

The All-Inclusive Gospel, Part 3(*Without Deceit or Falsehood*)

If the gospel is not *thorough* (comprehensive) then a person may be *justified* in not adhering to Messiah as a result. He goes away and nothing was communicated to him to reach his spirit. He didn't hear anything. *It didn't go into him*. It wasn't *thorough*. It wasn't *comprehensible* to him. The Holy Spirit wasn't working through you to communicate the good news to the person in order to bring him to the end of his life.

It's like what Yatzaq said last night, before he came here he never saw the *worth* of our Master (to die in *his place* — going to death *for him*). "No one is worthy of Me," Yahshua said, "unless he gives up everything that holds him back." You have to give up *everything* to be worthy of Him.

Jn 3:18 is valid only when you're confronted with the good news through a *righteous* person, one who has *no deceit or falsehood* in him (i.e. in the respect that he's not trying to build up his own kingdom, trying to do his own thing — for his own glory), a righteous person who is sent by Yahshua Himself, representing Him, on His behalf and proclaims the good news to a person is working for the *glory of Him* who sent him. Then in this case Jn 3:18 is *valid*.

When you *hear* the good news, you either receive *eternal life* or *eternal death* according to how you *receive* that person. *You don't need to be judged*. You're judged *already* by your *response*. There is no need for a person to go to judgment if he's been confronted by a righteous sent one who has the *comprehensive gospel*. Jn 3:18 *assumes* that the *gospel* which he heard was *understandable* (comprehensible) and that it was through a righteous person proclaiming the gospel.

Jn 7:17,18 is what I'm talking about. If a person is *willing* to do God's will, he will be given the needed *illumination* and *understanding* to know that the person speaking to him is from God and there won't be any *doubt* whatsoever in him. He will surrender his life in faith to our Master. He won't say, "I don't know if he's from God or not. How can I know? Maybe he's in a cult. What can I do?" Hmm... then he walks off. He *wasn't willing* to do God's will. But if you *ARE* willing to do God's will, God *Himself* will give you the illumination *NEEDED* and you won't have any doubt.

Faith is *without doubt*. That's what faith means. Where there is faith, there is no doubt. Faith doesn't know doubt. It doesn't even enter into the picture. Faith is *knowing* and *understanding* something. That's what it's talking about there. Jn 7:18 tells us about the person who is working for the will and the glory of the One who sent him.

Seeking Your Own Glory

There are so many people working for their own glory. What about Billy Graham? Has he worked for his own glory all his life? Absolutely. There's no doubt about it. I have faith to believe that he is a man who has lied to millions of people. They do not have eternal life. Do any of his converts know the purpose or will of God on earth? Are they bringing it about? Not one person has received eternal life through Billy Graham. But to the contrary they will go to the Second Death. "Woe to you when all men speak well of you."

If there is no deceit, no falsehood at work in us, as Mt 10:41 says (meaning we don't have our own agenda, we're not getting our own thing going, we're serving the One who sent us, working for His glory), then we're *righteous*. And whoever receives us will receive a righteous man's reward. It doesn't have to be a prophet or apostle. Our Master made it clear there when He said, "a righteous person." We shouldn't think, "Only a prophet can pass on the Holy Spirit to a person, so I might as well not even bother and waste my time." But it says a *righteous* person. Our Master made it so clear that it's been recorded as a *righteous person*. Now that's good isn't it? He didn't say *unrighteous* person. We have to be righteous. You don't have to be a prophet, but you do have to be a *righteous* person. This is the *standard* our Father has set so no one will ever have an *excuse*. No one will ever have an excuse if they have heard the true and comprehensible gospel (Acts 13:46,47). This in Acts is quoting Isa 49:6

about the twelve tribes. You make *yourself unworthy* of eternal life by *rejecting the sent one and his words*. It will be made clearly evident in judgment that no one will have any excuse. Every person will stand in judgment — NOW or LATER.

The Light of the World

Isa 49 is our destiny. It's our destiny to bring about the twelve tribes (in order to be a light to all the world). So *judgment* is based on *light*. That's what it means in Jn 3:18,19. Unless we're a light, there's no *pre-judgment* for the person. We have to be a light in Yahweh that comes to the person. In Jn 3:19, the judgment is based on this: that light has come to that person, but he *refused* the light. He loves darkness instead.

They don't call it darkness. They don't call living for yourself in the world darkness. They don't call living for your "four and no more" *darkness*. They don't call a white-collar job in some high-rise *darkness*. They think that is light. They regard that as normal life in the secular world. "Woe to you when the light that's in you is darkness." They loved darkness, rather than light, because their deeds are *evil*.

Called into Account

So we must teach and train our children to know and comprehend the gospel in its fullness to bring its *full power*. We have to bring the gospel to its full power like it says in Rom 1:16. We've got to put it in them so the gospel will come to its full power. It may not be able to be proclaimed through us, necessarily, but certainly through our children and their children. But we've got to put it into them. We've got to make sure it's getting into them.

We've got to call someone to account. Why is my child is not learning the gospel? Well, because I'm not teaching it to him for one thing and I'm not requiring it of the training teachers. I want my children to learn the gospel! I want them to be taught the *fundamental things* from the time they're 3 years old and up.

Like our Master went into the temple when He was *12 years old*. Was He God? Well, of course, if He was God then that's understandable. But if He was a *human being*, working in His humanity, not in His *divinity*, then it's an *awesome thing*. It's an awesome thing what He did when He walked into the temple when He was 12 years old. We can do the same thing. He was *taught* and *trained*. Our Father didn't make a mistake in whom He entrusted His Son to — Miriam and Yoceph — to bring Him up. They were *righteous*, weren't they?

We have to bring our children to understand all of these things. Jn 3:18 assumes that the gospel has been preached in order for a person *to believe in Him*. A lot of people can misunderstand Jn 3:18 and say, "Well, I just read the Bible." Even if you do read the Bible (because you're led by holy angels to read it), He'll also lead you to a sent one or somehow you'll be led to receive the Spirit from a sent one. You might believe the facts through the Bible, but you don't *receive* the Holy Spirit except when you're *baptized* into the *Body of Messiah*. Understand that. You might believe, but that *belief* will lead you to *some one* who has the Holy Spirit so He can be *imparted* to you.

The Basis of Judgment

Jn 3:18 assumes the gospel is preached to a person in order for him to believe or not believe. In view of Jn 3:19, the basis of judgment is that the whole, complete, full, comprehensive, understandable good news has been preached to a person. That's the light. Understand, that's what *light* means. You might say that Yahshua came into the world. Yes, He did, but *He went to heaven*. So, therefore, what has He left here on earth? He came to us in the Holy Spirit and the Holy Spirit teaches us. "They will all be taught by God" (by His Spirit). If we're taught, we'll understand the gospel so it can be *light*.

Now, Billy Graham's *gospel* is *darkness*. But it *masquerades* as *light*. The basis of judgment is *light, enlightenment*, through the *witness* standing before them declaring the whole truth of salvation. That's the light. We have to be light in Yahshua. Acts 20:24-27 — the whole counsel, there's the *whole purpose* and plan of God. Our Master was a good example when He met the two people on the road to Emmaus. He shared with them *from start to finish*. He had the *whole comprehensive gospel*. They understood the whole thing. *He was the walking gospel*. It's the *good news of Yahshua*. That's

what the *gospel* means: It's the good news of Yahshua.

The whole counsel — that is the whole purpose and plan of God. This is the *comprehensive gospel* (Rom 10:8,17). You see the word *preach* in verse 8. It means *noise that makes sense*. It's put together in an intelligible way so you can understand it and comprehend it and assimilate. You can understand *where* you are at, so you can get out of *where* you're at. You can get out of the *path of destruction* and into the *path of life*. That's what it means. Verse 17 says, *hearing* what is *preached*. That is what Rom 10: 8-17 is talking about. How can you *hear*, unless you hear it from a *preacher*? How can you *preach*, unless you are *sent*? You can't unless you're sent. And you have to be *sent by God* and not by *the devil*.

Every preacher today in *Christianity* — Seventh Day Adventist, Jehovah's Witness, Anglican, Baptist, Presbyterian, Methodist, yes and Lutheran — they're all sent by the evil one, because 2 Cor 11:15 says *they are*. They even tried to come to *true disciples* in the *first church* and betroth them to *another husband*, by deception — trying to bring them away from the *simple devotion to Messiah and loving Him*.

Dt 30:14,15,19 — That's where our Master and Paul got that (Rom 10:8). He spoke those words in Jn 3:18.

When you speak the good news, you set before people life or death (life and prosperity or death and destruction). The Amplified Bible simply says, "life and good, death and evil." That's what's set before a person when he hears the good news. Just think, Neriyah *almost* walked away. But he came back.

A lot of people walk away, but they come back. They *know better* somehow in their *conscience*.

Something is *drawing* them. Our Father knows us better than we know ourselves, doesn't He?

Who is making us *adequate* for such things? He is! That is what He is doing now (2 Cor 3:5,6). He

wants us to fully *comprehend the good news* and entrust us with it, so we can proclaim it — then *His Kingdom* can finally be *manifested* on earth. All the Tribes will be *full of Light*! *His faithful witness* (Mt 24:14).