

The Three Eternal Destinies #26 *The Just and the Unjust 1*

God *indiscriminately* sends the rain and the sun on the *Just* and the *Unjust* of the nations since they both live on the earth, and are in the world together where vegetables and crops grow. So we must not *discriminate* between the *good* and *evil* (the just and the unjust of this world) but be "*kind to all*" as Mt 5:44-48 and Acts 10:35 instruct us. It is more than obvious from the overwhelming evidence that God considers that there are just and unjust living on earth (the *righteous* and the *unrighteous* of the nations) as Rev 22:11 tells us. God alone does discriminate between them in judgment (Gen 18:25). It may be possible for us to tell an unjust or a filthy person by his obvious actions, but to judge a righteous person is up to God at the final judgment. We do not know their hidden sins. We cannot tell *for sure* what is written in the books (Rom 2:16; Ecc 12:14; Rev 20:12-13), even as Paul said about himself and the church (1 Cor 4:1-5 and even Jn 3:18). We must not be too quick to judge them (prejudge them) since the gospel must be proclaimed by a righteous preacher — before the hearer is prejudged by it (Jn 7:18; Mt 10:41). What if the preacher was ashamed of the gospel a little bit, which weakened it just enough to lose its effective power? (Rom 1:16). The gospel must be proclaimed in a perfect conscience, without sin, and out of touch with Satan.

The three categories of man are:

1. The *Unjust and Filthy* (in two classifications);
2. The Righteous;
3. The Holy.

1 Cor 5:9 does not conclude that *all mankind* outside the *redeemed, holy people* are *all immoral*, but verse 10 says, the people of this world "who are" immoral or greedy and swindlers or idolaters (NIV). Even *common sense* teaches us this. Not *all* the people of this world are *guilty* of these kind of sins as mentioned in 1 Cor 5:10-11, but only those who are "turned over" to evil (Rev 21:8; 22:15; Rom 1:28-2:16). So Paul said, in 1 Cor 5:12 that we do not judge those *outside* the church, but only those *inside* the church. God will judge those outside. We are to eat with the *righteous* and *unrighteous* alike, to win them both to Messiah. But be careful with *certain brothers*.

1 Cor 6:2 — (#2919 *judge* — *to distinguish*)

Rev 20:12 — (#2919)

Mt 5:22 — (#2919, 2920)

Judgment will be the *separating process* — "distinguishing" the *good* from the *bad* (Rev 20:11-15; Rom 2:15-16; Heb 9:27; 1 Cor 5:12-13). God *distinguishes* between the *righteous* and the *wicked* (Gen 18:25). Abraham knew that *both* the righteous and the wicked were in the world and so does *his offspring* (that is his true offspring, "the Holy" — those who *belong* to Messiah, Gal 3:29).

The Holy in Rev 22:11 know that there are the two kinds of people, but they can't judge them perfectly now. They must wait until the proper time as Rev 20:12 and 1 Cor 6:2 explain. We are able to judge *within* the House of God, but not yet the *world*. We can't pass judgment even on those who *reject* us (Lk 10:16; Jn 3:36; 3:18) *unless* we are as Jn 7:18 and Mt 10:41 (the holy must be *righteous*, with no deceit or falsehood in them, 2 Cor 4:2).

After Rev 20:10, the *dead* will be resurrected — those who are in death will face judgment in Rev 20:12.

This final judgment will separate the righteous and the wicked. A correct decision will be made, rendering a *distinction* between both categories, each according to one's deeds. A sentence will be passed at this judgment, either to the second death or the second life. Now the *Just* and the *Unjust* of the nations live *side by side*. The *Holy* are "separated" in communities *in every place* in the world, but they are not *of it* (Jn 17:14-19 as Acts 2:44,45 and 1 Tim 2:8; Mal 1:11).

Holy means *separated* from the *profane*. The Holy live "together" in a *protected environment* called the *Edah*, the *community*. This is a *place* one must come to in order to be baptized into Messiah as Acts

2:38-41. They live together in neighborhoods of this world, *together* with one another (Acts 2:44-45). These "Holy ones" will continue *still* as it says in Rev 22:11, throughout eternity. They are the twelve-tribed nation of Israel (Rev 21:12) which is the wife of the Lamb (Rev 21:9). These Holy ones in Rev 22:11 will judge the *Unjust* and *Righteous* of the world (1 Cor 6:2) in the *judgment* of Rev 20:11-15. The Holy ones have overcome Satan (Lk 14:26-33; Mt 10:34-38; Mk 10:28-30). They have *overcome* all that would hinder them from becoming a disciple or a Holy one (Rev 21:7). They have been *delivered* from and *forgiven* of *all* their sins (Rev 21:8; 22:15).

They can *judge*, having acquired the mind of Messiah (Mt 5:40; 1 Cor 6:1,6; 2:16). The *Unjust* (Rev 22:11 — #91, 94, 96) are those who do wrong. They are *of the world*. The *Unjust* are like Rom 1:28 and Titus 1:16.

Reprobate (#947 — of a debased mind, disobedient — #545). The reprobate are the only kind of people who would *sue* the Holy. The *Righteous* would not have to sue the Holy in court. *To sue* is to demand judgment (#2919), settlement. Only an unjust, (#91, 94) worthless person (disapproved, rejected, cast away) who does *wrong*, who is unrighteous and wicked, would act this way (Rom 3:18-21).

The *evil* (#4190) and the *good* (#18), as in Mt 5:45

The *just* (#1342) and the *unjust* #94

Evil people of the nations #4190

Good people of the nations #18

Unjust people of the nations #94

Just people of the nations #1342

Mt 5:47 — Our Master was asking his disciples, "What do you do more than *others*?" He was contrasting the redeemed, holy people (brethren only) with the *good* and *evil* people of the nations. "*Others*" were those of the nations who are both *righteous* and *unrighteous*.

Just (#1342) are the innocent (righteous) of the earth in comparison with the *unjust* (#94) (Rev 22:11; Mt 5:45). The *Just* in Rev 22:11 are not the Holy, which are mentioned last in Rev 22:11, but they are "holy" in a sense in that they are not like the *Unjust* or the *Filthy*. They are set apart by their *actions* and *deeds* from the *filthy* and *unjust*. The good are separated from the evil. Only the people who are redeemed from the nations are called the *holy* in Rev 22:11. They are categorically called the *holy* as all three are categorical as in the preceding identifications.