

The Three Eternal Destinies #17 Three Categories of Man 3

Neriah: People in the nations are totally different than I was. There is something in them to not give in and not give up and give themselves to all kinds of things. They are normal human beings. That's how normal human beings should be. They listen to their conscience. I'm really thankful that our Father will honor them. They're not useless. They're worth something. They are normal human beings. They didn't become something else like we did. I replaced my conscience with something else. All I remember is how my conscience gave me bad feelings when I did what I wanted to do. I didn't like these feelings. I did what I could to get rid of them. That was the very thing I should have listened to. It was totally suppressed.

I'm really thankful that these people who live in the nations are normal. They didn't change their nature, like a dog is always the same. These people they express God because they listen to their conscience. Our God doesn't give up on them or condemn them. He prepares a place for them and honors them. And I'm even more thankful that He doesn't give up on us. We were well on our way to totally change our nature to become like dogs and give up the very things we should have kept as children. We gave up our conscience to become like dogs. But our Father still saw some value in us. He gave us another chance. He said, "Okay, if you totally drop everything and start again, I'll get you up again and you can start learning to walk on this narrow way and show if you're willing to do My will. I'm really thankful He gave us this time to be able to learn what it is to become a normal human being.

Isn't that wonderful? What he has is the comprehensive gospel. Everything else is to be added to it. But what he communicated was the *very essence, the nucleus* of it. The whole world needs to know that. I want that revelation to grow and increase in the saints. You need to write everything you said down in an article. Germany needs to know these things. They have a righteousness, but it's self-righteousness.

Kepha: I'm really thankful that that's the very thing that's going to restore our Father's name on the earth. It's been so maligned. Everyone's got a bad taste in their mouth. Generally people hate God. The ones who don't just make it worse through their self-righteousness. I'm thankful that by proclaiming the comprehensive gospel it's going to be really clear who our God is, that He's not the thunder-god that chucks aborted babies into the Lake of Fire. He's not going to chuck any good people from the bush-land of New Guinea who have never heard the gospel there either. Man is His highest creation. He really loves man. He's prepared eternity for those who are willing to live by their conscience and to be good and true to what they know. That's His heart we need to proclaim because no one knows that. No one understands our God's heart. We're honored that we get to proclaim His even more abundant wonderfulness than that for those who were truly eligible for the Lake of Fire, He's made a way out for them. What's more, He's chosen us to represent Him throughout the whole universe. That's the amazing thing. I'm thankful our Father's name is going to be made great on the earth.

It says those who were baptized by John justified God (Lk 7:29). His name is maligned on earth. He had to be justified.

The Three Categories of Man

Our Father has prepared three places. One is for the nations, one is for us, and one is for those who are reprobate. The word *reprobate* means worth-less. It means they are not worth anything to God or man. They have gone over. They are not doing anything for God. They have lost all their created image-bearing capacity to be like God. Our children are like their abba. They represent their abba. They're good.

There are three categories of man. The *filthy* and the *unjust*, the *righteous*, and the *holy*. In the first category there are two classifications. That's the *filthy* and the *unjust*. The second category is the *righteous*. They are individuals who are innocent — not sin-less, but innocent of the sins and the lifestyle of the unjust and the filthy. They didn't go over into that. They are innocent of that. Certainly all have sinned and fallen short. Even the righteous of the nations must die for their sins. They must pay the

penalty for their own sins. They didn't have an atoning sacrifice for their sins. They didn't know Yahshua. They didn't hear the gospel. But still it's appointed unto a man to die — twice? No! Once. Then the judgment comes to determine their eternal destiny. It determines whether a person is worthy of a second life among the nations or a second death, which is eternal. But the holy have already passed out of eternal death and into eternal life. Our names are in the Lamb's Book of Life. The only ones who are able to enter into the Holy City are those whose names are in the Lamb's Book of Life (Rev 21:27).

Ha Qinai: In Christianity they say that when Jesus comes back there'll be peace. But the word *still* tells me that the way you are in this age is the way you're going to be in the next age. It isn't going to be that you're one way in this age and then when Jesus comes back you'll change. You're still the same.

So when we speak to people we can just deal with how you are now. This is the comprehensive gospel that if you're this way it's going to lead you to this place. You're still going to be the same unless you lay your hands on Yahshua's sacrifice.

Nun: Rev 21:7 — Whoever overcomes shall inherit these things. Earlier it says that the Holy City, the bride of Messiah, are going to be those that reign with Messiah, His bond servants. It says there will no longer be any curse upon man. The nations are going to be in need of being healed. Christianity has corrupted the whole earth. There are people who are going to be in Christianity who have never had an opportunity to hear the message of Messiah, and come into actually the twelve tribes. But there will be those who have not become *avid* Christians. They haven't become professional liars. They haven't received that curse completely. They're not really so different from those who are unreligious who live by the second covenant, that are the righteous of the nations, those who are the type of people that are going to be in need of healing in the nations.

It says the leaves of the tree of life are for the healing. So somehow those people who make up the righteous of the nations are going to be in need of being healed. I'm understanding that the *scars the world leaves upon society* is what the people are going to need healing from. It puts more meat, more substance to this understanding. Especially the corruption of Christianity that has brought so much confusion that has leveled the world for so long, for 2,000 years people placing their hope in what they thought was God and how that's corrupted their soul. That curse is going to be lifted. It says, "No longer will there be any curse over them."

The righteous were innocent of the crimes of the unjust and the filthy that are mentioned in Rev 21:8. It says that those are the ones who are worthy of the second death, the lake of fire which is forever and ever. There are those who never crossed over those boundaries; to fully *practice* lying, giving themselves to sorcery, to idolatry. They were innocent in that sense. It's not that they were guiltless but they were innocent of the crimes and the guilt of those were filthy and unjust. They never committed those crimes. They always dwelt within the boundaries of the second covenant or conscience. It says that they will inherit eternal life too. But those who overcome the evil one, they're going to inherit the holy city. It's going to be made up of those that are the bride of Messiah.

The righteous are those who are innocent from those sins that are specified in verse 8. The cowardly; the unbelieving; the sorcerers; the murderers. They're innocent from taking blood, the life from other human beings. They weren't injurious towards them. If there was anything in them, they always made amends quickly.

They always lived in that realm of their conscience. They were always being alert to their conscience. They never quenched it or snuffed it out and became callused and depraved and reprobate. They were never given over to the sins in verse 8. There were those that were totally given over. That is what made them worthy of the second death.

This is comprehensive. We need to be able to understand these things and speak them and reach people where they are at in their condition and that the Holy Spirit would be able to convict them concerning their life, that they would be able to understand it and that our Father would be able to be justified through what we speak.

That His name would be justified and made right. Right now it's been slandered and maligned and mocked.

Neriah said that whenever anyone talked to him about God he put his hands up in the air and didn't want to hear

anything about it. But it needs to be that people would come to know what our God's real heart is and what He's really like. He's full of lovingkindness. He doesn't desire the death of anyone. He doesn't want anyone to perish. It's so wonderful that He's been able to give us the comprehensive gospel and that we could justify Him and speak of His lovingkindness and His mercy and His forgiveness to people, and to be able to extend to them understanding of His true character and His true justice, His true judgment. That He's not an unjust God full of wrath and indignation even against those who are righteous and are living within the boundaries of the second covenant. Especially those who are unjust and filthy, they don't understand anything. People that are righteous still somehow know that God is going to be just. But just to be able to articulate these things in such a way to make them be able to grasp it, to even respond more to the good news of Messiah. It would be something that would kindle something in them to respond and be drawn if they're chosen to be able to respond to the good news of Messiah. I'm so thankful we can be filled up with these things.

Neriah: I'm thankful too that we can hear all these things and learn and be filled up with this. It's not like people who go to university and learn all this useless stuff. I learned so many things I never needed again. It was just a wasting of time — all this intellectual stuff. People just waste their lives learning all these things. The only thing they get out of it is that they don't have to work by the sweat of their brow. They silence their conscience. I'm really thankful that we can learn the opposite. We can learn real things. We can learn things about our God and how He wants us to be, how He wants us to live and treat each other, His vision for us and the whole universe. We need to talk about these things. He doesn't deserve that we would be silent.

The Kingdom of Heaven is at Hand

John the Baptist came saying the kingdom of heaven was at hand, very near to you. The kingdom of heaven is starting again in the days of those ten kings, the God of heaven will set up His kingdom here on earth, the kingdom of heaven. His throne will be re-established through a people who will bring about His return so He can be the King of the earth. He's going to set a fire. The enemy is going to try to come against it because once this fire gets started it's going to get out and be set ablaze — people are going to be saved. He's going to try to suppress it through whoever he can, by having avenues in their lives. I don't want him to have an avenue in my life. If we have depression or any other spirit than the Holy Spirit it makes an avenue for him in our lives.