

The Three Eternal Destinies #60Seed

Nun: Gen 1:26 — the seed that comes forth from the fruit produces exactly the same thing (1 Pet 1:22-25, especially the second part of verse 25). Somewhere along the line the enemy came in and planted other seeds. It changed the whole field into *tares*. Pretty soon there was no more wheat. 1 Cor 14:24 speaks of ALL, ALL, ALL. There's no room for the Nicolaitan system there. The enemy came in and took away that participation and contribution, and the regenerative life of the first church disintegrated to a mere ritual and institution, the form of godliness that had lost the power of the seed to reproduce. There was no longer that regenerative power to reproduce after its kind.

Isa 27:2,3,6 — This was all based on the fact that He is the vinedresser. *I water it every moment, lest any damage come to it. I guard it night and day.* His Word causes us to grow up and bear that fruit. If we allow anything to take away our outspokenness, ALL of us, expressing the word that's been implanted in our heart that's been passed on to us, if we are not contributing and letting that seed grow, then damage will come to it and we won't be able to produce anything after its kind. But if we take care of it then we have the regenerative power as well to continue to grow and grow.

No longer do we have the seed of Adam — we have died to it. We have the seed of the second man, the last Adam. We have the second man Adam now. His seed is eternal life. He didn't sin. Adam sinned (Hos 6:7), but Yahshua, the second Adam did not sin. We receive that *imperishable* seed and therefore the life it produces is eternal (1 Pet 1:23,25; 2:5-10; Isa 42:1-9). 1 Pet 1:25 — The word *preached* indicates that the one who received *heard* the word (Rom 10:8), the imperishable seed which was kept in heaven (Rom 9:29), preserved there until the appointed time (Jer 30:20 - 31:1). For 1900 years the nation in 1 Pet 2:9-10 has been in abeyance. Rom 9:27-29 — His *word* is the seed to begin the Restoration of Israel (Isa 49:6), and at the right time (Hab 2:3; before the whole world becomes like Sodom and Gomorrah) He will cause it to sprout (Isa 61:11; Job 14:9), producing a crop of *righteousness* and *praise* as a witness (*edah*, Jer 30:20) to the nations.

We have eternal life. That Word that we heard has redeemed us. Yahshua's word comes right out of our mouth and has the power to be planted in another person's life. That's a miracle. That seed was gone from the face of the earth. There was no Holy nation formed on the earth. Salvation can only be contained in a nation. There is no individual salvation in the kingdom. That seed is the Word (Rom 10:17). The nation is the light (Isa 49:6; 1 Pet 2:9).

Regenerative Power

Now eternal life is being bestowed again. You have the regenerative power in the words you speak, like our Master said as He *breathed* on His disciples. When you speak, you breathe on people and the word comes out of your mouth and they receive it in their heart. Then they confess Yahshua as Sovereign. They pass out of Satan's Kingdom into the Kingdom of God (Col 1:13).

That's a miracle. It's an *inward* seed caused the change manifested outwardly.

We start producing, low and behold, the fruit of the spirit, instead of the fruit of the fallen man. We start producing the fruit of the new Adam, the second man. There's no more Adam's after that. He's the last Adam because He didn't fall. There won't be a third Adam, a third man. It's finished, over with, done, sealed, through Yahshua's sacrifice for us.