

Faith Comes to those who Listen as a Subordinate

Shedeur, a Spanish brother, spoke about Col 1:9-10, how we need wisdom and understanding about His will in order to walk worthily of our Master.

You shed more light on what has been said [see *Morning Minchah*, 25 November 1996, *Sus* — *Shedeur means spreader of light*]. Verse 9 is the only way we can walk worthily. How mighty would Shedeur be in his own language? Our Father is going to do a mighty thing in Shimon once they all get there and He opens a door.

If you start a song don't look at the band, look at the body [see *Morning and Evening Minchah*, 25 November 1996, *Sus*].

Rom 10:14,15 — How shall they preach unless they have the authority to preach — unless they are sent? If you are not sent by the one and only God you pass on an evil spirit. They receive the spirit through you because you think you are sent. The Father is the source. The gospel that's been preached on the earth is another gospel, another Yahshua. We all heard about God, but we never heard about the true Son of God. We knew there was a Creator but we have to come to know the Son, the Savior.

Sebastian [a guest who's been staying with us since a while] is confused. They gave him some kind of book about us. We have to undo that confusion to a certain degree.

Verse 16 — They have not all obeyed the gospel. In order to make the confession of verse 9 you have to have faith. The only way you can confess that He is Sovereign is by the Holy Spirit of the only God. If you confess without the Spirit from the true source it's by another spirit.

1 Cor 12:3 — Confession comes from your innermost being. One third of the world's population has made confession by another spirit — 1.5 billion people. We have to undo that. That has to be eliminated on earth.

All those who don't come out of that will be eliminated (Rev 18:4,8,10). They'll be burned up with fire. Our Father has to eliminate all those who made false confessions, that is, all of Roman Catholicism and Protestantism, the fruit of Luther. They have to come out of that and make true confession even though they made false confession.

Salvation is to make confession by the Spirit and to be transferred from the kingdom of darkness into the kingdom of light.

Rom 10:16 talks about obeying the gospel, the royal invitation into the kingdom of God. *Royal* means belonging to a king.

The king says, "Go out, invite the people to a great feast." Have you obeyed the invitation? "Obey" means Rom 6:17.

"We were slaves to sin", meaning slaves to being separated from God, slaves to knowing the right thing to do and not doing it, doing what you wanted to do, getting up when you wanted, going to work when you wanted, being independent from God.

To obey, to hear as a subordinate — You hear a king speak and you are subordinate, and your response is, "Yes, yes."

#5219 Greek — "obey" means to hear, listen attentively as a subordinate, answer and respond, submit without hesitation, like a servant, attentive, hearing, responding, obeying.

That's what "obeying the gospel" means. We see that many people, even in the communities, have never obeyed the good news. In the beginning they never confessed that Yahshua is Sovereign; they never came out of darkness into light. Being a disciple is a serious thing.

Mal 3:18 — That's what we want to bring our children up with, to really know Yahshua and to make a distinguishing mark on the earth.

Mt 24:9 — All the nations that are left will come against us. Russia, the Arab nations, many nations will be extinguished at that time. If those who never made that confession are your children they will come against you. The reason why they cannot make confession is because when the word is being proclaimed they think about something else. Who has their mind? The enemy. Then after 30 or 40 years, when it gets rough, according to

our Master's word, children will turn their parents over to be killed. They never heard as a *subordinate*. Sebastian has to hear God speak to him. That's when faith comes to you, when you hear God speak.

Jn 7:17 — If you are willing, as a slave, as a subordinate, to live and die for Him, you can receive the Holy Spirit for all eternity. We're just as saved as God is when we receive the Holy Spirit. We have eternal life, passed out of death into life. We know because the Holy Spirit gives us witness if we love our brothers. If we love our brothers He can give witness. He is not a false witness, He doesn't lie.

Sebastian, you have to distinguish the difference. You have to receive faith. We received faith. Faith comes by hearing the good news. When I learned that faith *came*, it made all the difference. One time it was over there. You could never get to it. It had to come to us. You can't give birth to a baby unless you are pregnant for 9 months. And then, just at the right time, exactly when we were ready, faith came.

Lk 1:35 — The Holy Spirit hovered over her, overshadowed her, and implanted in her womb a seed. The Holy Spirit does the same thing to us — He implants eternal life.

1 Pet 1:25 — The word is the good news which has been proclaimed to you.

1 Jn 3:9 means we just can't sin. When we sin we just can't do it — it hurts, we have guilt. We can't just go on in sin. Isn't that wonderful? Those who can go on in it are not born of God.