

Encouragement Drives Out the Enemy

Let's sing a wonderful, beautiful song and hug one another. Sing this song to our Master.

It's wonderful we're training our children now for the day that is coming. Right now Satan has a right to accuse by what he sees. Right now he can accuse us; he has a right. But it says that they overcame him by the blood of the lamb, by the word of their testimony, and by not loving their life even unto death (Rev 12:11).

The Male Child will be put to death by slaughter.

Who trains them? This training starts now, in the first generation. The first generation is perceptive. If you want to know anything about your child ask your oldest child, ask one of the first-born. They are far more perceptive than the stem.

Today Satan has a right to accuse. Some of us don't confess our sin and then go into the breaking of bread. David said, "Deliver me from my hidden sin, from the things that hurt others." The breaking of bread is there for judging ourselves. Our Master said everything that's hidden is meant to be revealed. It would destroy our Father's righteousness to cast Satan into the abyss now. But the day will come when he will be thrown into the abyss. Our Father has to have a people who follow His first-born Son. Yahshua judged and sentenced Satan. We execute this sentence. Understand this. We put Satan in that place for 1,000 years.

Then for 1,000 years we will teach millions and millions and millions of people that the accuser will be released for a short time at the end of that age, probably for the same length as the race, for 50 years. People don't know what it's like to be accused and tempted. We are going to tell them. This is the most we can do as the sons of God. But still millions and millions and millions will follow Satan. People that we think are believers will be his spokesmen. He doesn't have vocal cords. You can read about this in Rev 20. Satan will muster up a great army to destroy Jerusalem — not the new Jerusalem.

So how much should we be used to be our Father's spokesmen? We cannot speak words inadvertently, hurtful words that don't build up. The body is built up by words. Don't let the enemy put anything in your mind. I see people come here that are under Satan and they don't realize it.

Believe me, Satan is in this community. He is in every community seeking someone to devour. He is here, his angels are allowed to be here. They are not allowed to enter into us unless we give them free access. We can take every thought captive to the obedience of Messiah. Then Paul went on to say, "When your obedience is complete we'll be able to punish every disobedience." When all disobedience is punished that's the end of this age, the end of the evil one. He won't be in the community anymore. But right now he is always seeking someone to devour. We have to be on the alert.

Just consider that a son of God is Yahshua's spokesman. Yahshua speaks through a son. We can undo the works of the evil one. Let's encourage one another and drive out the enemy. If a son of God listens to discouragement, how much more will he listen to encouragement? Satan has no way in us if we encourage one another. Do you understand? We have an enemy. A battle is raging in the heavens. Eph 6 tells the story.

Let's give ourselves to Yahshua, set our mind on the Spirit, and encourage. Satan feeds on the weak. If we encourage and strengthen one another he will have nothing to eat. He also tries to destroy the strong in every community.

Satan has no avenue, no way, no access in a person who overcomes by Rev 12:11.

A word of instruction about speaking and about praying for our children at the end of First Day Eve celebrations.

If you talk everybody must hear you, or it does no good.

We lay hands on our children so that the Holy Spirit would come upon them so that they would be safe and protected until they come back to this place next week. We lay hands on them and pray for them so that they would be kind, obedient, grow up straight, speak with a loud voice, be honest and diligent.

Breaking of Bread

Who has a wonderful King like us? There are lots of kings on the face of the earth. We are blessed. We have such a wonderful King.

Since we don't have a home to go home to we must be the real people of God. We've done it, we have given up everything for our Master's sake and for the gospel's sake.

It is so wonderful we have a lampstand. This reveals our hidden sins and motives. You don't bring a light into a room and put it under a table or a bed.

Mk 4:21-22 really means that in time, as we walk in the light, everything is going to be revealed. It is able to be revealed if we are in the light.

The lampstand is taken away from us due to a lack of love and encouragement.

If we are in the light everything will be exposed and done away with. This is our future. Certainly everything can't be revealed at once. It is a continual, gradual revelation.

In the First Edah the light dwindled. They stained their garment. They couldn't hear the Holy Spirit. Those who hadn't stained their garments very much still could hear the Spirit.

In 1972, 1973 in the vine house Mk 4:21 was one of the first things I shared.

As we walk along He reveals more and more the hidden things. Light exposes darkness. Our Master is light.

We are going to raise the cup, the cup of salvation. We do this first of all in honor of Yahshua.

Rozen told us her name. [In this breaking of bread she gave thanks for the wonderful salvation she received, for her new life in Messiah, for having many brothers and sisters, for being delivered from the horrible place of the world. And then she shared that, on top of that, as if this would not already be enough, she heard in a minchah the other day that she was a princess. She said this in all humility, referring to the Morning Minchah, 6 December 1996, "Israel, The Community within the Secular Community".]

From now on we call her Sarah until our Father will give her another name maybe to go with it. Her name is Sarah. She is a true princess.

Col 3:4 — When Messiah who is our life, is revealed in His rule, in His glory on earth, we will also appear with Him, or be revealed with Him — if He is our life.

He is not revealed yet. When He is absolutely revealed in the end days, when He brings the kingdom in, we also will be revealed with Him in glory in His glorious reign. Messiah is our life.