:1; 1 Cor 6:15-20). The carnal member will be revealed by 1 Cor 3:13-15 and the member who is as 1 Cor 3:17 God will destroy. A member destroys by his fleshly works (2 Cor 5:10), and the whole First Church was destroyed. What emerged from her is the world's most prominent religion, Christianity.

Relating to the natural mind in the Body is very tiring to one's righteous soul. This is true even though with much patience the spiritual man endeavors to show the natural man the way of life. The spiritual man is one who sees but has no way of convincing a person who is not willing to do God's will (Jn 7:17). One who sees cannot convince a blind man that there are colors. The spiritual man sees the colors all around and knows that the blind man does not see them. It is not because the colors are doubtful themselves but because the blind man has neither eyes nor criteria for observing the color. *This is because he is not willing to do God's will*, so no matter how much the spiritual man describes colors to the natural man, he cannot understand. The blind person can, however, repeat the words he hears and make other blind people repeat the words — how beautiful the flowers are, the sky, and all that God has made. And so it is for the natural man with Yahshua (1 Cor 16:22).

The apostate church consists of all who are in her, and all who will not come out of her. No one has received the Holy Spirit who is in her, not even certain special individuals. Rev 18:1-4 — The sins of all who are in her are piled up as high as the sky. That is the measure of her accumulated sins. Not one sin is forgiven from all who are in her — more than one and a half billion, so far. Rev 18:5 — This is true because no one in her has access to

the Father since there is no High Priest over that house (Mt 12:25).

Heb 10:17-25 is not written to her but to those who are forgiven of their sins and are being forgiven of their present and future sins as they are able to judge themselves right (1 Cor 11:27-31; Heb 10:19-20). Heb 3:6 is a conditional statement containing the word *if*.