

Swarming

When we swarm – and this is the correct meaning of the word *edah* (#5712 and #5713) in Jeremiah 30:20, etc. – and establish a place (Mal 1:11; 1 Tim 2:8; 1 Cor 1:2), we must determine to be diligent to occupy this place in its true integrity (1 Cor 1:10). When we are decided that this is the place, we are to hold up holy hands and make the proclamation of IMMANUEL in Yahshua's name (Mt 1:21). And then we are to keep this place as an answer to our Master's prayer in Jn 17:22. This place is established in Yahshua's name and in His glory. We have now received it so that we can be the light in this world around us. We are to keep the lampstand aglow. This is what Jn 13:35 and 17:23 do. We gather and call upon His name so that His Spirit would come upon each and every one of us in that place. No one who is not able to invoke the name of Yahshua and His Spirit to be with us can be included in the swarm. No rebellious children or youth are included in the swarm. This place must be maintained until the lampstand is taken out of this place and into the wilderness, or until we are driven away by the things God hates and Satan loves.

In this *kahal* where all invoke the name of Yahshua ha Mashiyach (Mal 1:11) to be preeminent in our midst as Immanuel, every person and child must be able to call upon His name. And Immanuel must then come upon us all – even our children – in that place to be the witness of Mt 24:14.

Elohim is in our midst as a mighty warrior. All have and can call upon the name above all names. He has all authority in heaven and on earth to keep us in perfect peace and unity. Jn 17:11-12 is necessary to protect each and every one of us in this swarm from the evil one and all his deception to lead us astray from the narrow way of unity, even as Yahshua and His Father are one. In that way, the swarm grows and produces the produce of the hive. By the glory He has given us, we'll be able to see the worth of each one of us. We will hold each other in the highest regard – even as the Son and the Father. By their same glory or worth we walk in a manner worthy of this same glory and worth (Col 1:10).

Col 1:11-14 – All who belong to Him are able to do this. Col 1:9 – This is the prayer that all the tribal heads are praying constantly for their tribe. Col 1:11 is the Holy Spirit. 1 Pet 4:11 fulfills Eph 2:10 and prepares and makes us ready for Messiah's return (Rev 19:8). Only by Col 1:9-14 will we attain to the resurrection (Phil 3:10 11; Rev 20:4-6). 1 Tim 2:1-8 is how Mal 1:11 will be finally and completely fulfilled on earth as Mt 21:43 and Mt 24:14,33-32-35.