

The Three Eternal Destinies #36 *What Degree Has Man Fallen, Part 2 (Every Man has an Appointment)*

The social services still have some people who work for them who have a good conscience and can judge whether we are cruel to our children or not when we administer discipline to them when they need correction. Thank you Father for them. To act unjustly goes against their conscience, so they support proper discipline when they can tell it is not in the true category of abuse, but of positive correction. You can tell it by the fruit, the result, by the child's demeanor, carriage, countenance, eyes, deportment, etc.

The Social services must deal with the children who have been debased, degraded in their demeanor. They must never function by their own prejudice, which in many cases they have. The social services must be the *Righteous* in Rev 22:11, not the Unjust who will always judge unfairly. They should be the ones who will judge righteously. The angels who are not fallen influence the Righteous judge in his decisions, but the angels who are fallen influence the Unjust judges in this world system. Where is a just judge? We pray for them and politicians and policemen if it were possible today. Many are still righteous. They have a "tough job." We appreciate policemen and take every opportunity to convince our children, even though 1984 will always be in their memory and other times when they and other governmental officials have applied Gestapo tactics and damaged our children's trust in them ever again. When the police, FBI, and Social workers have believed false reports and acted on hearsay, they do not prove themselves to be "righteous" servants.

Revelations 22:11 speaks of an eternity all men must face:

- a. A Second Death — unjust and filthy;
- b. A Second Life — righteous or just;
- c. To be the Holy City (Community ~ image-bearers of God in the entire universe).

The *Filthy* compare themselves to the *Unjust* of this world and they are not wise. The *Righteous* feel bad over their own faults and try to correct how they have hurt others. The Righteous give heed to their conscience and do not compare themselves to the Filthy or to the Unjust. They desire to do the right thing, according to their conscience.

The *Holy* live as an example. Their life is before both categories as a light so some could also be made Holy also as they were. 1 Pet 4:10-11 — The Holy are people set apart to do perfectly the will of God (Rom 12:2; 2 Cor 5:15). They are the New Jerusalem of Rev 21, the Holy nation of 1 Pet 2:9. The Holy are holy throughout eternity (Rev 22:11) to rule with Messiah (Rev 22:5) over the nations who are the Righteous, while the Filthy and Unjust are cast out into the Second Death (Rev 21:8, 22:15). The Unjust and Filthy are the people who do not live their life according to Gen 3:16-19 and 9:1-7 before they die the First time (Heb 9:27).

Gen 2:9,17 — All of Adam's descendants must die once. It is appointed. Everyone has an appointment with death at least once. Every man has an appointment with judgment after they are resurrected from their death, to determine whether they are worthy or unworthy of a second life. If they are not worthy, they will go to the second death. If they have lived according to Gen 3:16-19 and Gen 9:1-7 and Rom 2:6-11, they will be granted eternal life in the nations (Acts 10:35; Gen 4:7).

Rom 2:2-5 is applied to Christians and Gentiles alike for those who committed sins worthy of the second death. Rom 2:12-16 is very clear that there are the Righteous and the Unrighteous in the nations. Mt 5:44; Acts 10:35; Mt 25:46; Jn 5:28-29 refers to the nations who live as Mt 6:31-32. Both the Righteous and the Unrighteous and the nations live as Messiah described here, but the Holy live as verse 33. The Righteous in the nations are not just concerned about their own selfish life as the Unrighteous are. Although the Righteous seek their own food and clothing for their family, they have a heart to give if their neighbor is in need. They *want* to do good and they do.