

## First Day Festivals

**Yoneq wanted the tribe of Asher to introduce the vision** our Father wants all Israel to be embracing soon concerning our *First Day Festivals*.

On First Days we will be having all-day activities both for the children and adults from 9 am to 9 pm. During this time we will be having teachings on *all aspects of our life in Messiah*. There will be teachings for children and adults alike that will be going on at the same time (all according to the size of the community you're in). There will be a full range of activities scheduled for married couples, single men and women, guests, and children. The teachings will be approximately one hour long with breaks in between for the purpose of gathering together and digesting what has been spoken. This will be a place for us to lift up our voices and shout from the rooftops what's been whispered in our *inner* ear. We will maintain our boast and confidence as a people (Heb 3:6).

There will be other activities throughout the day and evening which will encourage the entire Body. These activities will be interspersed between the teachings and our dinners. There will be an assortment of events such as: learning songs, dances, team games such as volleyball, relay racing, "full of sap and very green" activities, etc., for thirty minutes to an hour. This will both invigorate us and stimulate us spiritually to work together and in unity. Our children will be right along beside us, learning as we learn. We will need to have recreation and social moments together through the course of the day for sharing and reflection. There is no end to the ideas and activities which, in keeping with our Father's will, could quicken us and make us ready for Him as a people. Those coordinating the activities and organizing the various teachings will meet together weekly to discuss the full spectrum of events. These will meet together weekly to discuss the full spectrum of events. These will be the spiritual heads (men and women) appointed to such an essential task, who will know the condition of the flock. They will know their sheep and will direct their households appropriately. As an example, if there are any sulkers under their care, they will direct them to the teaching on *sulkiness*. Then later they can gather to share and say, "I learned what the sulking spirit is and it's a *waste of time*. I'm going to overcome and be like our Master."

There will be no Nicolaitans among the organizers, but all will work cooperatively to ensure everyone is active and participating. They will be in tune with all the various needs within their particular community as well as having a sensitivity for what all the tribes are learning together under the anointing. They will have the complete input of the prophets, teachers, rabbis, household heads, etc.

The clans which are outside the apostolic centers will come at least once a month for these weekly festivals and celebrations. It will make our life significant. It will be the final fulfillment of our Master's words in Jn 10:10, "I came that they might have life, and have it abundantly."

We have yet to see that abundant life of His very Spirit indwelling His people. But this will be a means for that to take place. News will spread far and wide and those whom our Father has chosen amongst the nations will hear of it and stream into our courts of praise. People will come with excitement and anticipation of hearing and receiving a full portion that day. This will be a way to see who among the Body is ready and needed to be sent out to various places in our territory to establish the clans. When fifteen to twenty households are established in any given center, it will be time to start sending people out and establish the clans around, like clusters throughout the surrounding townships. Perhaps five or six households will exist within any given town (all according to population and geographical size of that township.)

The First Day Festival will be an all-day affair. There will be nothing mundane about it. This will set priority over everything else. Something will always come up to interfere with this, but we must have a feast spiritually of His Word on this day. As the day proceeds it will become more and more obvious to everyone who the prophets are, and teachers, evangelists, shepherds, singers, dancers, gifts of helps and encouragement, wisdom, models among the children, etc. It will require joint participation, contribution and distribution of His Word. The oil must reach the edge of His robe. Everyone will be outspoken with revelation. We will also come to find out why some are silent, having no outspokenness and come to their aid.

*The day is devoted to the first fruits of the week —our spiritual sacrifices which will set the pace (our spiritual*

*metabolism) for our whole week.*

*Then from minchah to minchah we will all be engaged in speaking and faithfully passing on what we have learned that First Day to the rest of the Body. We will do this throughout the week until we meet again on the next First Day. It will be an ever-increasing day of festivities and joy for everyone.*

*The dances we will have learned will be applied in our minchot so we can, as one man (with our children), come before Him with singing and adoration, giving all our praise and joy to the King of Kings (Ps 95:1-3).*

*And ... from now on until the day Messiah Yahshua returns we will be dancing at least two dances in our minchot **every time** we gather. How else can we be His people unless we come before His presence with thanksgiving and worship? These will *only* be the dances that we can *sing* to and enter in together. After our dances we can sing to Him with all our heart the songs of Israel. We will be totally engaged in worshipping Him, rejoicing in our forgiveness and exalting His name. We will never again “practice” our dances or songs when we gather for each minchah. First Days will provide the *time and needed practice to learn* so we can give to Him an *acceptable sacrifice*.*

The First Day Festivals will be something we will really look forward to each week. It will be like a Pentecost every week. By the time all the tribes are completely established, the nation will be going strong. This pattern will be set in us as a people and our Father will add to our number continuously until the end of the age.

We have got to celebrate as much as the angels do and want others to be saved and healed as much as we desire to be saved and healed. We need to share all our ideas with those who are assigned to this duty. We can tell people to come and bring their tents, stay a week, or could even provide a bunch of tents ourselves and make accommodations for people. So many travelers will also hear and be drawn. We must do this from now on until we go to the wilderness.

Musicians must learn dance songs which we sing to. We must learn our own dances and write words down so we can worship before Him. The word for *dance* and *festival* are the same in Hebrew. We'll have our mind on Him when we dance. We aren't performers. We don't have to be hot shots to do the dances. Everyone can dance. All can participate in these celebrations. We need to learn what worship is and combat the “Holier than Thou” spirit which stifles true worship. We aren't going to have a liturgical convocation.

M'susah is going to fill the courts of the King. It will be true worship from those who are *one* with their Maker. They will express His Glory — the radiance of a spirit set free (released from its bondage). The Psalms talk all about this. True worship will be offered to Him — worship that comes from a restored human spirit and soul. We will worship Him in spirit and truth. Oil will be collected week by week in our souls, in our *flasks* (Mt 25).

Heb 3:6 is how the church fell and it is how it will be restored. As we weekly lift up our sacrifices of praise, keeping our garments clean, He will finally see His offspring and be full of thankfulness and satisfaction.