

## **The Three Eternal Destinies #58***The First Statement in our Book (Hab 2:2-4 — The Just, the Unjust, and the Filthy)*

The Unjust are proud — their soul is not upright in them, which means they are not humble or just. They are not faithful to their conscience within them, but the Just (or the Righteous of the nations) will live as Jn 5:28-29 says and attain to a *resurrection of life Eternal*. The proud and unjust go to a resurrection of judgment (condemnation). Those who did good deeds were faithful to their conscience (Jn 5:29; Rev 20:12-13) but those who did evil deeds rejected conscience and will experience a resurrection of condemnation. The Filthy are described in 1 Pet 4:3 as licentious (#766), of unrestrained depravity, unashamed indecency, as in Gen 19:4-5 and Judges 19:22 — worthless fellows, perverted, sons of Belial. In Rev 22:15 they are called *dogs*. In 1 Tim 1:10 and Rev 22:15 there is even a separate classification between *Sodomites* and the sexually immoral *heterosexual*. God Himself calls sodomites or male prostitutes *dogs* in Dt 23:18. Mt 7:6 — Dogs and swine are two classes of the *Filthy* category, so the *Holy* must be very careful when presenting the gospel to Sodomites, especially.

The vision in Hab 2:3 speaks of the *end* (NIV). This "vision" is an *appeal* to the proud (the unjust and filthy). Rev 22:11 also speaks of the "righteous" (or upright). The "vision" in Hab 2 *convicts* all those who are *willing to do God's will*. The *righteous* who have never heard the gospel (Jn 5:24) or truth will live as Jn 5:29 says. They lived by their *faithfulness* to the *inward law* (Rom 2:14-16) and will live after the Judgment forever.

An example of the title of our Booklet:

### **The Three Eternal Destinies of Man and their Three Eternal Categories & Existence**

*The Unjust* (proud) & *The Filthy* (lewd) — Second Death, Eternal Lake of Fire

*The Righteous* (upright) — Second Life, Eternal Nations

*The Holy* (the redeemed of God's Son) — Eternal Life in the Eternal City of God

Write down the *revelation* and make it *plain* "on sign boards" so that a *herald* may run with it or whoever reads it "*may run with it*" (see Amplified Version).

### **Three Eternal Destinies of Man**

**Mt 6:31-34 also includes the three categories of man. Verses 31 & 32 are the Gentiles or nations (which includes the unjust, the filthy, and the righteous); verses 33 & 34 are the Holy (the priesthood, 1 Pet 2:9-10). Holy means set apart from the world or nations (Gentiles). Also Rev 22:11 comprises these three separate categories of mankind. The first category is the Unjust and Filthy of the world system, and the second is the Righteous of the world system (or Gentiles), and then there are the Holy people who are not of this world's system or secular society.**

Within the first category there are two classifications:

- a. the Unjust kind of people, and
- b. the Filthy kind of people.

Explain the difference between *filthy* and *unjust*. These two classifications of people have the same destiny — the *Lake of Fire, which is the Second Death*.

The Righteous kind of people, whose destiny is in the *nations* (the second life), were judged *innocent* of the sins that make one filthy or unjust.

The Holy are those who have repented of these kinds of sins and never again do those things of which they are now ashamed (1 Pet 4:3-5; Jms 1:21; Rom 1:28). Those who repented when they heard the gospel were on the verge of being turned over to depravity, being made irrevocably unjust and filthy (Eph 5:8-12). These holy ones are comprised of the first and second categories from every nation (Rev 5:9) and made into a Royal priesthood (verse 10 and Rev 1:6, 7:5-8; 1 Pet 2:9-10). The Holy are like what is described in Mt 19:21,28,29.

Explain about Gen 3:16-19 and Gen 9:1-7 and then go on to Isa 24:5-6 — the *few* left (Zech 14:16; Mt 25:34). "The cursed" are the unjust and the filthy in Mt 25:41,46. You are either on the *left hand* of God or on the *right hand* (Mt 25:33,41). The *few* are those who are *worthy of the nations* (sheep) on the right hand of God. The *rest* are (goats) on the left hand of God.

There are:

"Sheep-like" people of the world/nations — "Gentiles" — Mt 6:31-32;

"Goat-like" people of the world/nations — "Gentiles" — Mt 6:31-32;

Both *Sheep* and *Goats* are people from the world/nations, called *Gentiles*. They have two different eternal destinies (Mt 25:34,41,46). So you have to judge yourself — are you *goat-like* or *sheep-like*? Everyone who is familiar with goats and sheep knows the difference between the two natures that Yahshua spoke of in Mt 25:31-46. So we must emphasize the *sheep-like* people versus *goat-like* people (Gen 18:23,25).

The *sheep-like* people in the nations of the world (Mt 25:34-40) God could lead by their conscience (as Hab 2:4).

The *goat-like* people in the nations (Mt 25:41-45) could not be led by their *conscience*. God could not lead them as a shepherd through their conscience (Mt 25:41,46) so they pay the eternal consequences of the sins that caused them to be called the cursed on the His left hand (verse 41; Gen 12:3; Isa 24:5-6). Few *sheep-like* people are left on the earth.

### **Conscience — The Good Shepherd**

**Zech 14:16** — Those who are "**left**" from the "**survivors**" are those who are to replenish (re-populate) the nations again on the earth in the next age (7th Day). These are people who were *righteous* and did not forfeit the image of God in themselves as Cain (Gen 4:7,13; Rom 1:28-31), but retained their *moral uprightness* (Rom 2:14-16; Acts 10:35) as Lot in 2 Pet 2:7-10. The story of Lot contrasts the Righteous of the world from the Filthy, the just from the unjust (Gen 18:20-25). Down through history in every nation there has been this contrast between the righteous and the unrighteous. This is the very purpose for the judgment in Rev 20:12-15 — to reward those as Rom 2:6-16 and Acts 10:34-35 describe (even Cain if he had overcome the temptation, Gen 4:7).

Gen 1:28 and 9:1,7 describe the original *mandate* given to Man. God wanted to **fill the earth** with His highest creation — MAN — who was made in His very own likeness. Ultimately, in the eternal age (8th Day), the *righteous* of the nations who will have paid for their sins in death (Heb 9:27) will now fulfill Gen 1:28. Throughout eternity one planet after another will be **filled up** with God's very own likeness (those sheep-like people who lived by their conscience). Sheep are easily led by a good shepherd. Your conscience is a good shepherd. Have you rejected conscience? (1 Tim 4:2; Jn 8:9-10; Rev 16:8; Isa 24:5,6; Rev 11:18).

Mt 25:46 — They (the ones who are goat-like people) will go away into eternal punishment (everlasting) for the eternal age. But the "righteous" (sheep-like people) will go into Eternal (everlasting) Life — lasting for the "eternal age." This is what is meant by "Eternal Life" here in verse 34. A *Kingdom* was prepared for them since the creation of the world (Rev 21:3-4). This was God's predetermined plan and purpose when He made man (Gen 1:28). The universe would be populated by the process of *colonization* as soon as the earth was *filled up*.

### **Total Depravity?**

**In Gen 9:1 did God want to fill up the earth with *depraved* mankind**, who were the sons of Adam through Noah and his three sons? If mankind was totally depraved as John Calvin preached, then Calvin's god was also depraved since he gave Noah the second mandate to fill the earth with *totally depraved people!* But Calvin's god is *not* Noah's God. Noah's God does not know that man is totally depraved and cannot be righteous or retain His image and likeness. Otherwise, why would He care enough to give man the Everlasting Covenant in Gen 3:16-19, and add to it in Gen 9:1-7? Who then is depraved, after all? Was Abraham depraved to say what he said about distinguishing the righteous and the wicked in Gen 18:25? Was God depraved to assent to Abraham's plea? Surely God was not

so depraved as to want to fill up the earth with depraved men who could not do right! (2 Pet 2:4-10)

The introduction needs all the explanations of our terms and phrases and a glossary in the back of the booklet (e. g., terms such as, "worthy of the nations", etc.). No one knows but us what this means. It is like a foreign language to those who are not the Holy Ones.

Even the name *Yahshua* needs explanation. Who knows His name as this? Great pains must be taken for those of the nations to understand our language. We speak in foreign tongues to them. We must communicate on a 6th or 7th grade level lest we be proud.