

The Three Eternal Destinies #50 Overview 3: His Dwelling Place

Those who are worthy of a second life, having paid for their sins in the first death, will be restored (healed). They will experience *restoration* as it was before the fall of man (Gen 1:26-28). And God will continue on with His Eternal purpose and ultimate intention (the purpose of creation in the first place). But now God has acquired a Ruling Class, His very own Body, which he has *prepared* for Himself in the presence of all people (Isa 49:6; Rev 21:3,9-12; Heb 10:5). This is His Dwelling Place, as even now our body is the dwelling place of our spirit. Then we will *corporately* be His Temple (House, Tabernacle, Dwelling Place, *whatever the translation calls it*).

To understand His eternal plan and ultimate intention (His predetermined purpose that He fore-ordained before the worlds were created) we must see Rev 21:3-4. "Behold, the tabernacle of God is *with men*." *With* (#3326) means: *from here after or from now on in the midst of mankind or among mankind or with mankind, or within the midst of mankind*. Rev 21:2 — The Holy City is the Wife of Messiah (Rev 21:9-12). This is the Dwelling Place of God (Eph 2:21-22). The Tabernacle of God is the Holy City, His Dwelling Place, twelve tribes (#4633, Tent, habitation). In Eph 2:22 it is #2732 — Habitation, a dwelling place. His Abode is *with men* (among the nations). We are the *Abode of God* (His Habitation) where He dwells or lives (His Body where His Spirit dwells).

His Body or Abode or Habitation is *with men* and is *The Twelve Tribes* (Rev 21:12), the Wife of the Lamb, which is the Holy City, the New Jerusalem (Rev 21:2). These are NOT separate entities, but are one and the same. This will now be *forever and ever among men* (verse 3) or with men. He will *dw**ell with men*. We are His Abode and His Abode is *with men* and WE will dwell *among them* (*we*, that is, His Habitation). But we humans (who are in Messiah) are the *Holy* and the humans we will be with (and among) are *Righteous* humans (Rev 22:11). So, there will be the *Holy* and the *Righteous* humans throughout eternity.

We, being *human*, can relate to other humans and *represent* the God who is Divine and the Spirit who cannot be seen. He needed a *Body* to dwell in so He could be *seen* in them (represented rightly). In order for Him to dwell in them, they needed to be Holy. These Holy people would be the *exact representatives* of the Divine glory of God. As those who represent God, they bring *healing* to the *nations*. This healing is symbolically represented through the *leaves* of the Tree of Life (Rev 22:2). This healing is spoken of in Rev 21:4. The nations have suffered all that verse 4 indicates.

The Nations will be made up of natural man (just as Adam was a natural man) and they will once more be *God's people*. God will be with *them* and will be *their* God as He has always wanted to be. He will *minister* to them *through* "the Holy ones" who represent Him. God is Spirit and can't be seen. But human nature is *tangible* and can be *expressed* in tangible ways and through a *language*, which is the *very voice of God* speaking through vocal cords. This is the *natural* and *spiritual* communication God wanted (but did not have) when He created man.

Before the Fall, if and when Adam and Eve had children, it would not have been feasible for God Himself alone to control (relate to) man *this way* (for He is Spirit) since man's life would be spread all over the earth and throughout the *universe*. He wanted a Holy, set-apart people to be His Abode (Body) *forever and ever* through whom He could *govern* the universe. This was His plan, fore-ordained (predetermined) from the very beginning (Rev 22:5).

The Ruling Class

The Ruling Class simply means: Rev 22:5. This puts the *Holy* in a different category than the *Righteous* of the Nations (who will *rule* over all of the *works of Gods hands*). The Holy (representing God) will *rule* over the *righteous of mankind*. God does not make it so that man would have nothing to *rule* over in eternity (as though man could float around all day on the clouds doing nothing). The Nations still have a will (an eternal purpose to accomplish) and need the Holy continually to *help and guide them* — to make up for their *lack* (just as all *apostolic work*).

There will be continual employment in the eighth day for both the *Righteous and the Holy* (1 Cor 2:9-10;

Eph 3:21; 4:10) in order to fill the universe with His ultimate plan, purpose and intention. Eph 4:10 — "All things" means universe (#3956 — the whole) i.e., *every created thing and place*. (NIV says, "the whole universe," as in Heb 2:8; Ps 8:4-6). The purpose and plan of Yahweh — Jn 1:1-3 in Eph 4:10 as Eph 1:23 and 2:21-22; 1 Cor 2:9.

Furnish the Universe

He who descended (into Death) is the One who ascended (Acts 2:36) to the *Throne* of the whole universe in order to *fill* (#4137 — to furnish) the universe by executing His ultimate plan and purpose of creation. That is: The *Righteous* of the *Nations* would *propagate* throughout all ages, "*generations without end*" (Eph 3:21) then ultimately *colonize* the entire universe as those who bear His *very image and likeness*. When He made man this is why He was satisfied. He finally had the perfect creature to execute His plan for the whole universe (Rev 22:5). Eph 4:10 is to *complete* His purpose (Isa 53:10-11) to *furnish* the universe. *Furnish* — or imbue, diffuse, *satisfy*.

Today the universe cannot be *furnished* without first *appointing rulers* over galaxies. In order to decorate the universe with His own image and likeness He must first *equip* the universe with all of His *creative imagination*. This will be done through His Holy ones who will rule over the universe.

Furnish means: to equip or provide, to stock, supply the whole universe, "all things." The church is His Body or Abode, His Dwelling place (Eph 2:21-22; Rev 21:3) and the Nations will become *His people* and He will become *their God*. This means (Eph 4:10, 3:21) that He can *colonize* the universe *after* the earth is *filled up* and *furnished* (Gen 1:26-28). Gen 1:28 (#4390) — *to fill and furnish* the earth with His image and likeness. Gen 1:28 — *The original mandate to man was to fill the earth, then fill the universe*.

But wait! Before His pre-determined purpose could even come about He needed to gain a *Ruling Class* (Rev 22:5). He needs rulers who are *humans*, so they can be seen (touched and listened to). This is what He will accomplish through the *Edah*. They will worship and obey Him in Spirit (by faith) and they will rule *for God over the Nations* (Rev 3:26).

Replenish the Earth

Replenish means: *fill up again*, but this time with *His image* — not prehistoric, man-like creatures, but *God-like creatures*. Man would first *fill* (replenish) the earth, then (furnish) to the *full* (colonize) *the universe*. Although now fallen, this was still God's ultimate intention for man (plus Gen 9:1): to replenish the earth with His image. He had a plan in His mind (Gen 9:1,7) which was to gather the *righteous* from among the nations, then He could fill and furnish the universe (Eph 4:10).

Eph 3:21 — generation means: babies and more babies *forever and ever*. He also had a plan to gather *the Holy* to be *His Body* — the Twelve Tribed Wife of the Lamb.

Gen 1:28; 9:1 — (replenish #4390) — *multiply and replenish the earth*. The first flood destroyed the earth (Gen 1:2). Once restored (Gen 1:9), this time the earth had to be *replenished* by *God's very own likeness*. The second flood destroyed the earth also, but still the command was to "*replenish the earth*" a second time (now with fallen man), but still like Noah, capable of doing good and obeying Gen 9:1-7 (even as Noah was capable of obeying Gen 3:16-19). God wanted the earth to be *replenished* (furnished) again with *human-kind* (Gen 1:24-28). Originally, man was to replenish the earth after his *kind*. Even though now fallen, God still wanted the earth to be replenished with Man-kind (after his kind), but through those *kind of men* who honored the Second Covenant (Gen 3 and 9).

Rev 22:11 — Many millions have *retained* His image and likeness without it being *marred* any further to *degradation* — to become depraved or debased by not obeying their *conscience* as Gen 9:1-7 or Gen 3:16-19.

#4390 — replenish, to resume, accomplish His purpose, fulfill, become or make full, furnish and replenish, satisfy — with my *highest* creature. He wants to get His *heart's desire* (Eph 3:21; 4:10), but He first needs Eph 1:23 (*a compatible helper*) — *Redeemed Man*. This is His *highest intention*: to redeem from among *fallen mankind* those who could be His *Holy Habitation* (Rev 22:11; 21:3,9,12).

He wants to do this first so the whole universe can be filled up with *His people* — The NATIONS. He finally

gained MAN as He intended in the beginning. His ultimate intention, will, purpose and plan will finally be *fulfilled*.