

He Delivers the Needy

If He had any advantage over us, if we weren't equal in grace and accessibility to our Father He would have never asked us what He asked us. It's so wonderful to know that. He's the Savior to us; He's a man to us.

Psalm 72:12,13 — He delivers the needy when the needy invoke His name. A needy person who doesn't express his need isn't a needy person. Needy people need our Master. They express their need for Him. He will have pity, that is compassion on the needy. He will save the soul of the needy. He needs needy people. The only people that will enter the kingdom are the needy, those whose soul has been saved. I want to be needy. I had to be needy today. The time when you don't feel like calling upon His name and praising Him is exactly the time when you need to do it. He also says, "I will save the children of the needy."

It says, "The sick need to call for... who?" — the elders — if they want to be healed.

Luke 11:5-13 — It's true. Our Master spoke these words. They were remembered by His disciples and recorded. Our Master wants us to know what it says here. He wants us to know that we need to continue to ask and call out for Him. This is certainly not talking about asking to receive the person of the Holy Spirit. We have Him. This is talking about asking that the Holy Spirit would be upon us, that His power, grace would be upon us. We constantly need to have grace upon us. Otherwise we are just in the flesh. Everything we do we need to do in Yahshua with His Spirit upon us.

We certainly can't say, "Poor flesh, poor flesh." We can't have mercy on our flesh. We need to crucify it. *Hilkiyah and Naomi were dedicating their first child, a little boy named "Yoshiyah Lev Rak" — founded on YHWH and tenderhearted — after we lifted up our hands.*

The promise is, our Father said, "I will save the children of the needy." We know the Holy Spirit is upon this boy to be raised in the edah. The Holy Spirit is upon all the children, the children of the needy. We always honor the abba and the imma as the ultimate authority. Even though we all take on the burden to see this child raised up in the ways of our Master, we always honor the abba and the imma as the ultimate authority.