

The Government in the Twelve Tribes

[see also "Leaders and Teachers", 16 October 1995, Sus, France]

Yoneq, Ha Emeq, Meshullam, Yonathan Elezar, Obadiah, Yonah, Chanowk, David Ishmael, Shimon, Ohevi, Labeshu, Yathed, Yakob Israel, Ben Yadah, Haggai, Hushai, Hilkiyah, Yochanan Abraham, Shomer

The first thing I want to say about you potential leaders is that you are leaders, elders if we continue to progress. Some of you will be stars in our Master's hands, who will walk among us in our area as you are going to the different clans and communities, giving light and insight to the people by walking among them and by being in our Master's hand to be inspectors there. You go there to inspect. You don't even notice that you inspect — you just do it. The Holy Spirit does it through you. You will be making up for the lacks of the tribes and clans. There are messengers and then there are people who work with these messengers.

Messengers, angels, stars — however your translation words it — are always in communion with the Master (if not they are disqualified from being a star, because a star gives continual light).

Especially with leaders it's obvious if they are not like our Master and out of fellowship. If we treat people with disrespect we know we are out of fellowship, like not thinking the best about people and looking for ways they can be healed. There cannot be any undue harshness in how you treat and see people. You cannot make rash judgments, be cold, despondent, unapproachable, turning people off, and not extending the love of our Master to heal them. You have to be praying for the people you shepherd. I suggest if you are not praying for the flock and if you are just feeding them reasoning from your past you will be a problem, like a reef ships run into — a hidden reef. You will destroy people's lives. Instead of building people up you destroy them. That's not how the messenger is, the star that it's talking about.

You don't have to deal with people with austere coldness. The world's leaders do that. We are not like leaders in the world. Our Master told His disciples to not be like that. If you are like the leaders in the world you are just a natural person. You are not spiritual and you don't understand spiritual things. The Holy Spirit gives you light, insight, and love. He heals and doesn't look at the flesh of the sheep. If you don't have love, you are critical. You are just destroying the sheep and not building them up.

I just want to make sure there are no hidden reefs here, no destructive elements in the eldership. No one here has had hands laid on him in this tribe — none of the indigenous brothers, the native brothers.

When you bring brothers and sisters before the eldership they need to know that you are not their enemy, but rather their friend. You cannot be coming from some prejudgment. A person is innocent until he is proven guilty. Even in most countries that is the way it is. That's how our Master and our Father are. That's right. It's a natural law.

You have to be very careful — you might be sinning a sin unto death and stain your garment if you don't treat the sheep the way you want to be treated, the way our Master would treat them! You can't have people come before you and not be in communion with our Master Yahshua. If you are not in communion with Him you will misrepresent Him. This is a terrible sin, like the sin of Lucifer. He misrepresented Elohim to one third of the angels. The first edah fell because of misrepresentation.

No one has at this point in time been recognized before the whole tribe as a leader in Reuben, especially the indigenous, native people. This is what is next in store for Reuben. These leaders have to be men who are looked to as leaders — not just assumed leaders, but recognized leaders. Especially among us we have to agree who is someone who is filled with the Holy Spirit and is in communion, who is not harsh, who doesn't take people's dignity away and destroy people's lives, and who is not threatened by what people do or say.

No one has authority except our Master. He delegates His authority to those whom He can trust. If someone doesn't receive us God deals with him. It never misses. He always will deal with them. We don't have to be threatened and defend ourselves. If you don't have delegated authority, if you are threatened in the flesh, you are seeking your own glory and not the glory of the one and only God (Jn 5:44; 7:18).

In due time our Master came upon anyone (Rev 3:3), especially upon the leaders. Either temptation

came upon a person that he couldn't resist, or death. We don't know exactly how it is. *Maranatha* came upon that leader, that messenger in Sardis. He had a reputation of being alive, but the Holy Spirit wasn't in his soul. He, and consequently the edah in Sardis, were dead — well, almost dead, because there were still a few overcomers.

If half of the people don't have the Holy Spirit in their soul, we are half dead. Then you almost get to the place where our Abba can't add people to you. That's how Christianity began. This will happen to any people where the light is declining. Eventually the light is being replaced by a false light, and Satan fills people's soul (2 Tim 2:26). He can imitate righteousness; we can also. Everyone with the Holy Spirit died.

People were added to their number, not having the Holy Spirit, but only doctrines. Doctrines came in. The community had died.

We could be responsible for the same kind of death. Especially leaders need to be filled with the Holy Spirit, or we'll die. If leaders are not filled with the Holy Spirit they will be tyrannical when people come before them. No hope will be communicated to them. The flesh comes forth. Leaders need to be friends with one another. The community can't operate on fleshly elders. This is the first step of falling away. Acts 20:29,30 — "...even from among your own number... therefore keep watch over yourselves." This is talking about the elders.

Do you know what Rev 3:3 says? Just read it from the beginning. Okay, that's a promise to all, especially the leaders, especially the angels, messengers, stars.

Rev 1:16,19,20 — The stars are the messengers. Rev 2:1 — "To the messenger of the church in Ephesus..." You can see our Master walking among these seven lampstands. These seven lampstands are seven apostolic centers with clans around them in every given tribe.

The messengers are responsible for overseeing their area. To *walk* means to see what's going on, to help situations, and to make up for the lack in their designated area in every way.

Rev 3:3 — To the messenger there in Sardis say that he's going to die soon, that Yahshua will come upon him. This messenger was supposed to be in Yahshua's right hand. He was supposed to be feeding the oil in that lampstand which was dying.

Rev 1:16 — A double-edged sword is coming forth from the mouth of these messengers. What's that sword for? It is the Word of God that is continually being proclaimed by these messengers to the clans and the communities in their region.

But to proclaim the Word of God without being in communion with the Word of God is a sin. Eventually the Word of God, Yahshua, will come upon those who do this if they don't repent. He will come upon them at an hour they don't know. Neither Reuben nor Asher has seen that. But Naftali has, in a way. Some of the other tribes have. We don't want this to happen here. We really have to ask for wisdom and understanding. We have to have Yahshua. He is understanding. We have to ask for Him, the Holy Spirit. It can't be done in our natural strength. We have to be chosen by our Father to do this.

I think in Asher we recognized five leading brothers along with Nun, Chen, and Yachath. Nun, Chen, and Yachath were the ones sent over there. We recognized five local brothers who have been saved there. Five of the first ones, the nucleus. We laid hands on them, not to be elders, but as responsible brothers to have one year of testing. They have to be tested first. Next year if they prove to be faithful in shepherding the flock we will lay hands on them as elders. Then they appoint deacons.

There has to be at least one deacon for every elder. Some elders may have two deacons, some more. There can't be an elder without a deacon. An elder can't function apart from that. There is no leader who doesn't delegate. We have a Father who delegates. We have to entrust authority to others, give them responsibility. You can't be the only one who knows and does everything.

Delegate — give others the same authority as you trust them, entrust authority.

Our Abba entrusted us with His Holy Spirit. He knows that we will do His will. He never entrusted His Holy Spirit to anybody until He was sure that this person would do His will. We delegate when we are confident. Deacons are your friends. They work along with you. They are servants of our Master. *Deacon* means servant. They are your legmen. They carry out what you can't do. You can't go everywhere. They execute things for you, they bring them about.

There are many qualifications for an elder. Judah was first-born. But Reuben is second-born. They need to have elders. Asher was fourth-born I think. We have to know who the leading brothers are now. They are in fellowship with our Master. You can depend on them. You can entrust your life to them. You know how they are going to be tomorrow, the next day after tomorrow, the next day after that... They are full of love, kindness, justice, understanding. They have insight. They are going to be firm if they have to, but they are never going to be hateful, spiteful, or ungodly to a brother, unless that person is demon-possessed and needs to be ousted from the community. And even if that should be the case with a person I'm not sure that we'd ever act like that. We are not like Gentiles. We don't function like they do.

The elders have to be spiritual teachers. They have to know the Word of God. They need to be reading and understanding what the Holy Spirit is giving us understanding about. They need to have the proper understanding of the teachings. Like for example the teaching, "Our Children." People are cut off for not reading it and putting it into their children.

I heard this as a rumor here in Reuben. Someone over here read this teaching to his child. They spelled it all out in one shot to their five-year-old girl. That is the opposite of what the teaching is all about. They should have given the teaching in little portions to their child as she was able to take it in. Someone is at fault, the parents, leaders, or the elders that distributed the teaching. Then someone came later (when *the girl was twelve of age*) and did something sexual to that child. A thirteen-year-old youth did something to her. That youth is still in the edah, probably roaming around doing things. We have to find out about this. You need to read the teaching, "Our Children" and things of that nature.

Some of you are work-oriented and never read. If you can't read what the Holy Spirit is teaching and bring it in the minchot, eliminate yourself from the leadership. You are responsible for reading the teachings and passing them on in the minchah. I'm not talking about giving a long speech or teaching in the minchah, I'm talking about speaking for a few minutes. You speak only according to the grace you have. We grow in grace and in faith. So speak according to the grace and faith you have. Some of you I heard take in things really well and give it to the people. Pretty soon they get it. This is something I entrusted you to do before I left. I hope you've been doing this.

I know you had the Yom Kippur teachings here and were passing on from that for awhile.

1 Ths 5:12,13,17,18 — There will be people among you who'll be doing this kind of work, this kind of labor. Can you see it? There have to be people who'll be doing this. They are not going to be the only spokesmen, but they are the ones who tell other teachers and leaders what to read and what kind of teachings would be appropriate to deal with the weaknesses in your clans.

That person that's set apart for that kind of labor will get with the other teachers among you, so that they also know what would be good to teach. Whenever you can, whenever it's feasible our first days will be devoted to these kind of teachings (1 Ths 5:12,13; 1 Tim 5:17,18).

Have a counsel and talk about what each person needs. Bring teachings designated for certain types of groups according to their specific needs. Some groups need foundational teachings. Since some people have never heard these foundational things they have to wait 5, 10, 24 years. No, it is not going to be that way.

There are teachings about marriage, children, sulking... Get these people together who need these particular teachings. Have teachings all day long. Know your sheep well, know their condition, their shortcomings. As shepherds get together on these things. Many things are covered in the teachings, and the teachings are titled. After one hour when the teaching is over come together. Then go to another teaching. Have as many teachings as there are teachers. Several hundred people will be getting together for these First Day teachings. Teach in groups of 25 or so. Also get together for other types of things in the middle of the week. We have been speaking about this.

I hope you can have time to read sometimes one paragraph in the word of God and bring it. Some people speak their own word, or could be speaking their own word. Some women are turning through their Bibles, bringing long things. I think we don't do that anymore. Bring the right understanding of the word of God, like for example the *Sulking* teaching, something that illuminates. We will call these First Day teachings *First Day Festivals*. These First Day Festivals will be from 9 am to 9 pm. The whole week following a First

Day Festival will be devoted to regurgitate and assimilate in the households what's been taught. You don't have to think about bringing other teachings during the week.

Teaching like this and subsequent sharing in the different households will naturally and spiritually develop who the leaders, teachers, and prophets are. Speaking the truth because you love is how the Body will grow up into head. That's love. Always have food for the people. "Feed My sheep, My lambs." You concentrate on that. The sheep need food, or they'll perish.

You all have access to all the teachings and you also all have access to the Word of God. It's according to however the Holy Spirit leads you. If the Holy Spirit spoke to you from the word, bring something from the word and teach it to the people. But it has to be from the Holy Spirit according to the anointing oil in order for the Body to function without friction and peace with no division. There can be no speaking of your own word. "The goal of our instruction is peace," Paul said. But some people wrangle over words. Instead of *word* they say *law* in 1 Tim 1:5-7. You can see right there what happens.

Whatever we do can't be contrary to what Paul says the goal of teaching and instruction is. And this goal is love. I don't discourage you to bring something from the Word of God. Every person has his own Bible, his own version. We have many versions. No one is going to accuse us on using an inaccurate version since we use many different versions. Make sure, however, that your version is right, producing love.

But you have teachings also. You all have access to the teachings. Have some time during the day to study. Some people will need more time. I don't know if all of you fit into that category of having that kind of ministry with the word. It could create problems because then people demand five, six, or seven hours to study. If you are one of these teachers you will be recognized and the time to study will be given to you. For sure it's not just feeding yourselves. A lot of times shepherds are just reading and feeding themselves.

I don't know if you need five or ten minutes. I don't know how you can work it out. I don't want people demanding their time to study except it be given to them through the oversight of the main leaders here. Every week you get together, that is, the people who are into the needs, and talk about what people need at the minchot or on First Days if we ever get around to having these First Day teaching festivals. You talk about what certain individuals need to read. For example if somebody has a problem with sulking you give them the teaching on sulking, or you speak to them. This is how healing comes to them. You can even speak in the minchah about how sulking is the main occupation of some people, so they can be free from that evil spirit.

I probably went over a lot of things I went over one year ago. Bring back some of the things you heard so we can do this thing right. Bring back whatever needs to be re-emphasized. One of the commands of our Master is to speak what we've heard in our own ear. Whatever you heard in the dark, shout from the rooftop. This applies to the morning before the sun goes up. You heard this before. This is a central thing of the minchah teaching. The revelation that the Holy Spirit speaks to you before the sun goes up you speak in the morning minchah and what you hear in the morning minchah share at the evening minchah.

All will do that as soon as we start having the First Day teaching festivals. There might be five or six teachings going on at the same time. There might be five or six different groups being taught simultaneously. There might 15 or 20 different teachings distributed over the whole day. Then you come into the big assembly and shout what you heard. Whatever registers, write it down. As we go back to our clans the Holy Spirit will bring back to our remembrance during the week what He's taught us.

Chanowk: I heard really clearly the importance of being filled with the Holy Spirit. We can never think that we could do it in our own natural ability with which we could be doing it. Because if even in the beginning it might be looking like life, in the end it will be death like in the first edah. Back then the messenger was lacking. As I grew up in the edah I started having more responsibility. As a result of this I started more or less directing my own life. If we are in that place we have to be like Nahaliel said: "If we don't get up in the morning seeking our Master until we find him, then the evil one will find us." We have to find our Master. This is the only way this tribe will have life. This is our responsibility. I'm lacking in that in a lot of ways. I see this is the most important thing. In order for us to really cry out to the Holy Spirit we have to die, we have to know our cross. If I don't want to embrace the cross I don't need grace. I can do anything except embracing the cross apart from grace. To bring about fruit we have to die. We have to

desire that. It is our calling. We have to die in order to bring about fruit.

I really heard the exhortation and encouragement for us to be men who are filled with the Holy Spirit so there would be peace. If we're not filled with the Spirit nobody will be filled.

Obadiah: I heard something amazing and great today. I saw the nation coming together and taking shape. I understood the structure of our nation, our government. Dt 33:3 says that our God loves His people and that all His holy ones are in His hand, following in His steps and receiving of His words. Indeed He loves His people. He loves them through His messengers, His government. That's how every person in Israel will be covered by His loving care, assuring that abundant grace will be upon everyone and that the oil will go to the edge of the robe. Which nation on the earth has a government that makes sure that all its members have grace? We are truly the greatest and most cared for nation on the earth.

Meshullam: 1 Tim 1:5 spoke to me. I saw the need to know the apostolic teaching. We can't just pass on natural understanding.

I also heard about being gentle and kind. We need to see people's heart. No one here has an evil heart. People only have faults. We can bring obedience about by harshness. Anybody does it. The army does it and it works. Such kind of instruction however does not generate love for the one who instructs. It doesn't create a bond.

We need to know the teachings, like the *Sulking* teaching. If there is a problem don't rebuke right away. Go to whoever has a problem and talk to them. Be positive. Give them vision. Tell them, "Look, our Master walked like this. He was like this or like that in a certain situation." If the person has an ear to hear they will repent, because you speak positive. Therefore we need to know the apostolic teaching.

David Ishmael: There are many passages in the scriptures that talk about that if we seek our Master with all our heart we will find Him. But if we don't seek Him with all our heart then He will forsake us. We can't be filled with the Spirit apart from seeking Him. The evil one is loose in our community seeking access. Especially the leaders could be reefs. Our Father is willing. He loves all of us. He loves His sheep, His little ones. He says, "Be kind, don't be harsh to my sheep. They are weak, feeble. They suffered so much."

We as leaders and teachers need to talk about the needs of the sheep. It's our calling. We need to bring the feeble along. I want people to be kind to me. I hate being harsh. Sometimes I am like that. In the world people are harsh

That's why people come to this refuge, to our Master. If we are not filled with the Holy Spirit we cause people to stumble. I don't want to be a stumbling block.

If anything in the teaching applies to yourself bring it out in a confession if it's fitting.

Ben Yadah: Our Abba needs leaders filled with the Spirit, full of compassion. Our Master was kind with the sheep, bringing the truth in love. Our Father wants the leaders to be same way. Crying out to Him will give us the grace to be like that. I just got married and now I am like a shepherd to my wife. Sometimes I don't understand her. I want to be like our Master and understand her heart and bring her grace.

Yathed: I have a natural tendency to react harshly to my wife. She has many mistakes. Even to others I react like that. I don't want to be like that. I confessed this before, even to everybody.

Ohevi: We're here because our Father approved of us. He saw our heart, even though we're not worthy to be sons. If we're not kind and produce the fruit of the spirit we can't approve people. We bring only condemnation. We need to be filled all the time with the Holy Spirit. The Holy Spirit needs to reach all the corners of our being in order for Him to be a power. The Holy Spirit does not only want to live in us waiting for us to respond to Him.

Pr 8:17 — Our Abba loves those who love Him. They are the only ones who can practice His love. His love is action. Those who seek Me diligently in the morning will find Me. Before the sun rises in the minchah we need to be filled with the Spirit, even if that means that we have to put our clocks early at 5 am. I practiced this when we first heard about the minchah. How can I prepare my family if I don't have grace. I woke up at 5 am and at 6 am, by the time of the wake-up music, I was ready and could pass on grace to my family.

Hushai: What we heard exposed something in my life. In the story of Rehoboam, when all the tribes of

Israel came before him to petition him to make their heavy load lighter, the elders of his father counseled him to tell the people that he would be their servant. They told him that if he would do this he would receive all their faithfulness until they die. That's being humble. In many ways we can receive grace and wisdom from our Abba if we humble ourselves. In many ways I am proud. This part in me needs to change. To be a leader is to first be humble, to see our need. To feed somebody you need to see your need. First you need to be fed before you can feed. I want to change and put in practice what I heard.

Yochanan Abraham: We have to judge rightly and see the heart of the sheep. Otherwise we might misrepresent our Abba. If misjudging is a continual thing it is a sin unto death. I am quick to judge. This can do a lot of damage. I think this person is that way, but he is really repenting. I saw a big problem, a mountain there. I could put them out of the edah into death. Our Master does not even put out a smoldering wick. We have to go to the throne of grace if we are dealing with people's lives. We are not Christianity. We are not just cutting somebody off from membership from a church. It is so important to be filled with the Spirit and have wisdom and discernment.

Haggai: A few years ago Yoceph sent me into his room to get something. I saw some teachings open and turned a page. I read, "A shepherd always prays for the sheep. A shepherd is a shepherd because he is a shepherd. He knows he has sheep and that he has to feed them. He sees their spiritual condition." Sheep have two kinds of needs — spiritual and physical. It's not the first thing in my life to consider the spiritual needs of the sheep. I don't pray a lot for the sheep. I did it a few times. All the things I'm involved in cause me to be more concerned about the physical needs of the sheep. A teacher is a teacher because he has it on his heart to teach. It's in him. Even if he doesn't do it right, he still does it and learns. A person who is filled with the Spirit desires everybody else to be filled also. We are not just filled with the Spirit so we can be filled, but so that we can pass Him on. I'm not like this. I don't have the right priorities. I know it.

It is so wonderful that we can admit and confess these things. The wonderful thing of being who we are is that we can change. *T'shanu* means that. We can have the right priorities. We can pray for the right priorities. It is so good that we can confess. This is the greatest work of the Holy Spirit in us to bring these wrong ways to the light and cause us to confess them and be honest about them. There is hope.

Ben Yadah: I feel my heart is going to explode. These are such wonderful words. I want to obey. It confirmed what the Holy Spirit is speaking since a long time: Read the word and pass it on. The Holy Spirit pushes me to do that. I am sometimes in the flesh. I want to change. I want to be like that and pass on. I am thankful our Father wants to bring His kingdom on the earth.

Yacob Israel: I am very encouraged about what I heard. I want to start with my wife and feed her. I want to give her the word. Many times we wake up at the same time. It touched me what Ohevi said about getting up before the music in the morning and start seeking our Master so I can have something to pass on. My wife asks me sometimes if I have something to share with her. Tomorrow I want to put this into practice. If I don't start by my wife how can I encourage the people, the sheep.

Shomer: What spoke to me most is that we need to be friends. If you lead you need to be encouraged yourself. Leaders are more attacked. If the evil one can get to them then he has the edah. If we keep things inside and if you have a crew, what do you want to pass on to them? People had enough from the world; that's why they are here. We need to have freedom to go to each other. If we are friends we can show how our Master is. We can receive one another. We know we are friends. We are not here to look for our own glory. We are not here to climb the ladder of success. Every crew has to be friends.

Something wonderful is going to happen, something phenomenal. It's not happening now, but it will happen. It is the word. We have to fulfill it. 1 Pet 4:10-11 —Exercise your gifts but by the grace you received. Verse 11 — If anyone speaks let it be the very utterance of God. This is going to happen someday. Whoever serves let it be done by His strength. This is going to be such a wonderful thing. It could begin right now with us if all took it to heart what you are hearing right now. God is not a tyrant to command us to do something that's impossible. If

we think He is a hard taskmaster we will end up in a place of weeping and gnashing of teeth. We have to be in fellowship with Him in order to speak His word and serve by His strength.

Come to the minchah with a word from Him. It will not necessarily be that you will have opportunity to say it, but you will be prepared to speak when the Holy Spirit brings it about. I said this before. Someone speaks and then the next person starts speaking about something completely different and totally ignores what the first person said. One brother did it. Help him. He is a wonderful brother. Don't bring condemnation to him. This happens in Asher, in many places. The first brother speaks. If it's not the Holy Spirit we have to see. Others add to it. If it's through with the subject, speak about something else.

Ben Yadah: What do you do if someone speaks and revelation comes to you? The revelation comes right when he speaks. The Holy Spirit doesn't push me to speak anymore after that person is through speaking.

If you sit down, stand up and step forward. This could be a sign to others that you have something to say in this moment. Just make sure it's the Holy Spirit, or your God is confusion and disorder.

This is all I have to say tonight. Is there anything else you need to express, any subject, feel free to.

Hilkiyah: The authority of leaders needs to be kind and approachable. The leaders need to help the sheep and one another. They need to be able to heal and understand the people. They need to understand them. How much do I need to be healed. Now I am in the bakery. I care about my brothers I need to be healed. They need to be healed. One day the love of our Abba reached me. I say how can I help people if I need to be healed, too? If I go to the throne of grace I can do it. I carry the love of our Master. I also need to be healed. I need to seek for grace. Healing will be the demonstration of our Master's love. We are called to carry His love. If we do that, more and more people will be coming in. We are messengers. I'm thankful for that. There is healing for us, healing for me. Our Master loves us. This is the way to do that.

Authority for me always was oppressive, missing care to love. I was reached by our Master's authority. His authority will be the love.

Shimon: One other thing that touched me is that someone to whom you entrust leadership is someone you can know tomorrow. Our responsibility is big and great. In one day I can make a mess. Someone can come to me and it might not be so easy for that person to express his sin or confess his sin. Maybe I need to pray before they come, because I can make a mess. People give importance to what they heard from us — Meshullam said this; David Ishmael said that. It is very important for me to be filled with the Holy Spirit.

This week I was struggling with thoughts that made it hard to be in communion. I can't be like that because any moment someone can come to me. When I covered the bakery I had to cry out before I crossed the door into the bakery, because I knew that there would be problems.

I need the approval from my brothers. I feel unable to rule over my life, my family, my household. I get encouraged when my brothers speak good things. It encourages me. When Yoneq said, "Can he do it?" I want to hear the truth about this, whether our Father wants that from me.

Phil 4:8 — Set your mind on the truth. So many lies and problems are coming to us. If you listen to them you can't encourage. The truth is that our Master Yahshua can save us. We are in His hands. This is what I want to hear.

Sometimes I feel I don't have feelings. I want to be passionate for our Master. I want to feed people. Most people share that they are thankful for their life, but there is no food. I think I am a hypocrite because I have no feeling, no passion in that moment. There are always many lies coming.

The secret of that is being thankful that you don't have any feelings. Give thanks for all things. Pretty soon you find out that you have feelings. The problem is that when people don't have feelings they don't give thanks. Pray when you don't feel like it.

It's good you have fear that you could make yourself unclean when someone wants to come and talk to you. We need confirmation.

I want to encourage you to just take a teaching and read a few paragraphs. If you have a problem to speak, just

read a few paragraphs. You will be surprised at what will happen when you do this. I don't expect you to talk at every minchah. It is just so that people can hear you. People like to hear their shepherds. They don't like to hear you speak all the time. It is just like blowing on a little piece of kindling.

Not everyone can just gather things from the scriptures. It is good if you can do that. But before the Holy Spirit gives us other things we need to know that there are already things He has spoken to us.

Yonah: I want to totally depend on our Father and find stability in this. Like Shimon said, to be the same tomorrow, after tomorrow, and on and on... Then my brothers will be able to trust in me also. Our Abba likes leaders like you. Don't think you missed it. You are leaders He has to give grace to. You are leaders by the grace, the strength He supplies. All glory goes to Him. It can so easily be in some people to rely on their natural strength. The Nicolaitan system comes from that.

I appeal to you to do what I say. If you've got a stack of teachings that high just pray, "Abba, speak to me." And then just go ahead and take one. Our Abba speaks to me like that sometimes. And then cast your bread on the surface of the water.

Our Father is going to speak to each one of you, but not in every minchah. Only two or three of you should speak, so more can hear, and the oil will go to the edge of the robe. If it doesn't go there Israel will fail. Ps 133 must be fulfilled in this age. Otherwise the next age won't come. Everything in the Psalms must be fulfilled. If you are harsh, jump to conclusions, make premature judgments, get on your face and pray that our Abba won't let you do that. If we don't have the right fear of Him He is going to eliminate us sooner or later. Why should He let us go on in our disconnected state? We have the scripture to tell us what will happen. He will allow temptations to come upon us, irresistible temptations. We have seen it many times. That's why we pray, "Don't let that happen to me, don't allow it, don't lead me into temptation."

Yonathan Elazar: I want to take a little teaching, one or two sentences and start reading. This is going to help me. Many times I fall in the same point. I think a certain way about myself. I want to reject that and listen and obey.

Amen. How many of you love Yonathan Elazar? How many believe he has received the Holy Spirit? He is a wonderful man.

Ben Yadah: When I was hitchhiking and met Yonathan Elazar I met somebody totally different. *[Ben Yadah met the community through Yonathan Elazar who picked him up hitchhiking.]*

Encouragement is more powerful than discouragement from Satan. Encouragement drives sin out.

Meshullam: We can be our Father's spokesmen. If He doesn't speak Satan speaks.