

## Jews

“Jews are *Hostile* to all men...” *except* those in *Messiah*... except to those in Messiah. KJV says they are *contrary*. #1727 — Antagonistic... opposite... opposing... Against... opposed... *obstinate*. Contrary.. something the exact opposite of another. The Jews double fallen nature is inclined to be a reproach to the Gentiles (Dt 28).

So, in the Body, the *carnal* members have a hard time with them in their *transitional stage* of changing into the image of Messiah. Those who do have a hard time and verbally abuse them are condemned (Eph 4:2-3; Gen 12:3).

We all know for sure that a Jew is the seed of Abraham... and as we treat a Jew, so we treat Abraham and his seed (Gal 3:16,29).

Contrary nature... adverse, clashing, contradictory, counter, hostile...

Our Father is going to bring in thousands of Jews, especially in New York. We, as a Body, have to be able to understand them to be able to bear with them. We have to have discernment to see them in their transition and to be able to see them the way our Father sees them. This was something that in the first century they simply could not do — reconcile their differences, become friends, eat of the same pot ... and of course the Jews were “always right” (Dt 14; Lev 11).

Bynah: It made me think about how people respond to the intensity and sometimes... extreme anxiety in me. When I try to explain to people what my mother is like, I know I cannot begin to communicate the *tension* that is in that woman... the neurosis. They cannot comprehend the degree of the hostility that existed in the house I grew up in. I am sure that everyone had their degrees. But somehow I don't know if I can relate the extremity of the *fierceness* of tension and hostility that I was surrounded by and ingrained with, growing up. It's not that I want to make an excuse for how I am. But I think that if people could grasp even a fraction of what I am up against just in my own makeup, they'd think I was an extremely mild and mellow person.

I remembered something Yoneq told me back in the Old School House. He excitedly announced to me one evening that he finally figured out what was wrong with me... He said it's not just that I have my own personal sins to deal with but all the sins of the nation of Israel for the last 2,000 years, that they have never repented for and that have been passed down from generation to generation and have piled up, accumulated to this day and I.. have inherited them all. So not only do I have all my own personal sins to account for but the sins of my family, my forefathers and my fore-forefathers all the way back. He told me that I have to overcome because I am the first Jew that our Father saved. And if I can overcome, then there's hope for the Jews.

So back then when he told me that, I could see what I have to overcome myself. But listening to him today made me think that while I am in the transition of overcoming these things, being ironed out, tempered, the Body has to overcome, putting up with me. If the Body can overcome this, then they can be *prepared to* receive and understand and love and forbear with the thousands of Jews that are just waiting to come in. If that doesn't happen then people in the Body will persecute the Jews just like they persecute them in the world. Because we're so obnoxious. Sorry.

I just got finished writing a letter to someone in the Body repenting to them because I could see, looking back, a time when I was really anxious and demanding about something (I'm sure many of you will laugh... *one time?*), but I saw how I was really selfish and subjective in the matter and I saw how it would have *provoked* the person to react to me. I thought two things... one, that I think too highly of myself, and two, that when it comes to issues concerning me, myself, I become subjective and irrational, having never been dealt with as a child to not pitch a fit to get my own way. Anyway I saw that provoking that person during that time opened him up to be provoked and react at other times when it may not have been called for.

Talking to Yoneq made me really appreciate certain people in the Body that I know have really labored to understand me and bear with me. I am so thankful for them because I don't think I would have made it this far without them. I'm so, so thankful to have true friends.

ha-êmeq: Yoneq has been talking about Jews a lot lately. Somehow I could see how they are so much like their forefathers — all the way back to Abraham and Shem. These descendants of Shem were much more intelligent, prudent, wise, cunning. They were YHWH's chosen rulers of the earth. They were of the pure stock of Adam, Noah... These people stood out among the ancient tribes of Yapheth and Cham. They were the ruling class. Abraham was majestic, Shem (perhaps Melchizedek) was an awe-inspiring man. These were those who gave birth to the people of Israel, the twelve tribes. They were a whole nation of extremely high quality men. But in the flesh all these amazing qualities were used in the wrong way. Capable to rule with Elohim, yet running a pawn shop on Broadway in New York City, these men are still quite an entity to deal with. And along with this they carry the curse of Mt 27:25 and Jn 19:11-16... Thus they are, as has often been said, "hostile to all men," or "bringing out the hostility of all men." It is their utter "rightness, smartness, shrewdness," etc., mixed with all their own fleshly motivations that brings out such a hostile response from others. It is their keenness that makes them such a threat. You know they could take over the world in their flesh. It is their utter "rightness" about every issue that makes you so mad, and the way they say it, with a condescending air, that stirs your ire. And you know there must be something in it for them... yet they are right... and, "Why didn't I see it myself first? Why did that Jew need to say it first?.." They provoke a deep jealousy in a fleshly man.

But a spiritual man can profit greatly from the insight and wisdom and intelligence of a Jew. When Jews, the pure physical seed of this royal race, are filled with the Holy Spirit, they are amazingly powerful and keen. They are not a threat to the spiritual seed of Abraham... they are only a threat to the flesh...

The united body of believers will demonstrate to the world that Eph 2:15-16 is the very essence of Messiah's death — to reconcile (make friends out of) the two. Acts 2:39; Daniel's prayer, Dan 9:7, and Isa 57:19; Acts 10:45; Eph 2:13. The Gentiles are made up largely of "the far" Israelites who were driven into the remotest parts of the world at that time and now migrated to many nations, especially the USA where the concentration of Jews is the greatest — twelve million — along with all races and peoples, nations and languages in the twelve tribes in this age (Rev 5:9; 7:9).

Shall I go into what Paul said about his own countrymen? You know very well how much he loved the Jews — even the gospel is for the Jew first. What about you — are you for the Jew first? Abraham was a "Jew." Yahshua was a Jew. His line is Judah, the first and preeminent.

To contend with a Jew is to contend with their God. That is, a saved and sanctified Jew. They are no longer hostile. The walls of hostility have been knocked down.

*(This is something Yoneq had written in his Bible from several years ago:)*

*"JEWS (1 Ths 2:15) are hostile to all men — but in Messiah this hostility is broken down by overcoming, and bearing with them until Messiah is formed in them (Eph 4:2; 2:14-17). Jews in the flesh are contrary to all men. We, especially in the tribe of Judah, must bear with the Jew with understanding and patience and self control."*