

The Three Eternal Destinies #31 *The Age-Lasting Covenant of Conscience* (Isa 24:5-6)

The *Everlasting Covenant* of Isa 24:5-6 and the *Eternal Gospel* of Rev 14:6-7 are both speaking of the same thing — the *age-long* Covenant beginning in Gen 3:16-19 and extended in Gen 9:1-7; Ps 19; Rom 1:16 - 2:16; and Jn 5:28-29. *Everlasting* (#166) means from the beginning and lasting the entire age.

The wrath of God will ultimately come upon the world as a result of Rom 1:28-32 and Isa 24:5,6,19-22. The Gospel of Messiah will appeal to many before the wrath is poured out on the world (2 Ths 1:8). Jn 3:36 — The gospel is an offer of hope for all who have a *willing heart* to do God's will (Jn 7:17). It must be preached in all the world before the end comes to this age (Jn 16:8-11; Mt 24:14).

Many translations, such as the NIV, NASB, and NKJV, all have the same wording, *Everlasting Covenant* in Isa 24:5. The Living Bible says *Everlasting Commands*. The Good News for Modern Man says *the Covenant He made to last forever*. The Interlinear Bible (Hebrew, Greek, English) says *Everlasting Covenant*, both in Hebrew and in English.

This covenant He made to last forever or for the age (*age-lasting*), was intended to last for the age from Adam to the Second coming of Messiah — 6,000 years. This covenant in Isa 24:5 is referring to the earth and its inhabitants and *not* to Israel. But those who live on the earth are held guilty for breaking the covenant God made with fallen mankind who populate the whole earth (Isa 24:5,6,17,19,20-22; Rev 19:11-20; Isa 24:1,3,4).

So it is *obvious* that if there is a covenant, there is an *accountability* for breaking it. This is "The Age Lasting Covenant of Conscience" (Rom 2:12-16, 1:16 - 2:16; Jn 5:28-29; Rev 20:11-15). Rev 21:8 is speaking about the earth, that is, its inhabitants — not Israel, not the church, but the world. This covenant that God made to last until the end of this age is recorded in Gen 3:16-19 and again in Gen 9:1-7, in which it is extended to governments regulating the crime of the earth. Within one thousand years or so Gen 6:5 was recorded to show how mankind broke this Covenant with conscience and how after the flood God continued the conscience covenant, but extended it to cover other violations which cause the destruction of human life (Gen 9:1-7) and polluting the land (Num 35:30-34), which the nation of Israel adopted into their laws of the land, as commanded by God (Num 36:13). If anyone has a problem with these laws, they have a problem with God and must answer to Him as to why they broke the Everlasting Covenant He made with them.

Conscience — The Moral Judge

He gave every man ever born a conscience. He will judge each man based on how he has responded to it — whether his conscience was regarded as a valid document to him. They are judged either guilty or acquitted of a second death. If judged guilty they will be cast into the Lake of Fire, which is the second death. If they are found innocent of the sins that Rev 21:8 lists they will be given a second life — which is eternal as this booklet teaches. And if what we are saying or teaching in this booklet is in error, then let us then be held accountable for what Rev 22:18-19 says. This covenant will last until the New Age of Man on the earth, until the present state of the earth is ended as Isa 24 says — and prophecy speaks of the new age of mankind — which Revelation says will last for 1000 years. This is the 1000-year Reign of Messiah.

When Yahshua comes to earth, He will bring about the restoration of all things, Gen 1:26-28, which has been in abeyance for 6000 years. The Everlasting Covenant with mankind in Isa 24 is an agreement between two parties: Man and His Creator, or the *conscience* and God. The conscience God put into man lays down the conditions and guarantees the benefits depending upon a person's keeping or breaking the Covenant (Rom 1:32).

There is within the human heart, according to Rom 2:14-15, the conscience, the knowledge of good and evil, by which verse 16 says all mankind must stand before the judgment to be judged according to what they did (also Rev 20:12-15), either good or evil, since they knew the difference (Rom 1:18-31). The conscience is a covenant God made with fallen man to ensure that he would not be guilty enough to be judged worthy of Satan's

eternal destiny (Mt 25:41; Rev 20:10). The conscience tells people what is right and what is wrong, and urges them to do right, gives them feelings of either innocence or guilt depending upon whether they obeyed or not. This moral judge keeps people from hurting and taking advantage of one another. This is the Age-Lasting Covenant God made with man. He will award a second life to all who keep this covenant with conscience (His Vice Regent, Rom 1:18 - 2:16; Gen 3:7,8; Job 27:6; Rom 2:6-11).

Rev 22:11 speaks of the "Unjust and Filthy" and the "Righteous" of the Nations. Rom 1:24,26,28 are the "Unjust and Filthy." Job 27:6 is the "Righteous." The "Holy" are the Redeemed, forgiven by the Blood of Messiah, and have already passed out of eternal death and into eternal life (Jn 5:24-25). But Jn 5:28-29 describes the judgment of the "Unjust and Filthy" and the "Righteous" of the nations — they will be judged worthy of death or worthy of life, according to their deeds (Rev 20:11-15; Ecc 12:14).