

## The Three Eternal Destinies #53 Judgment, Part 2

The Three Judgments are:

- a. Jn 3:17-19 (judged already by rejecting the good news).
- b. Jn 5:24-25 (judged worthy of eternal life).
- c. Jn 5:28-29 (judged worthy of a second life or a second death).

All three judgments are *incorporated* in Acts 13:46. Jn 5:24 says, "He that *hears* my word." To *hear* requires someone to speak to you. Jn 3:19 — *Judgment* (#2919, 2920) divides, separates, makes a distinction by a decision, to try in a solemn judicial manner; to sentence to his final destination, revealing the cause or ground of condemnation or punishment.

The *First Judgment* is brought upon the one who *hears* the good news of salvation yet *rejects* it, bringing condemnation upon himself (Jn 3:36; Jn 5:24). So Jn 5:27 — Yahshua has been given *authority* to make judgment, because of who He is. The **First Judgment** (being judged already) is the result of rejecting **the good news** (Jn 3:16,18,19). If a person *hears* the good news and *rejects* it, as Acts 13:46 says, then they "judge" themselves **unworthy of Eternal Life**.

So the First Judgment is the result of hearing the good news (by standing in front of a *bearer* of good news — a *righteous disciple*; Mt 10:41). It's the same as if they were standing **in front of the Son of God** (Jn 5:27). The one sent by Him **represents** Him (Jn 7:17-18; Jn 13:20; Lk 10:16).

So Jn 3:18 makes it clear that a person is "judged already" who hears, but *rejects* the good news (Acts 13:46-47; Jn 3:36). There is a judgment when one *hears* (Jn 5:24). *Faith* (to be saved) comes to a person by *hearing* a righteous person tell him about Messiah (Rom 10:14-17; 2 Ths 1:8).

One has to hear *Yahshua's Word* (the good news) and believe on the One who sent Him (Jn 6:44).

Remember Jn 5:24 says, "Shall not come *into judgment*." This is the Judgment of Rev 20:12-15.

Neither will a person go to the Rev 20:12-15 judgment *who hears the good news* (i.e., the message about the Salvation of God in His Son Yahshua). Those who *do not believe it or trust in Him* will not surrender their life to Him (Lk 14:31-32).

The person, it says, has been *judged already* at the very moment he rejects the Word that he hears (Jn 3:18 and Jn 5:24). This is because of what Jn 3:19-20 says about "evil deeds." As it says in Rev 22:11, these will be the ones who are unjust and filthy still (their guilt remains forever and ever). *Continue* (#3306), as in Jn 9:41 and (#2089) — *henceforth, hereafter* — that is: their sin remains upon them *throughout eternity*. This is the same as what it says in Rev 14:10-11 or 19:2-3 or Mt 25:41,46 or Rev 21:8 or 22:15. "To remain" even as Num 15:31 or Jn 9:41 says *no extinguishing of their guilt is possible*.

Christians who do not come out of her in Rev 18:4 are *burned up* and go to *everlasting torture* since they are *judged already*. In Rev 18:1-4, then verse 8 and 19:2-3 is the punishment of *rejecting the voice* in Rev 18:1-4. Verse 4 warns of the *plagues* of verse 8, 20, 24; 19:1-3. This takes place while the true bride is being prepared (Rev 19:7-8). Any person who *insists* that he knows God and that Jesus is the true Son of God and that he is forgiven, etc. (without 1 Jn 3:14,16,23 and 1 Jn 2:4), will be as Jn 9:39-41. Their sin and guilt remain *indefinitely* and the smoke of their torment goes up *forever and ever* (because of 1 Jn 3:24 — it is not by the *spirit* they know, verse 14).

But all who *did not claim* to be saved (to see) could be saved if they could ever hear His Word (Jn 5:24). They would *not insist* that they are *already saved* (Rev 18:1-4) whenever they heard a sent one who preached the gospel to them Jn 3:18, 5:24.

### Those Who Have Never Heard The Gospel

**Then there are those who have never heard the Word**, as Jn 5:24 and Jn 3:18 infer, so there is no *immediate judgment*. But still Heb 9:27 and Rev 20:11-15 awaits those who have never heard the good news. Rom 2:14-16 emphasizes that He will *judge the secrets* of men by Yahshua (Jn 5:27). This

judgment is Rev 20:12-13 to *determine* the life they lived on Earth having never been *judged already*. This is unlike those people in Jn 3:18 who heard and rejected Messiah (Jn 7:17; 13:20; Rom 10:14-17). So those who *never heard* are those in Jn 5:28-29. This is not like those who did hear as in Jn 5:24-25. But those who lived and died *without hearing* (faith) never had *the opportunity* to accept or reject the Word of Yahshua. So the *Christian gospel* is not a gospel which *pre-judges* a person, unless they accepted it and claimed to see because of it. They have been deceived (2 Cor 11:2-4,13-15; 2 Cor 2:17). But the *true gospel* is as 2 Cor 2:14-16 in which case those who receive the good news are *judged worthy* of Eternal life (Jn 5:24). Those who *reject* the good news are *judged already* as worthy of Eternal Death — the Second Death (i.e., not worthy of Eternal Life; Acts 13:46). They judge themselves unworthy of Eternal Life. They have been "judged already." Jn 3:18 is based on verse 19, 20 and Jn 7:17; Gen 3:16-19; 9:1-7; Rom 2:14-16 and .....

"*Most assuredly I say to you, he who hears My word and believes in Him who sent Me has everlasting life and shall all not come into Judgment but has already passed out of Death and into Life"* (judged worthy of eternal life; Jn 5:24).

Jn 5:29 speaks of another resurrection other than the one mentioned in verse 25. There will be a *resurrection of the nations* who never heard the gospel (who never *accepted or rejected* the gospel). They will not be judged on the basis of having heard the 2 Cor 11:4 gospel, which is *false*, preached by *false preachers* (2 Cor 11:13-15). In view of the nations judgment in Rev 20:11-15 the Christian gospel is of *no account*. Jn 5:29 is the judgment in Rev 20:11-15.

So both the Righteous and the Unjust/Filthy in Rev 22:11 (who have never heard the gospel through a *righteous bearer* of the good news) will be judged according to Gen 3:16-19; 9:1-7. The Judgment in Rev 20:11-15 is *based on* Gen 3:16-19; 9:1-7. *Please refer to "Judgment, Part 1" teaching (#29) and review the section: "The Unjust and Filthy."* The Filthy and Unjust receive *eternal death*, but the Righteous and the Holy are granted *eternal life*. The Righteous are those of the Nations who kept the *Everlasting Covenant* (Isa 24:5-6). The Holy are as in 2 Cor 2:15-16. They have received the seal or mark of authentication (confirmed, finalized).

Jn 20:22 Yahshua *breathed* life into His own. They received the Holy Spirit (Breath). They were *sealed* with the Spirit. The old creation began with the *breath of God* (Gen 2:7). Now the new creation begins with the *breath of God* through the Son, the Redeemer. The Holy Spirit *is the breath* and makes one Holy for God — *different* than Gen 2:7. Isa 62:12 — "Holy" means used in a *special way* (1 Pet 2:9-10; Rev 3:21). Those who *overcome* from the nations (Gen 3:16-19) are righteous, *but they are not holy*.

### **My Special Possession**

**Rev 22:11** — **The Holy** are set apart as "**special**" (for special use) to directly serve Yahweh (Rev 22:2-5).

Rev 21:7 — The Holy are those who *overcome* these things: *Satan, the world and the flesh* (Rev 20:3, 8) by hearing and responding to the gospel (Rev 2:17). His name (Rev 22:3-5) shall be on *their* foreheads (on the foreheads of the Holy, not the Righteous). Rev 3:12 — "My new Name" (Isa 62:2). I will write on him the *name* of my God, the *name* of the city of my God, the New Jerusalem (Rev 21:2) and *My new name*. This is total identification with Yahshua as *His possession* (Mal 3:17), spiritual beings just like our Master as His resurrected Body citizenship Rev 2:17; 22:4; Isa 62:2; Isa 62:12. A name written upon something denotes *ownership*. His name will be written *upon our foreheads*.

So, when the Righteous of the Eternal Nations see *us...* they will see *Him*.