

The Three Eternal Destinies #74 *Three Categories of Man* 5

We're going to print a paper on, "The Three Eternal Destinies of Man." All our children will be learning these things. They are going to be taught about these things in training from six years up until they are adults. They are learning about all those evil things that the nations practice that disqualify them from the eternal nations. This is so they will be able to proclaim the gospel. Thousands will come in when we preach the gospel.

1 Cor 6:9-11 is a listing of evil things. All these things some of us did in the world. Anyone who does those things won't inherit the kingdom of God. Rom 1:28-32 and Gal 5:19-21 are also another listing of those evil things. This is a good picture of how we used to be. Make sure you know this. It's talking to both, to us but also to the nations. If we practice those things we won't inherit the kingdom in the next age, and if the nations practice those things they won't inherit the kingdom of the nations in the eternal age of the eighth day.

We are going to be holy people. Holy, set apart by the Holy Spirit to accomplish His will. The day will come when each one of you has a galaxy to rule over.

Rev 22:5 — They will rule and reign forever and ever.

The Holy will rule. *Holy* means set apart for that purpose. They will be continually holy (Rev 22:11). In Rev 22:11 you see three categories of man. Do you know what a *category* is? It marks a separation of things. It separates things from each other.

The First Category is the Filthy and the Unjust

The unjust are the white collar crooks, crooked lawyers, dishonest used car dealers, swindlers, all the people in the world where there is no justice coming forth. They have nice houses, but don't care about others. The first category has two classifications: the unjust and the filthy. A lot of times the unjust who live in those fancy houses get everything for themselves and they don't care about their neighbors. They don't work by the sweat of their brow, but live by the sweat of others. They have an attitude of, "Oh I'm not filthy." Then they look at the obvious filthy — homosexuals, drug addicts, prostitutes, and all the dirty people. But their destiny is the *same*.

Pr 12:10 — The righteous man has regard for the life of his beast, but the compassion of the wicked is cruel. The righteous care for their animals. It is good to care for animals but if it is for selfish reasons it is no good, like the unrighteous — the care for their animals is only for selfish gain. Of course they feed them and give to them a certain amount of care but only to get their money out of it. They don't really care for the need of the animal. [*Some of our neighbors' cows limp on their way to the field because they were being mistreated in giving birth. Some cows have ulcers on their udders. One neighbor keeps his little calves in these boxes in his barn. They never get to run around or to go outside. They only stay in their little box and are fattened up until the day they are slaughtered. One neighbor keeps all his ducks in one building. The smell of so many ducks together in such a small restricted area is so strong and disgusting.*]

Nothing the Unjust can do is good. Everything they do is for themselves. The same with the filthy. They are outside the boundaries. Even if they do something good it's for themselves.

Rom 1:28 — They are almost ready to be turned over to a depraved mind, reprobate. It's hard to reach these people. Their conscience is seared. They are turned over. Some of us were like that. But we weren't yet turned over. God turns them over after He does everything to keep them in that covenant. 1 Cor 6:9-11 — Such were some of us.

The Second Category is the Righteous

They live by their *conscience*. They will continue to do righteousness *throughout all of eternity*, the righteousness of the nations. If they do evil they hurt so bad about it.

The Third Category is the Holy

We were unrighteous. Maybe some of us were righteous according to the nations. But we were washed and justified in the name of our Sovereign Yahshua and now we are being sanctified by the Spirit of our God.

The first category has *two classifications* — the Unjust and the Filthy.

If you understand these three categories you can understand the *comprehensive gospel*. By hearing these

people can judge themselves as to where they are at.

The righteous are *still unholy*. They are the *only ones* who can die and pay for their sin themselves unless they rejected the gospel. The righteous die only *once* (Heb 9:27). The filthy and unjust have to die a *second time* and pay eternally for their sins. When did we die? We died at baptism. We died in Yahshua. We participate in His death. If we do that we will also partake in His resurrection. We are the only hope for the righteous to be delivered from the first death, and we are the only hope for the unrighteous and the filthy to be delivered from the first and from the second death. We are holy, set apart for that purpose to bring that hope to them through the gospel.

The gospel is going to confront people exactly with where they are —*what category they are in, what classification they are, what sin they have committed*. Even the righteous will be rescued from the first death if they receive the gospel. Even the filthy and unrighteous that weren't turned over to a depraved mind will be rescued if they receive the gospel.

1 Cor 6:11; Rom 1:28 — We were rescued before we were turned over to a depraved mind.