

The Three Eternal Destinies #72 Robinson Crusoe's Enclosure

I was thinking about our goat pen. There was a story about Robinson Crusoe who built a goat pen. His enclosure was So, SO BIG, it was MASSIVE! It was acres and acres and acres. But it was an enclosure. He worked and worked and worked on it and then he put all his goats in it. The goats on the *inside* were just as wild as the goats on the *outside*. There was *no difference*. Understand? But if you put goats into a real, real small enclosure then what happens? That gets into *legalism* and *biting and devouring* one another. You have to put them into the *proper environment*. We have to be in the proper environment. Robinson Crusoe's goats in his enclosure were just as wild as the goats on the outside. You can take our goats and put them over here and they can work over here in the small enclosure, *for a while*, but then you have to put them back into an *appropriate enclosure*. And then they're *servants*. But you can't put them in such a *great enclosure* that they don't *serve their purpose* and act just as *wild* as all the other goats outside the enclosure who have *no boundaries*. That's like *Christianity*. Their boundaries are so vast that they are *no different* than people *outside of Christianity*.

Ha Qanai: We're meant to be caretakers of the earth. We're meant to care for what our Father's given us. So if you've got goats up there in this massive big pen you can't be a shepherd. They might as well be running around. You can't see their need. You can't see what their boundaries should be. That's what our Father wants is us to balance those boundaries. That's what the body is doing, it's making a balance of human boundaries so the shepherds can see what's going on so the boundaries aren't too big that you can't see what's going on and they aren't so small that they make people act abnormally. The thing that's happened out there is that the boundaries are either so big that you can't possibly go and see what the goats are doing or it's so small that everyone is so confined and restricted in their law that they're abnormal as well. I'm thankful that our Father is just really balanced and He's a caring Shepherd who knows what the sheep need. His boundaries are this big and in those boundaries He can make sure that He can see everything. I'm just really thankful that I've been delivered to that fenced-up area and our Father can see what I need.

Nathanael: I was just thinking about the contentment when we're in the right environment that our Father wants us to be in. In the world even though we had the freedom to go and do what we wanted to do there was still no contentment. There wasn't something tangible we could use for governing our lives. We didn't see the lives of a people who have the contentment and the true shalom. We're a content people because we're in the proper environment that our Father want's people to be in. We're living together and sharing together with our minds focused on Him. That's what we were created to be that we would have knowledge and understanding of Him and desire to do His purpose. The goats are content. They're not locked up in a tiny thing that's just like legalism and they can't survive in that because it's a contentious one. They were content walking on the hills. They had no control. They were just loose. Now they're in something there where we just need to curb their rebellious nature. They're in an environment where they're content. I'm thankful that we're content, in our tent.

Elionai: If the goats are wild then what you think in the natural mind is that they're free so they must be happy. If we were in the world and would have our island or we would have our dreams fulfilled that we would be happy. But it totally neglects that this earth, this planet is under the rulership of the evil one. It neglects that we are under his power. If we don't come out from his kingdom into the other kingdom then no matter what we do, you can be in an office or be down in New Zealand, no matter what you do, if you're not in His body then you're in the evil one's kingdom. He does to you whatever he wishes and then in the end you die.

No One is Forced Against His Conscience

That's right. But the one thing the evil one cannot do, he does not have the power to make you do something against your conscience. He certainly tempts you but he cannot *force* you do something that would make you worthy of the Second Death. He certainly tempts man to sin. All people sin.

The righteous sin every day. The holy sin, every day (almost). But the righteous sin every day. We don't teach *sinless perfection* in the evil spirit that it's taught in.

We have to know that our Father has granted man a *path* to take and we can see it in Gen 3:16-19 and Gen 9:1-7. Now that's the two paths that were combined together after the flood to one path. Man knows to do that. He knows that inwardly in his conscience according to Rom 1:19. God has put it in their hearts. Man knows it.

No one will have an excuse on the judgment day because they **know** better. When we did wrong we **knew** better. When we came to the age of accountability, when we were 12, 13, 14, 15, we were doing wrong.

Regardless of how we were brought up we knew because it says *the child will die for his own sins*, because he still goes against conscience. That's that clause there. Even if the parent did raise you up wrong, you are still *accountable* because you *have a conscience*. You can't kick that conscience out. Understand that. Then they keep on doing wrong, keep on doing wrong, keep on doing wrong, rubbing, rubbing, rubbing just like how Levi walks barefooted and pretty soon he won't even feel anything.

A Sensitive Conscience

Now a person with a *sensitive conscience* will walk like this (skittishly) and they feel *every little pebble*. But some people don't feel anything. That's what you call *callused*. In that sense it's good, but not when it applies to our consciences. Understand? It is appointed for a man to die once and then the judgment. So it's appointed for every man to die once, not twice, but once, because He said, "If you eat of this tree, you will *die*." He didn't say you would die *eternally*. He said you will die. So the gospel brings clarity to this in Heb 9:27.

It's appointed for a man to die once and **then** the judgment.

The judgment determines whether you die again (a second time) or whether you have a *second life*. That's why it's called the Second Death in the Bible so we would understand that. Otherwise it would just be called Death. But it's called the Second Death because you were raised up to stand judgment and then it will be determined whether you would have a second life or a second death.

The Second Life is in the *Nations*. The Nations will propagate life in all the universe. Then the Second Death, of course, is made up of those who are *not worthy* of a second life because they went against God (against God's Vice Regent). It's just like going against *God* when you go against *your conscience*. It's the same thing. He appraises it the same way. That's what He's put into man. We've ALL gone against our conscience. Even now we still go against our conscience.

The State of a Man's Conscience

But there's a remedy. We can confess our sin and we can be forgiven and then our conscience becomes more and more sensitive. When we were baptized what did we appeal to God for? A good conscience — a clear conscience. He cleansed our consciences so we could learn how to walk rightly and do what would be **pleasing** in His sight. What we do is *pleasing* or *not pleasing*. We're sensitive. We scrape all those callused layers of skin off our feet. Then we walk and we feel *every little thing*, all the things we were *ignoring* before.

Even people of the nations who are *righteous* are *callused* to a certain extent, but they are not *totally depraved*. Understand? The unjust and filthy of the world have ignored their consciences so long they don't even have any nerves left. They can just murder and murder and murder and murder. *Once you murder, you'll murder again*, because you've *destroyed* something in you. You've destroyed the *image of God in yourself* and in that other person. So you'll murder again. Once you murder, you'll murder again and then you'll just leave the dead body right in your own house for a long time. It totally destroys the whole world. The reason it's going to be destroyed is because they don't *execute criminals*.

Even the governments are callused now. They're coming under the *persuasion* of the Evil One. They are going against Gen 3 and Gen 9 and it goes right along with Rom 1:32. They *applaud and approve* of the way things are going, even though they know that those who do those things are *deserving of*

death, they go along and do them anyway and applaud others who do.

We've just begun to understand *The Three Eternal Destinies of Man*. We've only understood it for 10 or 15 years. We've come this far with it. We'll be understanding it more and more because in the last days the *gospel of the kingdom* has to be preached to all the world as a *witness*. That's what the gospel is. "I'm not ashamed of the gospel of Messiah, for it is the *power of God* for salvation to everyone who..." You just can't say that word *believe* anymore hardly because *believe* doesn't mean *believe* anymore. You can't say it. It's not even a *valid word* anymore. You can't even say it in English because people say, "I'm lost. Where is this particular place?" Then comes the answer, "Well, I *believe* it's over there." So that *kind of belief* doesn't produce anything, certainly not *salvation*. *To believe* is to lean your entire personality upon Yahshua in faith and trust. *Leaning* means placing totally ALL of your weight on Him, not sustaining yourself in any way.