

## **The Three Eternal Destinies #10 Resurrection of Life or Death?**

We know all about the Covenant He made with Adam and Eve, so I don't have to go into that. But Jn 5:29 says there's a resurrection, right? Jn 5:24 and 25 says there's a resurrection of those who *believe in Yahshua ha Mashiyach*, right? They'll hear His voice. But in 28 and 29 it says "But then there's going to come a time when **everyone** will hear His voice, and be raised up to be judged!" The judgment is to judge the righteous and the wicked. It will be a resurrection of condemnation or a resurrection of life. It's talking about the **nations!**

The same as Mt 25:41,46. This is talking about the nations when they're judged. It says the Lake of Fire is not for the righteous, but only for the wicked. The righteous go into eternal life, the wicked go into eternal death. That's what it says. Eternal punishment for the wicked, the goats. What about the sheep? They go to eternal life. So there's the righteous and the wicked right there. You see there's a distinction. That's the judgment of the nations, not the judgment of the Body of Messiah.

So that's about all, just for a basic understanding. Most of us know that, but I know it too. But I still need to know it more and more and more and more, because everything's going to depend on this in the last days. This message has NEVER BEEN PROCLAIMED on the face of the earth. So in the coming days, we'll be talking about it more.

Now after Adam and Eve sinned, what happened? God continued to love man. Didn't He? He wasn't expecting man to go to the second death, was He? Who did He make the Lake of Fire for? He made it for the evil one and those who follow the evil one outside of the boundaries of a good conscience. So He continued to love man. If you obey Gen 3:16-19, man would not incur a second death (Rev 20:14,15; 21:8). Now, *this* is what men need to know. Then, they can *clearly* understand whether they've gone outside of the boundaries or not. They need to be able to determine whether they're inside of those boundaries or outside those boundaries. THEN the conviction of the Holy Spirit can come to them to know whether they're going to go to the second death.

Even a righteous person can KNOW that Yahshua died for him, even to save him from the first death. They'll come in too. Are there any examples in the New Testament where a righteous person was saved? Of course there are, but they were righteous according to the nations, not righteous according to the holy people of God. In Rev 22:11 it speaks about, people in the world, the unjust and filthy. They're in one category, and the Righteous are in another category. But they're both from the nations, aren't they? *The unjust will continue to be unjust. Their guilt remains forever and ever.* The Righteous go into eternal life. They'll continue to be righteous, in the nations. But then there's the Holy. The Holy are US. They're those who have accepted the blood sacrifice of Yahshua and been made holy by His blood. So that's the righteous and the unrighteous. This is just a basic understanding of this. As we go on we will learn more and more about this.

### **Man is Accountable**

**In Gen 3:21, Yahweh made garments out of animal skins to clothe Adam and Eve because he still loved them. He said, "Now man is like Us, knowing good and evil." Now they could not eat from the tree of life, not until he paid and atoned for his sin in death (unless he comes into Yahshua, but not many will). If he had eaten from the tree of life at this point, he would have lived eternally in that fallen state and all kinds of abominations would have come about. When man has to pay for his sins, he is accountable.** When we see that our Master paid for our sins it makes us want to live for him.

This is the *gospel*/we'll be proclaiming till the end of the age. Rom 1:16-18 — Wrath is revealed against all wickedness and men who suppress the truth in unrighteousness. This is the beginning of man being convicted of sin by his conscience to see whether he's gone over the boundaries and whether there is any hope he can be saved.

Mt 10:40,41 — We are righteous because there is no falsehood in us (Jn 7:18). When we confront someone in the world, it is like them meeting a son of God and rejecting God immediately. Lk 10:16 and Jn 3:18 — they are judged already if they refuse the gospel. (Maybe it's better not to meet us.) Maybe there is hope for Shelem's

parents after hearing that the religion they are into is going to the second death (Catholicism and Lutheranism). The blood is on our hands if we refuse to tell them the way out of death. Someone handed *us* a freepaper. We need to hand one to others.

1 Cor 9 — we are obligated to Messiah. We have a good conscience because we confronted them. They need to hear over and over until it becomes clear in their conscience. If they are offended by the gospel, it might be a good sign. If people are not offended, then they are not even taking it in. Jews always hated what Yahshua said and what Paul preached because they had a spirit upon them. They always despised Yahshua for going against the religious system.

Acts 20:26 — Paul said he was not responsible for the blood of any man. If our parents don't get offended, then we can keep the relationship going. Be careful about the ones who get so offended that they hate us and feel obligated to tell everyone.

**ha Qinai:** I'm grateful that we ourselves can't judge whether someone does or doesn't want to hear because Yahshua died for all men. He didn't just die for those who were going to the second death but He even died for those going to the first death. We've got no right to judge in ourselves who should and who shouldn't hear. I can't make that judgment. I guess some cases are so extremely obvious it's just really clear. A lot of times I think, "*They're* not going to be saved. *They* look like they will." But the ones of whom I often would think they would, they take off. I don't want to be in a place to even think that way. I'm thankful our Father brought us back to a place where we can express to everyone, whoever it is, "Hey, Yahshua died for everyone, is my message. Yahshua died for **you**. That's reality." We don't need to judge whether they're going to respond or not, but just tell them, "Yahshua died for you."

Also I was thankful because you get in these conversations with someone who has grown up in something. It's just been driven into them and driven into them and driven into them, since they were a little baby and that's how they grew up. Our Father has mercy in every situation. He's not going to blanket statement the whole earth — put a blanket over the whole earth and say, "**You're off, even if you did grow up that way.**" But He has mercy. He has understanding, compassion. He just looks at human beings for their heart, the thing that's going to *respond*. That's what we've got to go for as well, is that heart response, because I know people are really dull, severely dull.

I'm thankful that the message is just going to keep coming out, because it's the Holy Spirit that works anyway, not us. We're not psychiatrists or psychologists getting in there. We just have to speak what's on our heart and on our Father's heart and let the Holy Spirit work. I'm thankful to be being put back in that place because in that place I can have peace. I can have discernment and peace as to what our Father wants to speak. I just have to be in the Holy Spirit and cry out for wisdom and understanding and be bold in our message.

**Kepha:** Gen 3:16-19 — That's a really clear guideline for man to live by. We need to know that. By that we can we can speak really clearly to people and they can judge themselves again. This is what God says, this is how you can be saved from the second death, if you do this. Our job is that we would be faithful to speak what our Father has told us. We know what they need to hear. We speak that and then the Holy Spirit can come to them and quicken their conscience. It's something really clear for us to base our conversation on.

If a person *is* living by this, if they're sticking within *that* boundary, they're not going to be doing any of those other things anyway. If they're doing these, then they're going to be consistent. They're not going to be murdering over there and still loving their wife. They're not going to be out committing adultery and working hard, and loving their wife and ruling over her, and helping her and the children, working by the sweat of their brow. You understand what I mean? If you're staying within that you don't have time for vain philosophies that cause you to stray away. This is the working man.

Why would our Father give Adam and Eve and all the people who would follow after them (because it says Eve was the mother of all living; Adam named his wife Eve because she would become the mother of all the living) a covenant like that, or a way to live, if he had already condemned them to the second death? Why don't we eat, drink and be merry, for tomorrow we die? That's what Christians don't understand.

Of course John Calvin, one of the most wicked men that's ever lived, said that every man is depraved, TOTALLY DEPRAVED, already. He presented Yahshua as having no discrimination in judgment, whatsoever.

So God gave all these totally depraved people this covenant to live by so they can be good. **IT'S STUPID!** — you know what I mean? If you think about it. I was raised up under this *STUFF!* I hate it! I hated that God. So many people did. That's going to condemn everyone to the lake of fire that's never heard the gospel. "*What about these people in Africa that never heard the gospel!*" "**Well son, ahem, uh, ah —**" and then you get all this garbage: "**That's why the missionaries are sent over there.**" "*Well what if the missionaries don't get to them?*" "**Well then, God will cause them to go to the missionary, or something.**" It makes them twice the son of hell as they are, our Master said.

So anyway, we were liberated when our Father spoke this to us. So why would He even take the time to tell man how to live if he's already going to the second death? There's no hope for them. They have to wait around 4,000 years till they hear the gospel. But they don't live 4,000 years.

**Nun:** Our Father wants to give us clarity of speech and articulation that we would be able to justify Him before the nations because Christianity has totally maligned His name, and everybody else on the face of the earth, has maligned Him, especially religion. His people are supposed to be a people who are able to articulate what His heart and His judgment is really like, express His character and manifest it in absolute purity. I know that our Father is trying to prepare us for that because in the days ahead there's going to be a huge influx of people coming, primarily because of what we speak to people, by hundreds, thousands as we go out preaching. The days of us dancing and things of that nature, won't continue to be the basis of the multitudes of people coming in. It's going to be through those who are sent to preach.

So they have to understand the message of Romans. They have to understand the message from our Father's perspective, from Genesis all the way to Revelations, the circumspectness of our Father's heart. What encouraged me was just that I think that as we present our Father's heart to man, that our God is a discriminating God, He's not a God, like Calvin said, who said that He had no discrimination whatsoever, man is born depraved and you have no determination over it whatsoever. It's all pre-destination. You're either chosen or you're not chosen. It's one or the other. You have nothing to say about it. But that's the furthest thing from our Father's heart. That's been really veiled, throughout time. There's just been few little bits of time where there's been a glimpse of it.

But our Father really wants to have a 50 year period on the face of the earth, which isn't that long, but it's pretty long, to be able to declare His heart to man. If I was in the nations and I started hearing these things about God and His character and how He is a discriminating God, He's a God of love and a God of mercy, and He is a God who doesn't render quickly judgment and condemnation, just because people do not believe in Jesus. He takes into account all their acts and all their deeds and being able to present the boundaries of the second covenant. To me it would just seem like it would win their heart. It would cause them, on that basis, just hearing about His character and His judgment about the nations, it would cause them to go, "Wow, so God isn't like that, what's always been presented to me." They're starting to hear that there's actually a God who *is* discriminating, who makes distinction. He has insight into the heart, what stifles people and what turned Yon êq off and me and every body else in the whole world was that it seemed like God had no account, no understanding, didn't take into account anything that was in people's heart. It was just so rigid and so hard.

But *He actually perceives what's in the heart of man.* He actually sees the heart and somehow if we can communicate that, that He sees *your* heart, He sees that you're doing good, that you are choosing to do what's righteous, and following your conscience in the things we understand about in Rom 1 and 2 about the conscience, it would cause them to realize that God understands them and understands their heart, then it would make them want to turn their heart to know more. Somehow there would be a way of drawing them to be able to inspire them to what His REAL heart **fully** is for man, leading them into the whole message of Messiah and what He did. I would think it would cause them to go a step further if they could just get a glimpse in the view of the message of the nations, that

He sees their heart, it would cause them to see His heart and go further, and respond.

So that's why we don't have to be afraid to speak to people because we want them to understand our Father's heart. We want to justify Him. We want His name to be made right. It's not been made right. We can't even react to their reaction, initially, because, look at us. I remember how I was even in hearing about the Yellow Deli in Brainard. My reaction was pretty haughty, when I first went there. My initial reaction to these people, a year later made me remember them. They seemed really kind. I wanted to find out more about these 'Jesus freaks' as we so called them. I remembered their reaction, that they were very different, even though at the time, my heart was so cold and seemed so hard, still, just even the way that they were in the restaurant made me remember, when my heart started to respond to my conscience a little bit, it caused me to go straight back there. That was the first place I went, as soon circumstances started in my life. I thought, "I need to go back there. I need to find out more."

So I just think that in the preaching of the message, that it would be the same way that they would see our Father's heart a little bit. They would see that He is a God who is discriminating. He does understand and perceive the things that go on in people's lives and their struggles. He's not just a hard-nosed God that wants to pound them and send them into a second death just at the drop of a feather, or something.

**Yonêq** : Just because they were born.

**Nun**: Christianity is **SO EVIL**. It's misrepresented our Father **so much** on the good news, that His heart, His desire, His urging for man, even for those that are in the nations, He wants everyone to make it! Even if they don't have opportunity to respond to the holy city, to come into the holy city and be part of His people forever and ever to rule with Him, He still is out there just to give them as much hope as possible. It just encouraged me to hear what we heard tonight to want to speak that to people and let them know, to want to justify Him before them.

Understand that there is no way a man can be good enough to have the righteousness that God could only impart through the blood of Yahshua. We're not talking about that. Man is not that righteous. We're talking about the righteousness that came from the nations, like Lot. So they can never be good enough to be reconciled to God, except *through* Yahshua. There's no one. They **all** went to death. They **ALL** have to die for their sins. They all are sinners. They all have fallen short of the glory of God. Remember that. Everyone has. But the resurrection and the judgment determines what kind of heart they had and what they did.

So let's remember this. *There's only two kinds of righteousness*. There's the *righteousness* that only God can **impart** to man, to make him as Holy as He is, through the blood of His Son; or, the *righteousness* that a man has naturally; made in the image of God, but not fallen to the greater degree of depravity. Understand? Don't get mixed up. If a Christian were hearing this, they would surely get all mixed up and confused.

**Yatzaq**: I have hope that there are a lot of people who have a lot of things to just pour out of their heart. But I'm so thankful for what I've been given that I want to have the grace to be able to *listen* to them, and then when they're finished, if I could just put in even just 10 words or 15, once they get it all out, then they're open to hearing because they got it all out, and they haven't gotten a reaction, then I can put something in. That's how I came here. I want to have the grace to listen. I was fortunate to talk to someone who did listen to my story and then put something of interest in me. I was not interested in Christianity at all.

Isn't it a wonderful university we have? We've got the greatest university in the world. We've learning how to rule the universe. All you learn in university in the world is to be an unjust person. We're learning to be holy, aren't we? That's what we live on. We died on the other. We live on that.