

The Three Eternal Destinies #48 Overview

The Three Eternal Destinies of Man covers the whole entire scope of mankind from the beginning of Creation to man's final Eternal Destiny (Gen 3:16-19; 9:1-7). This encompasses the time *before the flood and after the flood*, the natural law of "conscience" put into every human being regardless of where he has lived.

The Second Covenant, which is of conscience (Gen 3:16-19; 9:1-7), covers:

Childbirth,

The role of mothers and wives,

Respect of children to their parents,

The headship of husbands in relationship to their family as fathers,

The respect of wives to their husbands,

The welfare and dole recipients which now make up a great portion of the people in western society,

Abortion,

Murder,

The execution of murderers (capital punishment, carried over into Israel's law and order, Num 15:34; Pr 28:17), including the role of governments who honor conscience and yield respect for the image of God in man and promote doing good to their neighbor, etc. (Rom 1:18 - 2:16).

Our Father obviously *distinguishes* between the righteous and wicked of this world (Gen 18:25; Rev 22:11; 2 Pet 2:6-9). Rom 3:12 is a quote from Ps 14:1-3. This speaks of those who say in their heart, "There is no God," for no *fool* can do *good*. Rom 3 and Ps 14 is not saying there is no one who does good, but speaks *only* of the *fool*. There is not one "among the fools" who does *good* — *no not one*. Of course the fool can't do good, nor an evil man as Pr 12:10 says and Titus 1:15-16.

The Three Eternal Destinies of Mankind

These are the main scriptures which contain The Three Eternal Destinies in a nutshell:

Rev 22:11;

Gen 3:16-19; 9:1-7;

Rom 1:16-17

Rom 1:18 - 2:16;

Rev 21:8;

Rev 22:15;

Rom 3:23 and 6:23;

Jn 5:24-29;

Heb 9:27.

The Righteous in Rev 22:11 are distinguished from the Holy, as the Righteous are distinguished from the Unjust and Filthy. But Rom 3:23 is *absolute*. No one will ever reach God's standard of *absolute moral perfection* and be worthy of His glory on *his own*. These from the Holy, in Rev 22:11, became holy when they were delivered from out of the nations (Col 1:13) and brought (transferred) into the Kingdom of the Son of God, even as Rom 3:24-28 says.

There is None Who Does "Good"

Paul quoted in Rom 3:10, "it is written that there is none righteous — no not one" (Ps 14:1-3; Rom 3:12). There is no one *good* among fools, who say in their heart, "There is no God" (Ps 14:3). This kind of "good" (of absolute moral perfection) cannot be produced by *one's own effort*. This *goodness* is the fruit of the *Spirit* produced by the Holy in Rev 22:11. This goodness is expressed in *gentleness* in (Gal 5:22, #5544) and goodness as in (#19, Ps 14:1-3). The fool *cannot* do good. No fool is *good* (Rom 3:12). *No one* is **good** (#5544). No fool can do that kind of good (nor anyone else; Gal 5:22). Nor can the righteous in Rev 22:11 produce "the goodness" of the *Spirit*. *Only* those who belong to Messiah can do this (Gal 5:22-24).

Messiah produced the goodness of the Spirit when He did *good* for God's purpose. Only the *Holy* can do *this*

kind of good, as only the Holy can *love as he loved*. So there are none who are "good" — that is, *except the Holy*, who are made holy by Messiah's goodness and grace.

Gentleness (#5544) means: usefulness for God, highest good, moral excellence in character or demeanor, goodness, kindness. *Goodness* expressed in kindness and gentleness as Gal 5:22. *Goodness* (#19) is active, in order to do the works of Eph 2:10. The *zeal* for the House of YHWH, as in Mt 21:13 and Jn 2:17, is the *same goodness* as expressed when Messiah took the *whip after the moneychangers* (with strength under control) to do His Father's will (gentleness). Goodness is *virtue* to do God's will, which the Holy can only do by the Spirit of God.

The Wicked and The Righteous

Eph 4:18-19 (New Jerusalem Bible) "**Their** sense of right and wrong once dulled, they have abandoned all *self control* and pursue (*to excess*) every kind of uncleanness — *filthiness*," as Rom 1:28-32 says. So the Holy shall not ever grieve the Holy Spirit with *this kind of conduct*.

Rom 3:9-18 speaks of the *wicked*, not the *righteous*. The *wicked* are wicked (useless, worthless for doing anything *good*, unjust and immoral) in varying degrees of wickedness, approaching total depravity and are of *base nature*. All the wicked will be judged worthy of the Second Death (Rom 3:12). But if fallen "natural man" keeps in these boundaries (Gen 3:16-19 and 9:1-7, the boundaries or the path God gave to fallen mankind), then they are the "righteous" by the world's standard (not the wicked who are outside these boundaries, Rev 22:11; Gen 3:16-19; 9:1-7). They are *righteous*, but not by the *full glory of God's standard* in which all have sinned and come short of the glory of God.

Only the redeemed as Rom 3:24 speaks of can attain to His glory and this is only in Messiah Yahshua (Titus 3:5; Eph 2:8-10). These are the *Holy* in Rev 22:11; Rom 3:22-23. So there is no question about it. Man is not able to attain to God on his *own merits* (Heb 9:27). Death (the first death) is waiting for all mankind who do not trust in the saving merits of Messiah. If anyone has rejected Him — disobeys the Savior — after having heard the truth (having been properly represented, Jn 7:18; 3:18), he will be judged worthy of the Second Death since he was "judged already" (Jn 3:18, Heb 9:27).

So we absolutely know for certain that no person who has ever lived on earth, except Messiah Himself, will ever or can ever reach God's standard of righteousness and be worthy of His glory by his own righteousness. For fallen man can only attain to this "righteousness" by a gift of God — given to all who believe in the Savior, Yahshua ha Mashiyach. This is not the *Jesus* (2 Cor 11:4) preached by modern day evangelists or in the pulpits of the Christian Churches today.

Propitiation — Mercy Seat

The FAITH for salvation can only come by *hearing* the truth (Jn 5:24; Rom 10:17; Eph 1:13). Only by Yahshua can one be justified *freely* by God's grace (Rom 3:24-25). And this salvation was through *propitiation* (God's propitious nature). His *favor and grace* are extended to those who are *willing to do His will* on earth. The world will hear the good news of salvation and believe in Him for the forgiveness of all their sins. This makes those who receive Yahshua Holy in God's sight, due to the blood of His Son's sacrifice for them.

Propitiation is the mercy seat (Heb 9:5). Mercy seat (#2435) and propitiation mean the same thing: *that Yahshua was God's gift to man to provide a ransom, a sacrifice for them*. Messiah died on man's behalf, which appeased God's wrath upon sin which has to be paid for (either by God's mercy in providing His Son for their sins or the person himself must provide for his own atonement through his own *death and agony* (Acts 2:24; Rom 3:24). Only a *righteous* person's sins can be atoned for by his own first death however. The wicked and the unjust will die a *second time* for the sins they committed which cannot be atoned for by their first death. So their punishment is forever and ever in the second death.