

## Receiving Grace to Rule

*Glory* means *worth*. We have the same worth, the same value to our Father, as Yahshua. We have the same ministry to the universe.

We have a debt, something that we ought to do. We are suffering, too. Don't think He doesn't appreciate this. That's why He says, "Well done, good and faithful servant." Now remember, that sanctifying work is a perfecting work. He is a perfect workman, a Master. The Holy Spirit knows exactly what He is doing. But we have to be willing vessels. He wants us to volunteer (Rom 8:17). We have to say, "Abba, I want your work to be done in me so You can have a people." He doesn't have enough people to rule in the universe. He needs many of us. Our Master Yahshua can't do it by Himself in His human body. You have to rule for Him in Germany, Spain, and France, just like the twelve apostles will rule in Israel.

A remnant of people will be saved from all the nations. They were preserved; they escaped. More than likely they received the 144,000. They went up to the mountains, or into the deserts. I don't know what they did exactly. A few were left (Isa 24:5-6). They will repopulate the earth (Zech 14:16).

Each one of us that overcomes will take a little delegation of those who overcame from the nations and start a community, do gardening, every man under his vine and fig tree (Mic 4:4; Zech 3:10). We will be just like Yahshua to them — wonderful, loving rulers, knowing His mind. We will let them go to Jerusalem. The population will grow and grow. There will be no labor pains. Nobody will die except the rebellious.

It says that we will rule over "cities" (Lk 19:13-27), but it means *communities*. An amazing work is going on in a city. It's amazing we can be that people who will rule over five or ten cities. We must learn now, not in the next age. Our mind, emotions, and intellect will be the same in the next age as they are now. They have to be developed now. He is doing a work in us, and for this work He doesn't beat us like slaves. If we don't cooperate, we won't reach repentance (2 Pet 3:9). Then we will have to be put in a place in the next age where we finally reach repentance. It'll take about 10,000,000 hours.

2 Pet 3:9 — If we don't repent now, we will perish. Can we let the Holy Spirit do His work? Can we submit? Can we let Him change our life? At least 50% of us will. Can it be 100%? Are there really five foolish and five wise virgins? Is that only a parable?

If you were to judge yourself at this point, would you judge yourself as a foolish or a wise virgin, a wicked or a good servant, a fruitful or a fruitless servant? Even among us there are maybe a few who bury their talent. They don't go to the throne of grace where it's stored up for you. You can't hold it all. He holds it at the throne. We have to get it in our time of need. Those who get it are wise, the others foolish. It is stored up in our account, only as far away as our heart is from our mouth. Paul said it. It's in the Scriptures, the Old Covenant. That's where Paul quoted it from.

For example, we can't put all the gasoline in our car for all of our lives. We have to go to the filling station. We have to pay — our flesh has to pay. Can you imagine keeping gas in your automobile for twelve years, how big a gas tank you would need?

Where is this that we are talking about located in the Bible? If you don't know where it is, you probably don't go there (Heb 4:16). Verse 15 — He went before us. We go to the same place our Master went. He went to the throne of grace to get grace — that's why He didn't sin. Now we have to do it. Whenever we feel the slightest little bit of need, even before we run out of grace, we go and get it.

Our Master had no advantage over us. He went to the same throne of grace. That's why He didn't sin. We sin if we don't go. Imagine what would have happened if He just didn't go one day.

Only the foolish virgins don't go to the throne of grace to get the oil.

### **A Word of Instruction about Using *Ha Shem* in Songs**

In the song *Since We Have a High Priest*, let's not sing "our Messiah." It's not *our* Messiah, it's our

Father's Messiah. He is our Savior. Let's sing "ha Mashiyach."

Also in the song of Psalm 116, *Yahshua the King of all the Earth*, let's not sing "Oh, Sovereign 'the Name'." It's terrible to say "Ha Shem" in His presence. "Don't you know My name?" Instead, we sing, "I love you, YHWH..." and "Oh Sovereign, Yahshua..." The only reason we would ever sing "ha Shem" is in light songs, not in worship songs. In worship songs we use His name, when we address Him in person.

Also, we don't say "the Lord" when we read the Bible. It's *YHWH*. The Pharisees and other legalistic people changed it, taking the name completely away from Israel. All things must be restored.