

## The Three Eternal Destinies #30 *The Just and the Unjust 2*

Rev 22:11 speaks of the Unjust and Filthy (of the nations) who are in the category of those worthy of the *Second Death*. Though the Righteous are also of the nations, they are *innocent* of the crimes and sins which the Unjust and Filthy commit. They are therefore judged worthy of a *Second Life*. The *Righteous* are innocent of the *guilt* which has accumulated in the seared consciences of the Unjust and Filthy as Rev 21:8 and 22:15.

The word *Righteous* (#1342) in Rev 22:11 means *innocent* (i.e., free from guilt), *just* in character and in action.

The word *unjust* (#91) means *to injure, hurt morally, socially, physically, unfaithful — treacherous*. The Righteous are *innocent* of the kind of *abuses* that unjust business men (such as white collar crooks, lawyers, judges, and policemen) participate in to make a living for themselves. (*Not all of these types of people are unjust automatically.*)

The Righteous in Rev 22:11 are innocent of the *blood* of another person. They *maintained* good character.

They were equitable, whereas the Unjust (in Rev 22:11) were like judges who were not just (#1341) in their judgments and sentences. They do not render a righteous judgment, since they *became unjust*. They take a bribe. They believe a lie. They *persecute* the godly and *crucify* the innocent. The Righteous, on the other hand, are equitable (just, fair, even) in character. They *justify* the righteous and the innocent. They take sides with the godly. They have just characters and they show regard for the good and condemn the unjust. They do equitable deeds. Their decisions are fair. If they err, they are *conscience-stricken* and try to make amends (if it is within their ability to do so). They receive correction by their conscience. They keep within the *boundaries of conscience*. They are *conscientious*. They do the *right* thing with *good intent*, but the unjust (#91 in Rev 22:11) do the *wrong* thing with *evil intent*. They hurt and damage the *reputation* of others (Pr 6:16-19).

The Unjust *become* callused and will not do what is right or perform justice. They act unjustly. They hurt, injure and do wrong to others (Acts 25:11; 2 Cor 7:12; Col 3:25; Rev 22:11; Mt 20:13; Acts 7:24, 26,27, Acts 25:10; Phlm 1:18 — to hurt, damage, harm; Lk 10:19; Rev 2:11; 6:6, 7:2,3; Acts 18:14, 24:20; Rev 18:5). They do what is not conformable (suitable, proper, befitting) to justice, but they do what ought not be done (that which is wrong).

The *filthy* (#4510) are also spoken of in Rev 22:11. They are the *second classification* of mankind who are in the *same category* with all the *worthless* kind of people (unjust) who will be worthless *forever and ever*. People who are classified as *filthy* experience a "*transition*" to become filthy (i.e., to *become* dirty, to *soil*, to be filthy *morally; to be immoral*). Rev 21:8 indicates a transition. This would, of course, not be all at once, but just exactly as Rom 1:24 describes. "Therefore God gave them over to filthiness" (#167). Verse 26 again says, "God gave them over to vile affections" (vile — #819), "degrading passions" (NASB). Verse 28 again says, "God turned them over [after they kept on and on] to a reprobate mind."

Reprobate (#96) means worthless, castaway, rejected, unapproved, unworthy, since they did things that were against nature (*natural law*; Rom 2:14). Only worthless men and women do these things until they are *turned over* to a reprobate mind (Rev 22:11). *The worthless* should be understood as "anyone who *does not keep the covenant* set out for fallen man." That covenant was given to fallen man after the first death sentence was pronounced upon him (Gen 2:9,17; 3:16-19; 9:1-7).

From Rev 21:8 — These definitions are in the Strong's Concordance:

*Filthy* (also #4509) — *depravity, debased, filthy morally.*

*Fornication* (#4205 — *define*): voluntary sexual intercourse between persons who are not married to each other; adultery.

*Sorcery* (#5332, 5331) — a drug, i.e. spell-giving potion; spiritual delusion (a poisoner of the gospel and the Word of God, *as a little poison mixed with food* — 2 Cor 11:15; Rev 18:23). Sorcery is like a *medication* that induces seduction.

*Abominable* (#948) — immorality, to render foul, to cause to be abhorred, detestable, turn into a dog (Rev 22:15).

*Dog* (#2965) — which are not allowed inside the camp of the Holy City (Rev 21:8).

### **The Corruption of Christianity**

**Christianity obviously corrupted even the nations, because it says that they would need to be "healed" from their *delusion* (Rev 18:23; 22:2).** The nations were led astray by her *magic spells* — *poisonous charm*, seduced and deluded. Rev 20:10; 21:8 — Even the *liars* here are Christian preachers (Rev 19:2-3). How will Satan lead the multitudes astray again even after the millennium? (Rev 20:1-3,7-10). Will not Satan preach to them? (2 Cor 11:15). How has he led the nations astray who never heard the Christian message? Satan will lead the world astray from their conscience at the end of the next age.

But today he does it through Hollywood, the News, TV shows, and the music, drugs, sex, public schools, and universities of higher learning to annul Gen 3:19. He does it through governments who "dole" out the welfare checks, food stamps, and social security and do not execute murderers, etc., etc. etc.

Rev 20:1,2 came about by the Holy ones who fulfill what Heb 10:13; Rev 11:15; Mt 21:43 and 24:14 says. We are the "saints," the Holy City, and they are the *Abode of God* (Rev 21:3) — *His Dwelling Place* who will be "*among men*" of the nations and they shall be *His people*. "They" — the nations — shall be His people and He shall be their God.

In both the *Good News for Modern Man* and the NIV, the word *Now* is used to specify the *time* of this event (of Rev 21:3). Other translations use the word *Behold* (as in the sense of "look or take notice" to something which was only at that *very moment* taking place). *Now* His dwelling place is *among men of the nations*. It was at that very moment (at the very *beginning* of the Eternal Eighth Day (after there was a "new heaven and a new earth" — verse 1) that this takes place.

It is not as Christians think that God Himself dwells only among Christians and the rest of mankind has been damned to the Lake of Fire. That is why in Rev 21:24,26 it says the Kings of the earth bring the glory and the honor of the nations to the Holy City, the New Jerusalem (which is the twelve tribes of Israel who follow Messiah Yahshua).

In Rev 21:3, the Dwelling of God is the twelve tribes, the Wife of the Lamb (Rev 21:9,12). All these people who now *became* the people of God are the "righteous" *of the nations* (Rev 21:24,26; 22:2). He will wipe every tear from *their* eyes, and death, mourning, crying and pain, which they have experienced in payment for their sin (Heb 9:27), shall be no more (Rev 21:4). Old things have passed away for them. Those wonderful people of the nations, who lived by their conscience, were *worthy* of eternal life. Eternal Life to "the Holy" was a *gift*. We were worthy only because we *responded* to Him who loved the world so much that He gave... a Ransom. *Ransom* is to give something you love to get what you love or want more. What happened when we heard the Word spoken through a sent one? *We* also *ransomed* our own life to *get* His life (Mt 10:38,39).

### **Instruction Concerning our Booklet**

**When doing the booklet, *The Three Eternal Destinies of Man*, we won't be able to include *everything* we teach to the Body within it, since many things pertains to *our* own life and would not be spiritually applicable to those in the nations.**

It may also be wiser to have many *booklets*: some which are possibly a shorter, more concentrated (condensed) version of *The Three Eternal Destinies* for the general public and then another booklet for us which is more in depth.

In respect to how we document and consolidate this whole subject we must keep in mind that everything outside of the spirit of Gen 3:16-19 and 9:1-7 is an *abomination* to Him. Many would seek to excuse themselves, feeling that their actions are not so detestable or worthy of such a severe judgment. So we must always keep Gen 3 and 9, along with Rom 1:18 - 2:16, in mind when writing this booklet.

This is our reference point and the reference point which our Father has declared for all of mankind. We must call men to face both what is already recorded in their *conscience*, as well as what is in the *Word of God*.

There is a safe boundary where man can be blessed forever if he is obedient, but cursed forever if he trespasses the boundaries of conscience — the Second Covenant.

The Unjust and Filthy (who are depraved in their mind) may think that they themselves are not so *degraded* as to deserve the Second Death sentence. But our papers must explain just how God determines a *worthless person* — as Pr 12:10 says. Even the *good* that a person who becomes a worthless person does is considered *evil*. Whoever is living outside of the boundaries of Gen 3:16-19 or 9:1-7 as Rom 1:18 - 2:16 says, is worthless, as far as God is concerned. They are not *consistently* righteous, but are *consistently* unjust or filthy. They seek to *excuse themselves*.

We must always remember that worthless persons are not *born worthless*. They *become* worthless by their *own choices* in life. *Worthless* means that they would be of no value to the universe, which will some day be colonized by the people who *maintained* their innate godness of the image and likeness of God in them.