

The All-Inclusive Gospel, Part 1

The disciples spent three and a half years with our Master and they heard so many words that even all the books in the world at that time couldn't contain them. I don't know exactly how that was meant. He spoke and did so many things at that time that it was impossible to contain it all. Therefore, they had to receive the Holy Spirit to bring back the *comprehensive gospel* that He taught them for those three and a half years as He told them in Mt 28:20.

He said, *All the things* that I have commanded, I will bring back to you so you can teach others the same thing as I have taught you. The Holy Spirit will bring back to your remembrance all that I've taught you and all that I've said (Jn 14:26). They needed the Holy Spirit to do that. They couldn't do it naturally. So in time they recorded some of the things He said and did, in the gospel, as much as the Holy Spirit brought back to their remembrance.

Instruction for Parents: Teaching the Gospel to our Children

We need to understand the gospel and teach our children the good news. Isa 54:13 says your children will be taught by Yahweh (and Ps 132:12). If He's going to teach our children, and we're His children, then we have to teach them. It is the parents who are responsible for this. *It's not the training teachers that are responsible — it's the parents.* You can't just leave it up to the training teachers and then go off to work and just let your children be taught by their training teacher. It's the parent's responsibility to SEE TO IT that they understand the comprehensive gospel. The parents must see to it that they are *digesting* it and that it's even being taught in training. The history of Israel and the Word of God (in the Old Testament and New Testament) must be taught to our children. You're to make sure they're being taught these things and that they're not wrapped up in the *learning's of the world* — which doesn't produce any good in them towards our Father. We lose our children through our *indifference* about these things.

Some of our children know about every battle that ever took place in the world, but are totally ignorant on the events of our people. We have to be careful that we're in balance. Yes, we have to learn about what's going on in certain things — special events that have happened in the world, wars, history, etc. But they know about all these: kings and rulers in history, Napoleon and everything else and even every little detail of their battles. Strangely enough though, they don't know too much about Gideon. So I think that we've gone off track a bit with all of our *intellectual teachers* that have come in from the world. They will learn about the nations in the world and their place in history, but that's *secondary* to what they should be taught. That is not their *primary education*. We have to put *first things first* — more importantly *who we are* and *who are our people*. We're another nation entirely. Since we're *aliens in this world* we need to learn some of the things about this world so we won't be totally ignorant when people come in or in talking to them utilizing what we know in proper context. We'll have some understanding on significant things, but that's *not our focus*.

We're to be teaching our children (from an early age) *the all-inclusive, exhaustive, full gospel*. That's what *full gospel* means. You've heard of the full gospel. Paul talked about the full gospel. "I have not held back from telling you and proclaiming to you the full, *comprehensive gospel*." He said those words. He talked to the Ephesians about that (Acts 5:20; 20:27).

Faith comes by... Preaching

In Rom 10:8 he spoke about *preaching*. Faith comes by *hearing* through the word that is *preached*, not necessarily just *talked* about it. The word *preach* means there is a *compelling force* behind your words — *stirring* you to speak, *pushing* it out through your vocal chords. Preaching doesn't necessarily mean simply *talking* about the Good News. Something must be compelling you, forcing you from behind. The end result is really *powerful*. The gospel is the power of God unto salvation.

That doesn't mean you have to lift your voice up and *scream* either. It means that it comes forth with a *comp*

ulsion. It's a compelling force (power) at work motivating you to open your mouth and speak what you *know* to be true. It's something that's driving you. It has to be the *Holy Spirit* or faith cannot come to those who hear. There are a lot of other spirits driving preachers today in Christianity, but it's got to be the Holy Spirit *driving* us. Satan imitates righteousness and functions off memory. So we have to have the *authentic* truth — the real thing. We have to preach the authentic truth so that once the word is preached it can be *comprehended*.

Get these words down: Comprehended; Apprehended

The gospel has to be *comprehended* and it's got to be *apprehended*. It's got to be *assimilated*. It's to be *put together* where you can see the *whole picture*. You can't only say that Yahshua died for your sins. Or that He rose again on the third day. That's not going to save anybody. Those are facts. Yes, it's true, they are *necessary points* that must be *included in the gospel*, but what we preach must have *continuity*. Those truths are only a part of what must be included in *The all-inclusive gospel*. We must preach, with clarity and penetration, *all the other things* that He *commanded* in order to present the whole gospel *accurately*.

Obedience to the *commands* of our Master Yahshua determines (reveal) whether or not a person has *faith*. Those who hear the word preached are told they have to give up their mother, father, sister, brother, children, wife and everything else (your house and your farm and all your dreams and aspirations). THEN those who hear can understand whether they have true faith or not, whether they have really seen the *worth* of Yahshua or not. That's why the Gospel has all those commands in it, in order to *prove your faith*, to see if you really actually *have* faith, or if you just wanted to get into something and attempt to be out of the world.

Maybe you were tired of making a living and you just wanted to get into a good community somewhere. You come in and then the community is *destroyed* by your *agitation* (flesh). People like this try to come in over the wall — like a *thief* and a *robber*. They take up all your time *counseling* with them (day and night). They rob you of your *strength* and *energy*. This is what happens. People who don't see the worth of our Master can't give up their old lives. The failure of giving your life up is why you have so many problems.

We have to learn and understand the gospel to such a degree that when it is preached it can be comprehended, apprehended, and assimilated. It must be *comprehensible*. I want to elaborate on this word *comprehensive*. We've talked about the comprehensive gospel for the last 20 years. We have to come to understand it in order for people to come in. A *phenomenon* is going to happen on the face of the earth. It's got to be comprehensible, clear, coherent, explicit, and graspable (where you can grasp it). It's got to be plain and understandable. It can't be in high sounding words. I know these are big words but this is *communication*. Right now we're communicating what it really means. It's got to be understandable, clear, on a *sixth grade level*.