

Everything that Hinders

You must rely upon the gifts of discernment and wisdom and even knowledge to determine these cases. In the past we have made decisions for the wife to return to see if the husband wanted to also have eternal life — if he was *chosen or not* — but none responded. The only ones who have are those whose wife stayed in the place she was baptized into — that is the *Body*, the *community* as the promise of 1 Cor 7:12-16. In Lk 9:61 the man who expressed the desire to return to his house — our Master knew by the *gift* in Him that by the time his father died he would have forgotten his promise to Him.

Lk 14:26,27,33, Mt 10:37, Mk 10:29, Lk 18:29, Mt 19:29 mentions wife, but not husband. But she sure forsook everything else, it seems as if the husband came to the community and brought the children; but first, her commitment was to Yahshua. She certainly did not stay with her husband, but her husband had to stay with her. And if he left then she would not be bound in this case. Mt 10:37 does not mention *husband* — nor wife — but son and daughter. So one is to leave son and daughter but not her husband or wife? I think it goes without saying if one wanted to be saved — if her husband can give her eternal life then maybe she should stay with him until Messiah returns. But Lk 14:33 says everything that hinders. So, we understand 1 Cor 7:12-16 in the Community setting, where she was baptized into Eph 2:12, Gal 3:27; 1 Cor 12:13, or Acts 2:38,44,45. So Messiah breaks all former contracts if He does not intervene. Let those judge who are spiritual in this matter. If you decide that this is the Father's will then let her return to her husband, but not against her own will.