

Incomplete Deeds Disqualify Us from Ruling

There was sharing about us being prepared to rule.

I support that we are being prepared to rule by ruling now over what's been given us to do.

Eph 2:10 — We are saved for good works. We are saved in order to carry out these works. In doing this it prepares us to rule with Him.

Rev 19:7,8 — We are being prepared through these works. We are being prepared by being faithful to carry out these works like our Master. Yahshua can't wash dishes any better than you. Or if you are a carpenter He can't do whatever you do as a carpenter any better than you. We have the same grace as He did.

Otherwise He would be a hard taskmaster by asking us to walk as He walked. It even says that greater works than He did shall we do.

Like the Laodiceans — their problem was incomplete deeds. The deeds they did were not carried out to the full to accomplish His purpose. They were not being faithful and loyal. They were not being purified. They stained their garments. They were not prepared to rule in order to serve Him and rule the universe with Him throughout eternity (Rev 22:3-5).

2 Cor 5:10 — At the end of this age, we will be judged as to whether we had good works or bad works, completed good works accomplished something in the building.

Eph 4:16 — Every person in the Body doing his part — that's how the building is being built. Every person will be judged as to whether he did perfect deeds, good enough for the temple, for God to dwell in eternally.

Eph 1:4,11 — There was a counsel. Our Father, His Son, and the Holy Spirit had a talk. They chose each one of us and assigned certain works for each one of us to accomplish in building the temple.

Eph 2:22 — He is not going to dwell in an inferior building. Good deeds are deeds that are totally done in completion. The shovel won't be left for someone to stumble over or to rot in the rain. We put a nice grate on the ramp leading up to the lodge so that nobody would slip. But people still can slip because at the bottom of the ramp the side rails are missing. There is no credit for this deed. It's an incomplete deed. I saw someone fall the other day. Someone could have fallen today.

1 Cor 4:5 — In doing those deeds it's according to our motives. It's our motives that make them good or bad. A bad deed is done with murmur in our heart. Diligence is a man's greatest possession. This doesn't mean that having diligence is greater than having Yahshua. This means that diligence is the greatest possession of a man with Yahshua, a man who has Yahshua. Good deeds are deeds that are not done with slackness. Cursed is the man with a slack hand (Jer 48:10,11). How many have been cursed for that? If your deeds are incomplete you don't love Yahshua with an affectionate love. You see how everything in the word is organically related. It's wonderful that our Father can speak to us. We can be prepared. There is no use speaking if there is no preparation for ruling. We are not just Christians going to heaven someday.

*Isa 62:12 — *derusha* means sought out. God Himself sought her out. That's what our name is going to be: *YHWH shammah*. I think that's going to be the name of the New Jerusalem. YHWH is there. When we go to the nations YHWH is there. We are the dwelling place of YHWH. Where is He? He is there (Eze 48:35). Old Jerusalem is called *Yerushalayim*. We are a new city. The name expresses we have a new status, each and every one of us a new name called *YHWH shammah*. Where is YHWH? What if He didn't have a people who would totally represent Him? No one would know what He is like. He has a dwelling place now, a new city — *YHWH shammah*.*

When you go to the galaxies, to new planets, YHWH in person, His personification, will go there. He dwells in human beings. How are we going to represent Him? We are learning to do this as best as we can do now by the grace we acquire, by the grace that's provided. We have to be faithful in small things. If we do this then He gives us the universe.

Back to the ramp — for lack of stairs to go into the lodge a ramp has been put up temporarily. This ramp is wide at the bottom and narrows down to the width of the door at the top. According to weather conditions if it's wet

and cold it can get very slippery. To prevent accidents a metal grate was put down, covering all the length of the ramp, but only with the width of the door. This means that on the bottom of the ramp the side flares were still uncovered and a potential hazard. Also the side rails went along the sides of the ramp but not along the side of where the ramp was covered with the grate and safe to walk.

If these two side flares are not covered just make it narrower. Bring the side rails in if we can't afford covering the whole ramp with grate. Then people will go just straight up. Is that too hard? We learn, don't we? We learn by object lesson. Sometimes we learn too late, after we have a \$1,000,000 lawsuit. Our Father doesn't protect us if we are negligent. We ask Him to protect us. But He can't protect us if we are negligent, inadvertent. Remember that we talked about being inadvertent when I was here about a year ago.