

The Three Eternal Destinies #5 Three Categories of Man 2

I pray that we can come to know and understand more about the three categories of man. Rev 22:11 — This is *the Three Categories of Man (with 4 classifications of Character)*. There's the Unjust and the Filthy: these are *two classifications* of the *first category*. So remember there are *two classifications* of the *first category* of man who are guilty or *worthy of the second death* due to their deeds (Rev 21:8).

When Adam sinned, it was the *first death*. Everyone born after him was born into his first death casket. There's no way one can claw his way out of that first death casket, until the resurrection. We know that by Heb 9:27 — it's appointed for man to die ONCE. Then, Rev 20:11-12 says there's a resurrection and a judgment. So it's appointed for a man to die once and then the judgment comes. That judgment will determine where they spend eternity (Heb 9:27), either in a second life or a second death. Therefore, all men of the world (not the redeemed, Jn 17:16, but of the world) will have to spend eternity either in the second death or the second life.

Now, our Father put in our hearts an instinctive knowledge of what is right and what is wrong. It's innate, in every person. It's inborn, inherent, intrinsic — it's there. Even in people who go against their conscience, they have to go against the knowledge of good to do wrong; even to speed on the highway, you have to go against something inborn, innate in you. You have to go against sound judgment to speed, to go faster than you ought to because you know it's endangering someone else's life, and your own too. If you keep on going against your conscience and keep on going against it and keep on going against it and keep on going against it, pretty soon you're over the boundaries and you become depraved and debased in your mind and de-validate your conscience. It's not just that you speed, but everything else in your life will be over the boundaries too. Even in the way you speak to one another, relationships in sexual things, and everything else one does in the world. One can't just be bad in one thing and good in everything else. It's where they are.

So our Father, after man fell, put them into a protected boundary. It's called a type of good news. It's how to keep from going to the second death. It's the everlasting gospel. It's the good news of seeing creation. It's the good news of knowing there is a Creator. It's the good news of knowing right from wrong, good from evil. Even a child knows it. When you do bad, you feel bad inside. When you do good, you feel good inside because your conscience is not accusing you, but instead is approving you (Rom 2:14-15).

The Boundaries of the Second Covenant

Our Father has given us these boundaries in Gen 3:16-19, and after the flood of Noah we have the extended covenant with man. That's the covenant that's recorded in Gen 9:1-7 to multiply, to fill the earth (that doesn't mean abortion and multiply also). Man will still be a good head to his wife. The wife's desire will still be for her husband. The mother will be giving birth in pain. She won't be going to the hospitals to eliminate the pain that our Father gave woman for a good cause. If they want to take the pain away then that's their decision. But, if you keep on doing those things, pretty soon you're going to be outside the boundaries. The man will still work by the sweat of his brow, not live by the sweat of someone else's brow. He won't be on the dole. Then the children will respect their abba. My abba got up every morning of his life for 50 years and went to work and never missed a day except one time, just for a week. He provided a living for us. He worked to support his family. We ought to have such great respect for such fathers. Children respect their mother for the pain she went through to bear them: "Mother, you're so wonderful. You went through pain for me. I respect you."

Mutual respect between the husband and wife brings an end to the destruction of the nuclear family relationship. You love your wife and she loves you and there's mutual respect; you don't commit adultery. That's the second covenant.

Most people invalidated this Everlasting Covenant of Conscience to the extent that our Father had to destroy the world, except for a few — eight people in all. They began again, with three races. That's Yapheth, Cham, and Shem. From Shem came Abraham. So after the flood He added to the first covenant of Gen 3:16-19, which was intrinsically inborn in man.

Government would be set up on earth. And if someone killed or murdered someone in the first-degree,

then the government was supposed to take that person's life. And everyone else would agree to that. That's Gen 9:6. If they don't agree with capital punishment, they go against conscience and to the second death. If a person doesn't agree with capital punishment then there's no hope for him to have the reward of the nations because that goes against the mind of God. God is the One who ordained capital punishment for the nations.

If one thinks he knows more than God, then he is arrogant. Most people are arrogant today, aren't they? But they're seeing the result of it. It pollutes the land. It totally destroys the image of God in a person. When you go along with a murderer and just let him go to jail for a few years and then let him come out and he murders someone else and put him back in and let him out and he murders someone else... You know, something's gone haywire there. Something has gone way off course. So therefore, you can see where the world is today. Num 35:30-34 says if Israel doesn't take the life of a murderer they're going to pollute the whole land with blood. That's what destroys the earth, isn't it? Judgment is going to come on those who destroy the earth. Isa 24 and Rev 11:18 talk about those who destroy the earth. It's just because they go against conscience.

The Unjust and The Filthy

There are two classifications of the ones guilty or worthy of the second death. Those two classifications are the *unjust and the filthy*. One is unjust in what he does, or dishonest. He doesn't work by the sweat of his brow but lives by the sweat of someone else's brow. He's on the dole. That's dishonesty.

That's not right. That's unjust. That's just one thing. There are hundreds of ways we can be unjust. We can be unjust businessmen. We can be white-collar crooks. We can cheat people. We know a lot of people who are that way, like lawyers. Most successful lawyers have to be crooks. Most lawyers must be dishonest. They have to defend someone they know is guilty. If he had a good conscience he couldn't defend someone he knew was guilty and set him free. But that happens all the time.

So they're unjust. Their reward is the second death. There's no way a lawyer can have a second life if he does these things. There might be some who live by their conscience, but they don't make much money. They can't get too many clients. So you can see what people become when they quit working by the sweat of their brow. People go to the university to get out of working by the sweat of their brow. That's the only reason we went. If we were working by the sweat of our brow, we wouldn't have had time for vain philosophies.

Two Classifications of People in One Category

So there are two classifications. One is *unjust*. We can write a book on unjust people in the world. But we don't have to, if we can confine it to a paragraph or two of giving the examples of how people are unjust. Then it can reach people who are that way without having to write a whole book on it. We can also write on the other classification, *filthy*. Examples of filthiness are all over the Bible. In Rom 1:24 it says they gave themselves to filthiness, uncleanness, vile affections that made them filthy. A lot of us were filthy in the world. We were becoming filthy. But we didn't become so filthy that we couldn't hear the voice of the good news of conscience, so when we heard the good news of Messiah, something struck our heart. We were rescued out of that state of being filthy. We didn't go on in our filthiness.

Some people get so filthy their conscience becomes callused, past feeling. The Bible talks about being past feeling. You can talk to them all you want to but nothing registers in them. They're seared. They've already gone over the waterfall. So I'm thankful that we were rescued, that our Father knew our heart.

So the word there is *filthy* — made filthy by wallowing in our froth and slime. Ps 40:1 — That's where our Father found a lot of us — in our froth and slime. Therefore He put a new song in our mouth, a song of praise and thanksgiving. Many will hear and believe. Because whoever is forgiven much loves much. We all were forgiven of the sin that would cause us to go to death — either the first or second death.

Rev 21:7 talks about people who overcame whatever as they had to overcome the Evil One in order to hear the good news of the gospel of Messiah, to be redeemed. Whether or not we were the righteous of the world or the filthy or the unjust, we still heard the good news and had to do Gal 5:24. Even the righteous of the world still

have to go to the first death. They have to suffer in the first death to pay for their sins. Their own death pays for their sin. That doesn't mean that they become holy by that. The only way a person can become holy is by accepting Yahshua. Then he becomes the holy habitation of God. That's what *holy* means. They become the dwelling place of God. God dwells in them by His Spirit. He can't dwell in anything but a holy temple. That's why it says, "Don't you know your body is the temple of the Holy Spirit? How can you do these things? When you connect yourself to a prostitute, you connect Messiah to a prostitute." It's the same thing as any part of your body you connect to a prostitute. It's almost like sticking your nose in a porno magazine. This is the filthy of the world (James 1:21).

Rev 22:11 — There are two classifications of those guilty enough to go to the second death: *thunjust* and the *filthy*. Whoever has a gift of writing and understanding and knowing what *unjust* means should write about it. If someone knows what *filthy* means he should write about it so we can accumulate a paper called *The Three Eternal Destinies of Man* and *The Three Eternal Categories of Man*. People don't know there are three categories of man who will have three eternal destinies. They have only heard of two eternal destinies — heaven and hell — and that's all they know. They don't understand anything else.

Outside Are The Dogs

We see in Rev 21:8 and 22:15 those kinds of sins that people wallow in like a dog. Have you ever seen a dog wallow in something that's really bad, that stinks? A dog will wallow in bowel movement. It will just turn over and over in it and it feels so good. That's a dog. They even love dead meat that's stinking. They love it so much they also wallow in it, play around in it. That's what a dog does. They wallow in the types of sin that God calls *filthy*. That's why Rev 22:15 says, "Dogs are outside." They don't come into the camp. Dogs live on the outside and take care of things they have to taken care of. If you have a dog on the inside, it causes a lot of problems. You can't even walk because they don't have any discretion. Cats have a little bit more, don't they? They can eat the rats up. Dogs need to live on the outside to keep the filth cleaned up in the world. That's what God created dogs for. They need to live on the outside. It says dogs are on the outside. That's a person with a dog-like personality. They become like dogs. Sodom and Gomorrah became filled with dogs. That's what we call it. It was a whole city full of dog-like characters who had gone over the boundaries into the irretrievable.

Our Father would have saved Sodom and Gomorrah if they would have repented, but they wouldn't repent. Only a few came out of there and were saved. God wouldn't have destroyed Sodom and Gomorrah if there had been ten righteous people in it. But you couldn't find that many righteous people there. But He did find a few. These weren't the *holy* people, but they were *righteous*. Abraham would have been considered holy, because he was of Israel. Lot wouldn't have been considered holy because he wasn't of Israel, but he was still righteous. It says his righteous soul was tormented day after day by their filthy conduct (NKJV, 2 Pet 2:7-8). He lived in Sodom but he still had a righteous soul. In Gen 18:25 it says the Judge of all the earth will surely do right. He won't destroy the righteous with the wicked. In the world there are people who are in the category of righteous and wicked. Don't let anyone fool you on that. God is not going to destroy the righteous forever and ever, is He? But everyone else thinks that He will, even if they didn't have the opportunity to believe in Jesus.

Whoever has never heard the gospel is expected to live by his conscience. He's a just God. He would be unjust if the only way people could avoid the Lake of Fire was to somehow go to church on Sunday (even if they live in the deepest part of Africa) so they could "get saved." Those who think God is that way do not have understanding.

No Longer Bear God's Image

Two of the three categories of man are the unjust and filthy of the nations and the righteous of the nations. The righteous of the nations never lost the righteousness that they had. Man was created in the image of God, and they did not lose that image by being born — fallen, but not lost. (Have you ever seen a person who lost the image of God? They're always cheating, doing bad things, filthy, no longer

representing God's image.) Some people in the world still do good. They're the righteous of the world who never rejected the good news. I'm not talking about the good news of Christianity. More power to them if they reject that. The righteous never *became* unjust. They were born with the knowledge of good and evil and they stayed within those boundaries. They never became filthy and unjust. They continued to keep that good conscience. Even though they did wrong, they hated it. They wanted to do something about it. They're sorry. They hated that feeling they got in their conscience. They'd rather be in the place where there were no accusations against them. That is God's provision for fallen man. Then of course there's the holy, the redeemed, those who received the Holy Spirit.

That's all for now. We will have more on this because we do want to capture people by the Word of God and let them see that they could be that unjust businessman with unjust business practices, *but they're not filthy*. They're not doing *those* things but they're still unjust.

Ha-Qinai: I'm really thankful that distinction is made there in Revelation because it's so easy for the unjust to look at the filthy and say, "They're the sinners. Obviously I do a few things wrong, but they're the sinners." Then the filthy look at the unjust and say, "The only reason I'm like this is because they're up there pushing on ahead of everyone else." But they're both to blame. It's equal. They've both got their own distinct body. They're both a part of it. They're both worthy of the second death. I'm thankful that's the gospel we can give to people, "You are accountable. You can't go and blame anybody else. You are no better than anyone else. You can't blame them because you're this way. You are accountable."

I was also thinking of the word *consistent* all the way through that teaching. When we were talking about someone speeding along in their car, it would be consistent with other parts of their life. They're not just bad in that one area. It's going on with their children, with the way they make money, all kinds of things, a consistency. Because of that, it's consistent with what's going on on the earth today. If you want to see what man's conscience is like just look at how the world is. Look at the pollution, the murder — that's consistent with where man's conscience is at. The reason the world is that way is because of man's conscience. Man caused that to happen. There's a real consistency with everything that goes on. If you can see bad fruit in one area of man's life, you know it's consistent with the rest of their life. In the society where we've come from, it's so hard to escape that. I'm thankful our Father is making it really clear for people so they just can't squirm their way out of it. We have the full and comprehensive gospel that can save people from that.

Yachath: It was really clear to me when Yoneq was talking about going beyond the image of God, they've gone so far over the boundaries that they've distorted the image of God. In Rom 1 talks about how Sodomites receive in their own personality the due penalty for their error, because they've gone so far. It's actually in their spirit. They're not man-kind, like it says in Genesis, the birds after their kind. Well man has a certain *kind* of way he should be in nature that he's supposed to represent. If he keeps himself right and listens to his conscience, then he can be that way. But if he goes past it he goes out of that *kind*. He takes on a different spirit, a different nature. He distorts the image of the One who created him. Such people misrepresent Him, and they lead other people into the same thing that they are doing. We were wicked, filthy, and unjust in certain areas of our life, but we didn't remain in that for our whole life. We didn't continue walking in that way. We said, that's not right. We didn't want to continue in it. We didn't go on to the point where we were given over, totally debased, just to continue remaining in it. That is the place that those who inherit the second death are. It makes me so thankful that our Creator gained our will. We realized we were weak-willed but when we heard the gospel of salvation, we wanted to use our will to do His will and we wanted to be restored to our Creator and give our lives back to Him.

Bakhira: I saw that when our Father created man, He put His mind into man through the conscience so that man could represent Him completely, wholly. I could see how mankind is destroying God's mind on the earth. You know how we talk about how there's a mind in the body. It's our Father's mind. We're restoring it. We're learning it all the time. It just got really clear to me that the conscience is

like God's mind, knowing how He desires us to be. I'm thankful His mind is being restored. Our Father has a body and a big part of it is His mind in controlling everything else. People are destroying God's mind.

Bynah: I was thinking about how we're the holy, but a lot of times I don't feel very holy. It's just like a gift that was bestowed upon us, but somehow we still have to change. It's like Yachath said, we had a weak will. We gave ourselves to all kinds of things. But it made me think how in Jms 1:18 He brought us out by **His word**, but now we hear His word every day. Like now, we just heard His word and it raises our consciousness. It raises the standard, so that we have that light in us to judge what still remains in us of our own unjust ways and our own filthiness. Verses 19,20 are the only way we're going to allow ourselves to be made holy — that is, if we hear, if we *can hear* the word. We can hear it all around us in all the ways that it comes to us — if we're quick to hear, slow to speak, slow to defend ourselves, slow to anger and react. Verse 21 — I'm thankful that this process is going on in our lives and we are being made holy and being made worthy of our Master to be the first fruits of His creation, what He's always wanted (like verse 18 says).

Nun: I'm really thankful for what we heard this morning. It made me realize that we need to hear it over and over and over again. It should really go into us so we could really articulate these things not just intellectually but from a place of revelation in our heart. That is what will cause the power of God to reach into the human soul and deliver them from the things they are actually being turned over to. Obviously we have practiced those things that made us deserving of the second death but we had not yet come to a place of being turned over — completely reprobate is what the KJV says. The NAS says a depraved mind, in going beyond the ability to recover, to be retrieved. I was looking in Rom 1. There's so much in there we have to be able to comprehend, apprehend, communicate, grasp, be able to really take in and digest and be able to give it back to people and cause them to be quickened.

If there's anything still left in them that can be rekindled, brought back to a place where they could be restored, retrieved, not yet completely turned over, then we have to understand the comprehensive gospel so that we can get to them before they are unreachable, before they're turned over, reprobate, set.

The conscience is like clay that the potter puts into the kiln and sets it on fire so that it burns and burns and burns till it's set, fixed in that unalterable state where it's unable to be recovered. It's no longer able to be put back into a soft state, a heart of flesh, be softened. We were headed that way but somehow our Father's been able to reach us through the good news. In my life it was through circumstances that got me to put on the brakes and realize objectively what was happening. But still, I guess He knew there was something willing in my heart, but it wasn't enough for Him just to get my attention and just stop but there was something in me that wanted to go full force back to the place of restoration, not just half-way there.

There was something in me where I didn't have any rest until I was brought back to the right place. There was something in me that kept questioning and questioning even though I had stopped certain practices that were causing me to be fixed in a certain way, there was still something lacking in me. I could still sense it. The holy angels were leading me. They led me to the community. My first thought was, "Go to the Yellow Deli. Go to the Yellow Deli."

I heard about these Jesus freaks. But there was something in me that wanted to find out what these people were about. I had only heard about them a little bit. But our Father was able to use that little that I heard because it was working in me to want to go back to restoration and be completely retrievable and not just half-way. Rom 1:26,28 — They were given over, fixed, set in that state of filthy or unjust, because their conscience was no longer accessible to them. They had given themselves over, their will had been captured, to continue on consistently held in bondage. Their will was contributing to it. There was the full cooperation. Verse 32 really describes someone who is worthy of the second death. It doesn't matter; they know. They know but it doesn't reach them. They're past feeling any remorse or grief. My heart just really went out. I just want to find people and reach them. My heart really goes out to them. Our God's shown me great mercy.

I long that this could be clear to us as a corporate body because these things are urgent on His heart. This isn't a

small matter. This is probably one of the most major revelations that God at this point in history is actually giving to His people because there is something so significant about this that it will actually trigger the *phenomenal effect*— the multitudes coming in. I think that is why our Father is trying to impress this strongly, being able to take in every specific detail so that we would be able to have a powerful effect. The comprehensive gospel in our hand would be such an effectual work in these days. Because I know it's never been revealed at any other time. It's just been closed, like all the things that are in the word that are meant for this time and have to be unlocked. Daniel is being unlocked. Revelation is being unlocked.

I don't want to be dull in my senses and in my spirit to not grasp what our Father is trying to do at this time, by His Spirit, in His people. Because it holds so much when it's unlocked. It's unlocked for a purpose. It's actually to communicate to us so that heaven would come to earth here, through His people, and we would be able to do His will on earth, and it would cause all those who are our brothers and sisters in society to be released from the very things we have been and come into what we have come into. It was just like scratching the surface with us. He used all these circumstances to reach us, but I think He would rather use the gospel — us being able to articulate these things more accurately, sharper than it was 20 years ago. He's trying to impress us that we would know what's up ahead — that we would know what it's going to take to be able to bring all the people that are there by the thousands and hundreds who are just like us. The message is going to be easier for them to comprehend, and to be able to assess their lives and know. It will quicken and kindle. If there's anything lasting in them that could be quickened and kindled, it would be through this revelation. It's been totally hidden for ages, thousands of years. Our Father is wanting to do it at this time in these last days. He wants to collect all those scions like Noah to bring us over into the next age. He wants His people to be prepared, made ready.

So we've got to have the gospel that was first revealed to Paul even more open to us in all its aspects. There are those who first went through the jungle, plowing through, making a way. He really wants us to **clear** an area on the face of the earth like never before. The 12 tribes have never been. It's just been a glimpse in the beginning. It's got to be a really cleared area in these days. It's just something much greater than what Paul experienced. He had the foundation. But it's got to be a greater effect. I really hear what Yoneq is saying — while it's still in us spontaneously, we've got to get these things down and really pray that our Father would speak to us, not just for our sake but for all the tribes. This is something that must go out to all the tribes. It will even be what brings about the last three or four tribes, the means by which they come in. I really believe time is of the essence for us to act on this.

Yoneq: We need to pray that our Father will fix this in us and we won't lose it.