

## The Three Eternal Destinies #28 Posters

We will be going downtown in every place in every tribe, having tables, giving out papers. It is Biblically based. Hab 2:2-3 in the Amplified says that we should *write the vision* so that they may be able to read it at a glance. They can receive it and run with it. This means they receive the vision. If it's the true vision and revelation then they'll receive it and run with it and they'll talk about it and they'll come back and talk about it.

It's possible that if we can be fools for Messiah's sake (Paul said, "I'm a fool for Messiah," didn't he?) we may have to go downtown with our table and then have a couple circulate around town. One carries the papers and the other has these posters tied to his front and back. Let people ask questions. You just have to be like a dead man. We don't have any feelings whatsoever that anyone thinks we're a fool. Then, if we do that, the power of God comes (Rom 1:16).

It says, "I am not ashamed of the gospel." If we're not, it's the power of God. But if we're ashamed of it, it deprives the gospel of its power. Whenever we're not ashamed of the gospel, it becomes the power of God unto salvation. So I think we can put two strings on the posters and wear them and walk downtown with your wife and we'll be pushing a little cart and people will come up to us and we'll just give them one. If it seems good to us and the Holy Spirit to do that — I'm not saying we're going to do it. We will see if it seems good. We could draw attention to that message. Paul spoke at the Areopagus and people went there saying, "Let's see what this vain babbler has to say." They assumed he was a vain babbler because everyone else was. But Paul was speaking the eternal truth, the gospel.

Let's pray about it and see if it's our Father's will that we would do anything of that nature. We've been that outward before. Certainly there are other groups that have probably done crazy things like that before. (At least we're not wearing diapers, like this community we visited.) It would convey the truth and allow people to read it and ponder it, because everyone knows of two eternal destinies. They've never heard of three. They never knew a God who judged people fairly and righteously who have never heard the gospel. It's always been that Christians are going to go to heaven and everyone who never heard the gospel, it's too bad, they're going to go to hell. That's eternity. That's all they know. Now there's three. How many would be willing to go downtown with that on?

**Chen:** I was thinking that if grown men can put on a diaper and go out in public and proclaim something that isn't even true, how much more should we be willing to do whatever our Father asks to express what is true and would be salvation to people. Yeah, I would go and do that because we need to draw attention to the truth and to our Father's purpose. We need to. We're not drawing attention to ourselves. There's never been anybody that's gone out and preached the gospel and done crazy things or done anything that wasn't seeking his own glory. It doesn't matter what they thought. You can't get free from it outside of salvation. You can't get free from seeking your own glory outside of Yahshua. It says in Jn 7:18 that you'll have no effect if you're seeking your own glory. He can't use that person. But He can use us. I'll wear that, gladly, if it draws attention to the gospel and it brings attention to our Master and glorifies Him. That's why we're dead men. It doesn't matter. We're not drawing attention to ourselves; it's to our Master. I have an *Amen*.

We can put that on canvas, put a string through it. Yellow canvas. You can do it all week. Then next week it could be someone else's turn. It would crucify the flesh and put an end to being ashamed of the gospel.

**Nun:** It would cause people to question. It would be provocative. It would kindle something in their conscience that would cause them to come up to you and ask, "Three Eternal Destinies? What are you talking about?"

**Yoneq:** Especially those who possibly are chosen.

**Ha Qina:** We're the underground. The Twelve Tribes are the underground.

It says the Twelve Tribes Community. Our flesh has to overcome. Read Hab 2:2,3 — *Vision* means revelation, understanding. Amen. It will not deceive or disappoint. It hastens toward its destination. You can read it at a glance and understand it. It does something in your heart. This has been on my heart for

25 years to put that down. It says actually *write* or engrave. Write the vision, the revelation, understanding that wouldn't disappoint but will give people hope because it will tell people how they violated the second covenant, that provision our Father provided for man when he fell so he wouldn't go to the second, eternal death. But He gave man a conscience, the understanding, the knowledge of right and wrong so they would do the right thing. Even if they did the wrong thing they would try to make amends for it and try to make up for it and they wouldn't ever do it a gain. Our Father will honor that. He's not going to cast them into the Lake of Fire if they just fall and do wrong. But they're sorry for it. If they're that way, they're not going to go so far over there where the dogs are, just loving it and lapping it up and becoming depraved, because their conscience still works, even though they sin. But they have to die and pay for those sins that can be paid for in death without the knowledge of the gospel. So they die without the knowledge of Yahshua. They have to pay for their own sins. The wages of sin is death. So therefore our Father is merciful and just.

Who is going to judge those people anyway? Us! The saints. We're going to judge the people. It's the judgment seat of Messiah, but Rom 2:16 says, according to my gospel, the gospel that he just presented, from Rom 1:16 - 2:16, that people will stand in judgment. But 1 Cor 6:2 says, Don't you know that the **holy ones** will judge the nations — the saints, the holy ones (Rev 22:11). There are those who are worthy of the second death, the unjust and the filthy, and there are those who are worthy of the nations, the righteous of the nations, and then there are the holy ones who will continue to be holy. The righteous will continue to be righteous and the unjust will continue to be unjust, and the filthy will continue to be filthy.

1 Cor 6:2 says the holy ones will judge the world. Who is being prepared to judge now? **We are! The holy ones!** This is part of understanding in our eternal soul. We're understanding in our mind now, not our brain, but our mind so that when we get our new bodies our mind is going to be in those new bodies! And those minds have already been trained and taught so that we can understand how to judge a person right. Just like I said a while ago, are we going to cast everyone in the Lake of Fire that made a mistake, or hurt someone? No! Are we going to cast everybody into the Lake of Fire because they lied? No! It says all liars go to the Lake of Fire. But does that mean you're a liar if you've lied? No. It's those who *love* lying (Rev 22:15). "I said in my haste all men are liars," someone said. But that was in their haste. It didn't mean that all men are liars, like those who just love lying. No, everybody is not a liar. You know that yourself. That's common sense, but Christians say, all men are liars, in the sense that every man who is a liar loves lying and they're all just totally deceptive, there's no good in man. They're totally depraved.

Calvin said that. Calvin has to pay eternally for that. He misrepresented the true God with his misunderstanding of the god he knew, who wasn't the true God. So he was deceived. We have to understand that. There are books. It's recorded in the conscience. They'll be opened up and reviewed. Everything they've done, everything they've thought, everything they've said, all their deeds, everything they've done in secret whether good or bad, is recorded, and they'll be judged by it. It's going to be a long judgment, isn't it? Judging all the people.

But we have eternal life anyway. It may take, I don't know how long. But all the saints — it shouldn't even say *saints*. That's another terrible word. *Saints* means the set-apart holy ones. They will judge the nations. They're the light to the nations. Rev 21:24 says the nations walk by the light of the Holy ones. They walk by the light of the Holy City, the Holy ones. So the Holy ones will be judging the world (Rev 20:11-15).

What I'm trying to say is it won't be that every single person will come up and we'll all be there. No. You'll be judging, and you'll be judging, and you'll be judging — all at the same time. There'll be millions of us probably. You'll be having many, many judgment seats and judging at the same time, every person in the world, based on righteousness, the goodness of our Father, on His mercy and His lovingkindness, since they've already died and they've paid for their sins and they've been resurrected.

Heb 9:27 says it is appointed for a man to die once and then comes judgment. Rev 20:11-12 says the dead will

be raised to be judged. Heb 9:27 says it's appointed unto man to die once. It's appointed unto Adam to die once

It's appointed unto all men to die once, except those who have heard the good news and responded to the good news of Messiah. We don't even have to die once, do we? No. We've already died in Yahshua (Rom 6:2-5). We walk in His word. We love Him. He'll judge us, won't He? He's not going to just cast us out because we've made a few mistakes, is He? Of course not. Because we don't want to sin. We hate sin, so we confess our sins. We don't want to be like the ones in James 5:19,20 who would not be brought back.

If we're obstinate, of course we can't be rewarded with the kingdom. We can't rule with Messiah if we're obstinate and don't want to confess our sins and don't want to go to the Throne of Grace and when you get up in the morning and don't feel good. If you don't want to say, "Father, I can't go on without Your grace; I need Your grace right now," you can't rule with Him. But if you ask for grace, you have a good will because your will is for one purpose and that is to ask for grace in order to do His will. That's all our will is for — to say, "Father, give me grace." Then when you really go to the Throne of Grace and ask for grace, you get mercy in your time of need (Heb 4:16). Then things change. Blinders just come off your eyes. Many mornings you get up and feel terrible. You ever feel terrible? Well, we have an enemy. But we have power over the enemy in Yahshua's name.

**Yotham:** I was really thankful to hear about the three eternal destinies of man because I know that the gospel our Father is revealing is going to restore conscience, because if there are only two destinies it does away with conscience. It doesn't matter if you live by your conscience. Basically the whole line is that you can say the sinner's prayer and are saved by the blood of Jesus, and it doesn't matter, you can call out to Jesus and go against your conscience and go against your conscience and still go to heaven. It doesn't matter whether you've lived quiet or rebellious.

It's ridiculous, isn't it? Our Father said, "Now here's how I want you to live after the fall. I want you to do this." After the flood, He said, "I want you to do this." Regardless, they've never heard of Yahshua, the people in the world. Okay, "*I've lived this way the best that I could!*" "**Well, I don't care! You just go on to the Lake of Fire because you never knew My Son!**" That's what Christians say. People ask, "*What about the people in Africa who never heard the gospel, Preacher?!*" "Well, they're going to the Lake of Fire, son. If God wanted them to be saved, He would have led them to a preacher." That's all we ever heard all our lives.

**Nun:** Even the terms *heaven* and *hell* are so erroneous because the Holy City is going to be on earth and hell is going to be thrown into the Lake of Fire.

There's a whole lot. We can continue to write on the three eternal destinies of man till the end of the age, our revelations, just like that. What Yotham said was so wonderful, if we can just get people to hear that. Christianity totally does away with your conscience. You just don't even need a conscience. What does a man need a conscience for in the first place? He might as well just be as bad as he can.

**Ha Qinai:** It really belittles what Yahshua did as well. It's like saying Yahshua went there and He's going to send anyone else there as well who does bad or whatever. It just doesn't add up to what He did. If He went there, He's certainly not going to send anyone else there who doesn't deserve it, who doesn't believe in His name, He's certainly not going to send them down to that place.

**Nun:** We've got to make sure we know what we're talking about. We're talking about the second death, not the first death. The first death is terrible, horrible, paying for your own sins for a thousand years (or however long you're in death). But the thing is you know that you don't have to experience the **eternal** death. Certainly man has to pay for his own sins. He has to go into death once. But He wants to save even man from that. The thing is, the conscience knows that when it goes into death that it's not eternal (unending). If the conscience knew that, that it was eternal, that they had gone *over the boundaries*, you can imagine — what you would think in death if it was *eternal*, if there was no hope for you. You couldn't get out of it. Your conscience knows there's an end if you do what you know is right and good.

When we exercise in the morning, I know that it's going to end. That's hope. If I know it's going to go on forever, you know what I mean, like you're going to be holding your legs up forever (as an illustration) you

would be utterly in anguish. But if you know it's going to eventually come to an end, you can endure it with hope still inside your heart.