

The Three Eternal Destinies #14 *The Three Prepared Places*

The anointing teaches us to abide in Him. If you're under the anointing, it teaches you to abide in Him. That's what 1 Jn 2:27 says, in order that we might have confidence in the day of judgment. In verse 28 we don't need anyone to teach us from outside of that anointing. The anointing teaches us to abide in Yahshua, but it only teaches those under His anointing. They alone have eternal life in the Holy City. They have confidence in the day of judgment. We won't shrink back, if we abide in Yahshua. That means we become brothers. We are holy set apart, sanctified.

It says in Rev 22:11 that there are three eternal destinies for people. We understand by the word our Master spoke that there is a place prepared for the righteous people of the nations who have never rejected the gospel. There's a place, a kingdom prepared for them in Mt 25:34, *prepared* before the foundations of the world. It goes on in verse 41 and says there's a place prepared for Satan and his angels. Five verses later in the 46th verse it says there is a place prepared for the unrighteous of the world.

There is a place prepared for the righteous of the nations. Eternal life is prepared for them. Then of course, there are the holy, the set apart. They are those who have the indwelling Holy Spirit, who is holy (Rev 22:11). Heb 11:16 says He has prepared a city for those who are holy, set apart from the rest.

We see three eternal destinies in Rev 22:11. We see the eternal destiny for the unjust and the filthy. They go to the same eternal destiny. We see the righteous of the nations. They have an eternal destiny. They're unalterable because they'll continue to be righteous, they'll continue to do right. That's exactly what it says, they'll be righteous *still*. Then, there are the holy. The only way we can be holy is by the Holy Spirit dwelling in us. The holy are holy still. They continue to be holy still, unalterable. Then there's the unrighteous who are unjust and the filthy. They go to the second death that's prepared for them. We see it in many places. There are three eternal destinies, three places prepared in advance for those three categories of mankind. So you understand? That puts it in a nutshell for us to understand.

Beyond Redemption

So we can talk to people about being unjust or about being just, in the world. Are they *really* just? Acts 10:35 talks about the just, the people who work righteousness, doing the righteous works that God will accept, won't He? But then Titus 3:5 says God doesn't accept righteous works. So how do we put that together? He did not save us by works of righteousness that we have done but according to His mercy. But here in Acts 10:35 it says that by a person's righteous works He accepts them. So it's righteous works of people ***in the nations*** He accepts. But these people over in Titus, these people like us, we weren't doing such righteous works, but we were ***forgiven***. We didn't go ***beyond redemption***. We didn't go ***beyond*** the place where our mind was turned over to being ***debased and degraded, and depraved***. Therefore, if we are depraved and we go into that category, it's ***unalterable***. We get to a point where we can't even hear the gospel. It's beyond us. We can't even hear it. Our Father saved us ***before we became depraved***, before we were ***turned over*** to a depraved and debased mind (Rom 1:24,26,28).

God turns people over to a debased, depraved mind ***when they reject God***. "I don't want You! I don't want my conscience! I want to do what I want to do!" They work unrighteousness. They are beyond redemption.

There are people in the world who work righteousness. They *want* to do good. They never get into that category, beyond redemption. We were on the brink of falling into that category of unrighteousness in a lot of ways, but we could still hear the truth. We could still hear the Shepherd (Jn 10:14,27).

We can see people in the world that go by the second covenant that God made with man. When man, Adam sinned, he went into the first death. He didn't go to the second death. Everyone who was born after Adam went to a first death. Then they were to be resurrected in order to be judged whether or not they would go to a second death. Christians will not look at the Greek definition of the word *judgment* in Rev 20:12. Or they say, "Well, that's condemnation." They stand before God and they're condemned. They don't *understand* that there's a judgment based on whether they've done righteous works or bad works. If they've

done good works, they're accepted into the eternal nations that are *prepared* for them. They're right along with the holy ones. In Rev 21:24 there are the holy ones and the nations. The holy ones are reigning. They are the righteous rule of God over the nations. So we have to understand that (Rev 22:5).

Your Eternal Destiny is Unalterable

Gen 3:22 and 3:16-19 speaks about conscience, little things that we're supposed to do. They are things that we naturally understand. We're inclined toward that. It's actually instinctive in us. If we go against and keep on going against that then we become more and more depraved or debased. Debased means *degraded*. All have sinned and fallen short of the glory of God (Rom 3:23). All have fallen short, but one person has more than another. We were somewhere in the category between B and D if that's how you're grading system works. Our grading system was A, B, C, D and F. F was for Failing. You had to take the course over again if you failed. But there is no taking the course over again in the final judgment. That's the end of it. You fail or you pass. You go on into eternity. It's **unalterable, it says. You're *unrighteous*, **still**. It's **unalterable**. You're unjust, **still**. You're filthy, **still**. You're righteous, **still**. Or you're holy, **still**.**

So you can see how marvelously wonderful it is that our Father gave people a conscience *so that they wouldn't go into the second death*. If you just ignore your conscience and ignore your conscience, then that's where you're going — the second death. That means that men in the world get up every day of their life without fail and in some way they work by the sweat of their brow in order to make a living for their family. There's still hope for people that are that way, if they're not just working for their own glory or trying to get more and more and more money selfishly. If they're working for their families, to provide for them, then there might be hope for them. But if they're on the dole, they're going to the Lake of Fire. If they're living by the sweat of someone else's brow and of course, they don't want to do anything themselves, they just want someone to dole it out to them, that is almost a *debased* mind.