

The Three Eternal Destinies #29 Judgment, Part 1

Judgment — Num 36:13 speaks of the commandments and judgments (#4941; or *ordinances*, regulations based on Yahweh's judgments) which Yahweh commanded Moses, who sat in the Old Testament "Judgment Seat" (Rev 20:12 — #2919; 2 Cor 5:10 — #968; 1 Cor 4:5 — #2919).

Judgment is a decision, determination, or rectification, whether correction or punishment. *Judgment* rectifies imbalances and sets things right again. If punishment is what is required to rectify things, then judgment brings (second death) punishment; if not, then the judgments bring to light the deeds deserving to a second life, a reward.

Princes are expected to rule with justice or judgment (Isa 32:1). God is called a God of judgment (Isa 30:18; Isa 26:9). God remembers in wrath, mercy and in judgment, discrimination.

Can you imagine how great a responsibility the princes in the Body of Messiah have to judge rightly? (Jn 20:21-23; Mt 18:16-20; Heb 13:17). What if someone with the Holy Spirit is put out of the Body in wrong judgment, like judges in the world who pass sentence upon the innocent and free the guilty?

Col 2:16 — *Judgment* — Do not allow anyone but the Body to judge, bring a determination.

Unjust and Filthy

Rev 22:11 — unjust (#91) and filthy (#4510).

Unjust (#91) — Those who judge their neighbor wrong are unjust. They make others suffer loss for their selfish gain, living off the sweat of others (e.g., bankers, lawyers, etc.). This is not only doing wrong, since everyone does wrong, but it is showing hatred. The perverts of society hurt others. They drag others into their sin. It is to be treacherous, to be an offender, to hurt or damage or injure others as a liar.

Filthy (#4510) *n* — obscenity, indecency, pornography, smut, vileness, vulgarity; *adj* — foul, polluted, perverted, coarse, corrupt, depraved, foul-mouthed, impure, lewd, licentious, obscene.

It describes all the sexual sins the Bible mentions, plus the rest of the kind of sins that take one to the second death (Rev 21:8; 22:15; 1 Tim 1:9,10; 1 Cor 6:9,10) — those who are not forgiven as in 1 Cor 6:11 (Rom 1:26,27, 28-32, etc.).

Filthy — #167 — pertains to the world, not to the church.

Unjust — #91 — pertains to the world, not to the church.

This is pertaining to Rev 22:11 — "He who is unjust (91), let him be unjust (91) still; and he who is filthy (4510), let him be filthy (4510) still; and he who is righteous (1342), let him be righteous (1344) still (2089); and he who is holy (40), let him be holy (37) still."

There is a distinction between the unjust and the filthy, though both are deserving of the Second Death — the Lake of Fire.