

The Three Eternal Destinies #49 Overview 2: The Judgment of God

All have sinned, even the righteous in Rev 22:11. They admit it, but have not known any way to atone for their sins. They have never heard the good news and they were too righteous to believe the Roman Catholic gospel and all the other gospels of those who have broken off into one thousand splits and divisions. So anyone who was ever sent from one of these churches was a *fake*, since it is not the *witness* of the Kingdom of God (Mt 24:14) but a fallen, divided kingdom (Mt 12:25). The Christian Church is the *same* as the Jewish religion. They have no temple, no high priest, no mediator, no advocate with the Father. No one can be *justified* by his *Jesus* or the *gospel* he preaches (Rom 3:20), but all are under the law (principle) of religion trying to be *justified* by the works (1 Jn 2:4; Eph 2:10; Titus 3:5, which they don't do) of going to church and giving their 10% as the law requires. So since all mankind is guilty of sin, and since all sin (every sin) must be justified (paid for), someone has to die to pay for every sin. This is the Law and the Word of God.

By keeping the Law as the Bible commands no one can be *justified* or *made holy* apart from the true God and His mercy and forgiveness. Because of His propitious nature He provided the means by which a man could be saved from having to pay for his own sins (Rom 6:23). Everyone who never heard this good news will die *once* (as Gen 2:9,17 and Heb 9:27 says) and then be judged to see if by their *deeds* of doing *good* or *evil* they are worthy of a second life or a second death. If they lived outside of the boundaries of the path God provided man to walk in (Gen 3:16-19; 9:1-7), they will, of course, be guilty of committing sins as Rev 21:8 and 22:15 speak of.

They are the Unjust and Filthy whose end has the same consequence: the Second Death (*outside* the Holy City in Gehenna — the *constant burning* of worthless things). No one throws away what is useful to him. Men who have *become* worthless to their Creator are no longer useful to Him. But those who do not *degrade themselves* further than with the nature they were born with will be useful. They proved their *worth to their Creator* by the good deeds they did after their *motives* were judged and the *secret things* they did (Ecc 12:14; Rev 20:12-13; Rom 2:16). All mankind, born into this world will spend eternity somewhere. They will either be in the:

Second Death — forever and ever,

Second Life — forever and ever, or

The Body of Divine nature — forever and ever.

It is according to the life they are *presently living*. If they have *already died*, it is according to how they lived their life, as Rom 1:18 - 2:16 says.

The Unclean (*Impure*)

Rom 1:24 — The *filthy* in Rev 22:11 are the unclean in Rom 1:24. #167 in the Greek dictionary is *impurity*. They *gave themselves* to impurity. They were not *born* impure; they *became* impure and filthy. God gave them up to their *own choice*. God says that they will have no excuse when they stand before Him on Judgment Day (Rom 1:18-20). So God let them go ahead with every kind of sex sin and do whatever they wanted to do, yes, vile and sinful things with each other's bodies. Instead of believing what they knew was the truth about God they deliberately chose to believe lies (Rom 1:24,26,28). The filthy on one hand (and the like) are all who committed adultery, fornication, hurting others, not caring about them, just as long as they felt good. They became morally filthy, depraved, cheap and shabby characters. They became so dirty and stained that the first death they suffered could not remove their *guilt* from their consciences which they *defiled* by the life they lived.

On the other hand, the righteous could (by their own death) pay for their sins, having their guilt removed. The wages of sin is death (Rom 6:23). For the righteous, this is the first death only. But for both the filthy and the unjust this is the first death (Heb 9:27) *plus* the Second Death (Rev 21:8) which is never ending (Mt 25:41,46; Rev 14:10-11; 20:14-15; 21:8; 22:15). The Unjust may not have committed the outward abominable sins like the filthy, but were like the refined "white collar crooks" if you know what I mean.

Here are some good examples of those in Rom 1:28-32 (#91-93 in Greek dictionary): businessmen, executives, rich men, lawyers, judges, Wall Street entrepreneurs, etc. Many examples can be given for the paper. How men cheat, swindle, as Christian ministries swindle old people out of their inheritances and the like. Rom 1:29 — Being filled with all kinds of unjust business transactions. #93 — unjust, (unrighteousness) wrongs done to other people for selfish gain, wicked by treacherous dealings, unjustly, wrongfully, unapproved as Rom 14:22, deceitful schemes found out, by which the judgments will render the unjust worthless. #95 — reprobate, cast away, rejected (Rom 1:32).

Rendering Judgment

The judgment of God (#1345), where all things (all deeds and actions) will be *judged*, decided and punished or rewarded (Rom 2:16, #2919) in order to distinguish between the just and the unjust (to judge every deed). Rev 20:12-13 — A person's deeds are recorded in the books which were opened in order to render judgment (to render a decision, decide to give approval or condemnation). The judgment will decide whether the first death paid for the sins they committed in their lifetime or whether it is necessary for them to be cast into the Second Death (which is the Lake of Fire) to be punished eternally night and day. The smoke of their torture goes up forever and ever (Rev 14:10,11).

Look at (#2917, 2919) and give examples, which the judgment will be for or against the actions they did in their lifetime (Rom 12:16). The word *judgment* (#2919) means *to decide*, *to distinguish* between those who will be worthy of a second life or a second death.

#1357 — At this judgment (Rom 2:16; Rev 20:12; Heb 9:27) everything that can be *rectified* will be (whatever sins the righteous had committed) Anything that can be straightened out will be at this judgment. This must be done before entry into the Second Life is possible for those who will be rewarded life in The Nations. They will have a *perfectly restored, rectified conscience* (as a new man) and will keep this conscience pure and clean through out eternity (Satan is in the Second Death himself and cannot cause man any longer to stumble *beyond remedy*). The Nations will be *continually* healed and restored — made whole by the servanthood of the *Body of Messiah* (The Temple of God) (Rev 21:3,4; 22:2).