

Morning and Evening Sacrifice Hebrews 10:22

Heb 10:22 concerns *all*. All must come forward and draw near with true and honest and sincere hearts in unqualified assurance and absolute conviction engendered by faith, having our hearts sprinkled and purified from a guilty conscience *plus* our bodies *washed*, cleansed with *pure* (#2513), i.e. *running*, water (#5204) — such as #5205 — a *shower*.

Water (#4325, as in Lev 15:13,16) — should be running water, not bathtub water, but a shower afterward if a bathtub is used. Heb 10:22 means *water* — pure water, or as pure as it comes from the tap, as long as it is running — not a bath only, sitting in what you are cleansing yourself from, but a *shower*, as #5205 says.

Heb 10:22 is *EMPHATIC* — to do otherwise would not be doing what is pleasing in His sight (1 Jn 3:22; 5:14-15; Jn 15:7), that is, if we want to please Him, if He is worth enough to us to have the desire to please Him. To come any other way than as Heb 10:22 says would be a deliberate sin, unless one comes as Lev 13:45 says, and if a person will not do one or the other, let him be *anathema*, since, having this attitude, he is already *accursed* (Rev 3:3; 1 Cor 16:22; Jn 14:15). But this is the only way our sacrifice can be acceptable (Mal 3:3; Pr 15:3,8; 1 Tim 2:8).

Ps 1:6 — To come to the morning or evening sacrifice unprepared or unready is an abomination. Jn 15:7; Heb 10:22 is the only way our Father can hear our prayers (Pr 15:5-7; Ps 1:6 and Pr 15:9-10; Ps 119:104-5; Pr 4:19).

Lev 15:16 — This instruction is *now* in the *New Covenant Edah* applied to the morning and evening sacrifices: to shower before coming, if needed, to comply with His word. Heb 10:22 is brought into the New Covenant Community as Mt 13:52 gives us understanding — the integration of the old with the new, as the Holy Spirit gives light (Lk 12:2). Jn 16:7 — He is our legal advisor, helping us to know and understand what to bring into the new and what to leave in the old, since He, the *Helper*, has been given, imparted to us, or as the term *helper* actually means He has come into *close fellowship* with us. Rev 3:20 — To go to the morning or evening sacrifice any other way than Heb 10:22 means that, of course, He is knocking at our door also. As we are gathered together, the time comes when we *come forward* and *draw near*. So, if we are *aligned* perfectly with the Word as Heb 10:22, we *physically* step forward and *spiritually* draw near — we have been cleansed in both ways, with water and with the Blood, as characterizing the royal priesthood that we are. That is, we are marked out, distinguished, and are described as those with peculiar qualities, in total identity with our High Priest, Yahshua ha Mashiyach. Heb 10:21-22, Amplified.

Lev 15:16-17 applies to single brothers especially, or any man alone. But verse 18 applies to married couples together.

Also Pr 15:3,8; 1 Tim 2:8 (NKJV); Pr 5:21; Jer 16:17; 32:19; Heb 4:13.

He does not want an ignorant people. *Emphatic* — Heb 10:22 is *forceful*, absolute, direct, and pronounced. To do otherwise is no minor sin. It is required if our sacrifice is to be accepted in every place where we all lift up holy hands or wear headcoverings.

Heb 10:26-31 — *His people*.