

The Three Eternal Destinies #46None are Righteous

The Righteous of Rev 22:11 are not self-righteous, nor are they who are the righteous who would ever think that they are worthy to be counted as the Redeemed of Yahweh. For there are none that are righteous, no not one. Rom 3:10 — All people — every man and woman is guilty before God, for all have sinned. But not all have sinned to the degree of Rev 21:8 as Rom 1:18 - 2:16 says, but all who are destined to the Second Death due to their sins — none are righteous — Ps 14:1-3 speaks of verse 4 and verse 1; Ecc 7:20, not all men are "fools" who say in their heart there is no God" — Ps 14:1. Because they are corrupt — because they have done abominable works. There is none among them who does good as Pr 12:10 says.

Paul as the writer of Ecc 7:20 said in his frustration as it says, "I said in my haste all men are liars." Ecc 7:20 — all men sin but not all sin to the degree of Rom 1:24,26,28. Rom 2:6-11 — It is true that no one on earth is as righteous as God is, but then God does not expect man in his fallen state to be as righteous as He is. He knows all men and knows their frame that they are but dust (Ps 116:11).

Paul again in Titus 1:12 said "all Cretans are always liars" and Rev 21:8 — all men have lied but not all are in the category of being liars (Rev 22:15). David in Ps 116:11 said in his haste "all men are liars." As we mentioned in Ecc 7:20 — For there is not one just man on earth who does good and never sins. This is true, for all have sinned, all sin, but there are different kinds of sins, not all have consistently sinned like Rev 21:8. Not all have been turned over to a reprobate mind (Rom 1:24,26,28) not all men are liars — a liar is someone who makes their living by lying or someone who loves lying — who lies all the time about things — not a person who has lied and then felt bad about it and never wanted to do it again, but somehow from time to time find these things in them, but their lying did not cause the injury of others or condemn them, etc. God makes man upright — that is able to judge his actions (Ecc 7:29; Gen 3:16), but then man choose to go beyond the path of a second life to go along the path of a second death (Job 5:7; Ecc 7:29) man is not born into this world already depraved in his mind.

Rom 1:24,26,28 is a process — a transition one goes through to become unjust or filthy. There is a tendency in human nature that leans toward trouble. Born for trouble — just as sure as sparks fly upward. But God has so ordained also to give man a conscience to control this "bent" (his fallen nature) from sinning against his brother, neighbor, family (Gen 3:16-19; 9:1-7). This is a life long testing to see who is worthy of a second life. God wants all to have a second life — since man failed the test in the garden (Gen 2:9, 17; Heb 9:27; Rev 20:12-15).

The curse in Gen 3:16-19 is trouble (#5999) as in Job 5:7. The curse which is manifest in trouble, labor, toil, grief, pain, tears, misery, exhaustion as Rev 21:4 says, Hallelujah — Praise Yahweh for His mercy to those who endured the pain and suffering causing grief and tears — anguish and sorrow, crying and most of all **Death** !!!!!

Job 5:7 — expresses the fall of man — in his state which he cannot by his own merit come out of, but Heb 9:27 says it is appointed for a man to die once, but after Death in the future in Rev 20:11-15 he will be judged worthy or unworthy of a second marvelous emancipation or second Death — based on his deeds as Rev 20:12-13 says.

So Rev 21:4 is speaking of the nations — the people of the world who did not stain their (garment) or conscience to the degree that it could not be removed by their own death — to pay for their own sins in death. Since they did not hear the gospel and reject it. If they had heard the gospel they would have the opportunity to pass out of this death and into eternal life now (Jn 5:24-25). But in case they never had the opportunity but lived without rejecting the good news of Salvation — they will rise to be judged worthy or unworthy of eternal life among the nations based on their deeds "what they did — good or evil" — since this is why they were given conscience. So man is born for adversary. To be tested again, but this time as a fallen creature who knows the difference between good and evil. Since his unfallen state did not know they had known Gods command (Gen 2:9,17).

But failed to obey Him, but Eve was deceived — led astray as Satan's job is to do (Rev 20:3,7,8) — but those who are not led astray from the path of the knowledge of good and evil (Gen 3:16-19; 9:1-7) they will rise up to be judged worthy of a second life and as Rev 21:4 says. God will wipe away every tear from their eyes and there shall be no more death, nor anguish, nor crying — there shall be no more pain for the former things have passed away.

The word in Job 5:7 — man is born for adversary (pain, suffering and death). Adams casket is to die once and experience death in Sheol, the place of departed spirits to atone, pay for, their own sins which kind could be

paid for by their own death. While more serious sins can not be atoned by one's own death. There are eternal consequences between man went deliberately against their conscience. So many ways in their lifetime (Rom 1:19). Man is allowed to live only once in this testing ground to determine if they will be able to propagate lie forever and ever to fill up the universe with man — God's highest Creation.

Pr 17:17 — (#6869) — affliction — anguish, distress, tribulation, trouble.

Even as Job 5:7 — *amal* (#5999). Rev 21:3 — When the nations become all that God their Creator had in mind for them to be, the *Holy* will be the very Dwelling Place of God who will be with *men* (the nations) and He (in us, His Home) will dwell among *them* (the men of the nations) and they (the nations) shall be His People — God Himself will be with them and be their God. Verse 4 — There will be no more adversity, trouble, sorrow, pain, tears, crying, suffering, starvation, crime, murder, thieves, robbery, war, strife, hatred, lying, cheating, sexual perversions, adultery, fornication, public school, competitive society. What else could we name, that there would be no more of, that causes all this greed?

(#5999) — Wickedness — caused by man, not ruling over his own ways in him, and even rejecting the gospel and worse accepting Billy Graham's false gospel — making them twice the son of Gehenna.