

The Three Eternal Destinies #47 *Replenish the Earth*

In the world there is only one category who are able to pay for their sins. The righteous go to death and are raised at the end of the millenium to be judged. If they committed the kind of sins that can't be atoned for by their own first death then they have to go to the second death to pay forever. The smoke of their torment goes up forever and ever and ever. *They never get through paying for them.* Rev 21:8 — If you've already destroyed someone's life there's nothing you can do about it. If you lied and cheated, you were a white collar crook, you have to see how you damaged other people's lives. Even now you can look back at people you've damaged and grieve. It's like the story of the person who takes a boy on a motorcycle and gets in a wreck and the boy loses his legs. There's nothing you can do to bring back their legs. You can pray for them

The Unjust and Filthy can't pay for their own sins with their own first death. The righteous can pay for their own sins through a first death, as long as they haven't rejected a sent one. That's what people have to hear to come to judge themselves, what category they're in. There are categorical liars whose sin can not be paid for by their own death. They can only be saved by the blood of Yahshua, if they're still in a position to be able to and haven't gone too far beyond the boundaries of their conscience.

The conscience in man is God's vice regent, His very voice. If you go against it you go against God Himself. It's like spitting in God's face. He counts it that way. That's what sin is. Although all have sinned, they haven't all come to the point of damaging other people's lives.

Rev 21:8 — describe unjust and filthy sins. Rom 1:24 — also describe filthy, unclean sins (impurity). They "exchanged" their "godly state" for a corrupted condition. People must be weighed on *accurate scales*. This is what our booklet should be like. So through the gospel we have to show people their sins, so the Holy Spirit can convict them. We have to do this to determine if they can be reached — if it is still possible to reach them. Not everyone can still be reached even though He died for all (2 Cor 5:15). Some can be reached — some can't. The sacrifice for sins is available, but some are too far gone. They can't be reached. It's available, but they're gone. They're turned over already.

Judith: Job 31 — People lives their lives as though God doesn't see; there are no consequences. But He weighs accurately. They don't see they're about to go over the waterfall and God is weighing them all the while.

It's so wonderful that you read this. Job begins with all manner of sins (Job 31:1-4). This talks about lust. Verses 5-8 talk about cheating in business. It goes on to talk about infidelity, human equality, compassion for the needy, how to see creation, influence of the powerful. Verses 15-17 are about how one is to treat widows and orphans. It covers hypocrisy and social injustice. It covers everything that the gospel needs to bring out. It explains everything a person is held guilty for which they have to pay for. When you identify the sin, it cuts people to the heart. Then they are held accountable (guilty.) They must receive or reject the good news. They pass out of eternal death into eternal life by hearing the truth.

We have to tell them, because faith comes by hearing (Jn 5:24). They have to hear the truth. We have to tell them, so they can be convicted of sin, so they can be rescued. Our Father has a great rescue program. It says that deliverers will come from Mt. Zion in the last days. We are rescuers (saviors) to the world (delivers).

All the ways in Job 31 and 32 tell us that man, after he's suffered in the first death, will stand in judgment on these things. Job was not an Israelite, but a righteous man of the nations. He kept the covenant with God through his obedience to the conscience. Everyone knows about God even though they don't say so. You can't get away from Him. He is there. We have to surrender.

You can't escape the Creator; we have to aid His ministering angels in people's lives. "I surrendered!" He chased me all my life. "Surrender! — That's the good news." You cannot go to a corner of the universe where God doesn't exist. Even in hell He is there, because the conscience of man is aware of everything in that place.

Chen: God is everywhere through creation. People are trying to find "the God within." Well, He's already there. He speaks to man through his conscience.

Yotham: The reason life outside is useless is because it ends in death — even for the righteous people. Adam and Eve ate from the knowledge of good and evil and they knew they were naked. They became acutely aware of their sin. The evil one convinces people that they are not naked. My conscience had to be awakened to realize the state I was in.

Replenish — to Refill

Gen 1:28 (KJV) — He wanted Adam and Eve to *replenish* the earth. Other translations say "fill" the earth because the earth needed to be replenished, filled again and refurbished. This time He wanted to fill the earth also with His image, His highest creation, even in their fallenness (Gen 9:1).

Only Adam and Eve were in His image. So after the first flood He wanted to fill the earth with His image, with these guidelines: Gen 3:16-19 and later on (Gen 9:1-7). He told Noah the same thing, even though man was fallen. He put these things, mentioned in Gen 3 and 9, in man's conscience so all men will know it and confirm it in their children from generation to generation. This was the *path*, the way God wanted men to walk upon and to be passed on to their children. (This *way* of Gen 3:16-19 and 9:1-7 and the *Way of Yahweh* in Gen 18:19 are *different ways*). He wanted the earth to be replenished with men who hadn't fallen into *degradation* as Gen 6:5. That is why He extended the second covenant with the added clause here in Gen 9:1-7 to Noah and all of mankind after him. He wanted people to keep the covenant of doing good to their neighbor and not evil; having babies and not abortions. Every man knows you're supposed to execute murderers. It's in every man's conscience so there can be peace and order on earth. If it isn't in a man's conscience it's because he suppressed it and he is going to the second death. People of the nations shouldn't vote for people who don't uphold capital punishment. We have to confirm this in people's conscience because they're losing it, which indicates a destiny of the second death. Woe to men (at the time) when they call good evil and evil good. The Covenant of Conscience was given so man could distinguish between good and evil and be *accepted* if they did right (Gen 4:7).

Redemption — Eph 4:10

He wants to fill (not replenish or refill) not only the earth, but the whole universe. The words *all things* are translated *universe*. The word is "furnish the universe" with His image — His program (with those restored human beings, Gen 1:28 in abeyance). Rev 21:3 — You can't imagine it. That's our Savior. He's tremendous. That's why He died and rose again to furnish (to supply) the universe with His image forever — man, even the Righteous of Rev 22:11. That's His original purpose, His predetermined plan — the Lamb of God slain before the foundation of the earth. That was already in the mind of our Father that Yahshua had to be slain. Our Father knew what was needed so He could get a ruling class of people to lead and guide the nations.

The nations will rule over the *works of His hands*, but the ruling class will rule over the nations. The Holy will rule, guide and bring healing to them. The tears of the nations will be wiped away. *All* the tears from *all* the suffering they went through in order to live and abide by their conscience (Rev 21:3-4) will be wiped away — (all the abuse they had to suffer, all the wars they fought in, defending themselves from unjust tyrants, etc). It was so difficult, but they obeyed the voice of God within them. They need justice. He will bring it about for them.

Most men today have no idea why they are alive or why they have children. But men of conscience know why they have children and teach them the instinctive laws of God — they affirm their children's conscience. They know intuitively that their children can be rewarded for *fearing God* — for doing what is right and good. There remains within them the hope of a second life after death. If Eve had no hope after the fall, then she would have never praised God — her Creator, but cursed Him instead, that she gave birth to a child who was now destined for the Second Death — the Lake of Fire. Even through the pain of childbirth she still had hope and thankfulness for her child — remaining faithful to the Second Covenant.