

Speaking our Concerns(Letter to the Nucleus from Nun)

Dear Brothers and Sisters,

I realize all the more how we need to be honest with one another when we see things in each other lives. We should never be afraid to speak our heart to each other, for this is our safeguard and the safeguard for the entire Body. Anything less than this is not *koinonia* — walking in true fellowship with one another. If we are somehow intimidated to say what we feel, then it indicates that an evil spirit has come in to *take dominance* between people — to destroy the *koinonia* and bond of peace which preserves unity in the Body.

We should never hold back unnaturally in speaking our concerns for anyone. We don't want to be treated any less than this either. We need one another's friendship. What kind of friends are we if we have the ability to reach out and help, but instead just let our brother wallow in his own adversity? We can't make it without each other. *We REALLY Can't Make It Without Each Other*. We are the key of salvation to one another. We're going to grow in our love and appreciation for one another like never before if we would start doing this and cast off everything else that would hinder our *koinonia*.

Serious Sin in Our Lives

Our Father disciplines us, and we shouldn't underestimate our Father's severity in discipline, but at the same time, nor should we underestimate His mercy and compassion to those who can repent. He desires that **all** would come to repentance (2 Pet 2:9). His eye is especially upon the "nucleus" of the nation — the *foundational stones* upon which He wants to build. Our Father does not desire the death of any man — that any man would *perish* (in death). Is it any wonder that His patience and understanding, mercy and lovingkindness would be enduring with us — the most messed up, degraded of all generations among mankind? *As long as there are warnings, there is hope of restoration.*

Of course, His ultimate desire would be that we would never stray so far from communion (being *estranged* from Him), that warnings would even become necessary. Yet in the event it does, He will still not forsake us, but give us opportunity to respond — *unless our heart has been turned to stone*. He primarily warns us through our own conscience, but if we have drifted so far as to not recognize those warnings, then He uses the vehicle of our brothers or sisters. If not even then, he will give us dreams to expose our condition. Those who are *spiritual* are not taken unaware of things, it's only the *carnal* and fleshly who are overtaken, unaware of what's happening to them.

Those who have died in our midst suddenly, *persisted* in their spirit against the alarm of the Holy Spirit within them and in their brothers and sisters. Some have crossed over the boundaries of recovery, and death came upon them suddenly, like a thief in the night. Others have almost died, but even then, in our Father's mercy and lovingkindness, they were given another opportunity, which they responded to. The warnings to the seven churches in Revelation meant they were not yet completely cut off. There was still hope of restoration if they heard what the Spirit was saying to them, especially their messengers (angels). They were not yet beyond remedy or else the warnings (rebuke and admonishment) would not have been given. They were given the opportunity to respond (for these letters were written in hope of reconciliation) but they didn't hear — they didn't respond. As a result they were all cut off (permanently) along with their messengers.

The Principle of Submission to Authority

In our early days, the need for absolute submission and respect of authority was instilled in us to give us a foundation upon which we could build. Many of our faults, shortcomings, and lacks were overlooked, but He isn't overlooking those deficiencies today — some 20 years later. No, we can't live by *a principle* of submission to authority or quake under those in authority — not expressing our hearts. We all need healing, all need restoration — from the greatest to the least. Everyone must pass under the rod. Even more now we must do away with the mere *form* of submission and let our submission be that of a deeper place in us, a deeper loyalty that transcends the principle — to the *reality* of being one. We have to be truly our brother's keeper, totally unintimidated to speak freely whatever we feel. We may

have needed to overlook many things in the leaders in the beginning (due to their youth) in order to gain a foothold, but to do so now would be devastating, as I feel can be seen in many of our lives. If we have been living by principle in the community many things which could have been dealt with earlier on, in our own lives, and the lives of the brothers and sisters we could have helped, have had time to get more firmly rooted in our lives. But if we are truly loyal and hold each other in high respect, then we should guard one another and speak what's on our heart with unhindered freedom. How else are we going to all make it? I don't think any of us have perfectly arrived at self-judgment yet. It requires the complete effort and devotion of all those who are a part of the nucleus to guard one another and protect the foundation or perhaps I should say, protect one another as the *foundational stones*.

Washing One Another's Feet

We really know each other the best. We grew up together, and understand each others short comings. We are not ashamed of each other, for we are all beset in various ways. All the more we must come to each other's aid and wash one another's feet. We have to get down on each others level, without being defiled by one another's sin, and get to the crude, the corruption, those things that make us stink in certain ways.

This will be for the good and benefit of all the tribes. It's mandatory that we do this. It is not principle. This is absolutely essential if we expect to ever produce the fruit of the Kingdom which our Master spoke of in Mt 21:43. We have to help each other see what is causing our lives to be diseased in certain ways and cut it out before we are cut off from the Vine.

Our true essences is in our names. Our hearts are for the unity and welfare of the twelve tribes, but the adversary seeks to destroy the core. He prowls about waiting to lead the sons of God astray. He tries to work destruction from within. *Left to ourselves*, like an independent and wayward child, we become food for the evil one. This is why our fellowship (*koinonia*) must deepen with Him and with one another. We've got to guard each other like we've never guarded each other up to this point.

We're in preparation for Yom Kippur. I think some of the problems we still suffer with may be partly due to our own carnality, as well as to the fact that we have lived under the "principle" of submission to authority far too long (like 18-20 years too long). Perhaps this could account for some of the lacks in people not being healed and gaining increase in their spiritual lives faster. We must make the transition in the Body. Time is of the essence in this area. We have to come to the true support of the leaders and understand they are as damaged as any one else in the Body (in some ways maybe even more so —*for His Glory*). Through our own slothfulness and passivity, we may have unwittingly contributed to the destructive elements in people's lives, especially the leaders, which need no longer be overlooked — but healed.

The Nucleus

We need the "nucleus" to make it What's a building without a foundation? What **are** friends for anyway?

Does not a friend love at all times, or only occasionally at the most desperate moments, when it's almost *too* late? Whatever it is that causes us to be this way has to go. We won't progress if we remain this way; rather we will die. We've got to see that we have just as much responsibility and accountability (Heb 13:17) to speak, when concerned about something, as does a brother or sister to judge himself accurately and respond in obedience. When love increases, unity increases. Love produces unity, not vice versa. Our love has to increase in this way. Love, *real* love, gut-level loyalty and devotion to Messiah and one another, is the essence of our nation. The world is waiting to see the *light* of this love demonstrated in the *unity* of the twelve-tribes.

So, if we have wronged any, it is very important that we make it perfectly right all that we have done wrong to them. Because when someone is truly repentant, how can you not but forgive him, since he humbles himself completely, seeing the error of his sin and desiring restitution?

I hope these things encourage all of you, and may our Father's grace be upon us to do His will.

In Yahshua's name,

Nun