

The Bar Mitzvah of Zakar David ben Nun Son of the Precept (Commandment)

Bar Mitzvah

* means — *scriptures to be memorized*. (The abba will question his son throughout the Bar Mitzvah and help coach him through till the end.)

How Israel was chosen:

Gen 18:19* — Abraham was chosen in order to *command his household after him*.

Gen 26:5 — Because Abraham obeyed my voice, and kept my **charge**, and my **mitzvah** (precepts), my statutes and my *laws*..

Define:

- 1) **charge** A *task* or *duty* laid upon one; commission, *responsibility*.
- 2) **precept** An *order* to do a particular act; a *command*. Instruction or rules for action to be carried out.
- 3) **statute** A *law* or *decree* made by a king or governing *authority*; a *divine law*. A decree or *enactment* passed by a governing body, and expressed in a *written document*, the document containing such an enactment (what was agreed upon).
- 4) **law** A *rule of conduct* imposed by a governing authority. The *body of rules*, whether it's written down or passed on verbally, which a particular State or community recognizes in order to *control the actions* of its subjects or members and to *penalize* any disobedience to those rules. The Laws represented a *social system*; where the rules or decrees must be obeyed so that they would produce a *binding effect* for all the people.

The Abrahamic Covenant of Circumcision(*Berit milah*)

Because my Abba has the faith of Abraham, and because he loved me, he circumcised me on the eighth day of in the year ____ ____.

Now I am ____ years old and my Abba has faithfully raised me according to that circumcision (*berit milah*).

The Abrahamic Covenant

Gen 17:1-7 —Read and explain verse 1 and 7 especially (the Covenant with the sons of Israel).

"To be God to you and to your descendants after you"...

Gen 17:9-12a,13b —Read and explain It was a *sign of faith* — that the flesh wouldn't rule over them. It was an *everlasting covenant* made only with Israel.

Rom 4:6-12 (especially, verse 11) — Abba reads and son explains.

Circumcision was a *seal* to the faith Abraham already had while uncircumcised. He was commanded to pass on this covenant to all the generations of Israel to ensure that God would always have a *faithful* people who would bear the *sign of faith* in their own flesh.

Write verses 11-12 below:

Psalm 19 contains:

- 1) The Eternal Gospel
- 2) The Law
- 3) The New Covenant Heart.

The *mitzvah* of YHWH is pure...

Write and divide into parts:
The Eternal Gospel

The Law

The New Covenant Heart

Old Covenant Law

Dt 4:5-14 (Abba Reads) What were these laws meant to accomplish?

Ex 19:5-6* — The covenant was contained in *written laws*. These laws were meant to establish Israel as a "Kingdom of Priests."

Ex 20:5-6* — Explain (the Father's idols are his bent iniquities).

Ex 20:1-17* — The **Ten Commandments** (*aseret hadevarim*) were given as a covenant to all of Israel, that they would be a *distinct* nation of God among all the peoples. Zakar announces each commandment *in Hebrew* (e.g., *ha achat hadevarim*) then quotes the commandment in English, followed by his understanding of it.

The Ten Commandments (*aseret hadevarim*)

1)	
2)	
3)	
4)	
5)	
6)	
7)	
8)	
9)	
10)	

The Prophets

Dt 4:25-31 — Nun reads and Zakar explains — Moshe prophesied that scattered seed of Israel would return to YHWH and listen to His voice in the *latter days*.

Isa 49:6* — The restored 12 Tribes bring salvation and light on earth.

Isa 49:6-13 — Explain the significance of this to us as a people:

Isa 53:1-11 — Zakar reads and explains — foretelling of the suffering of Yahshua that saved us.

Isa 59:21* — The *New Covenant* binds together 3-4 faithful generations of the sons of Israel. (Compare this to Ex 20:5-6 and explain.)

Dan 2:44-45 — Zakar reads and explains about the "Stone Kingdom."

Mal 4:6* — Zakar reads and explains how "The hearts of the Father and sons' are restored to each other.

Jer 31:31,33 — The New Covenant with His Spirit and Law written within our hearts.

Jer 32:37-39 — Nun reads and Zakar explains in comparison to :

The New Covenant To Israel

Acts 2:42,44 & Acts 4:32 — Zakar reads and explains the fulfillment of the prophecies of Jeremiah.

Jn 17:21-23* — The unity and glory of a restored and fruitful Israel.

Jn 13:34-35* — Love will be the *distinguishing mark* of Yahshua's disciples. It is the bond that makes them *one*. (Explain)

Eph 2:12 — the *Commonwealth of Israel*.

1 Pet 2:9* — The New Covenant declaration of the *Body of Messiah* being the *Royal Priesthood* and *Holy Nation*. — "Israel."

The Breaking of Bread

Lk 22:14-20 — Zakar read and explains in your own words what this means to you.

(An example is given below)

The first cup: He is the *Vine* and we are the branches which bear *fruit*. Right now I experience victory through being obedient to my parent's will, but the *first cup* really represents *our victory* as a people in

Yahshua — overcoming to obey His Will.

The Bread is His Body. He suffered in the flesh for us. The loaf is like all the *wheat kernels* crushed together to make up *His Body*. He gave His Body as a sacrifice, so now I want to give my body, my life back to Him to become a part of the loaf — to express His life on earth.

The second cup is His blood poured out on our behalf for the forgiveness of sins. He gave His life up for me so that I don't have to experience "Death" as payment *for my sins*. *I give my life back to Him* out of love and gratitude for what He did for me.

The Sacrifice of Yahshua

Rom 6:23* — Zakar reads and explains how the penalty for Sin is Death.

2 Cor 5:14-20 — After reading that, answer this question:

What does it mean to be "*in Messiah*"?

2 Cor 5:14-15* — Zakar explains how surrendering the control of one's life to Yahshua is *no longer living for yourself*.

Lk 14:31-33 — Zakar reads and explains — the Surrender of Sovereignty to the *Greater King*.

2 Cor 3:3-18 — Understand the difference between the law in the old covenant and the Spirit in the New Covenant.

Explain what you can understand:

Now, understand the story of Hagar and Sarah in Gal 4:21-31. Then go right to Gal 5:13 and read to the end of the chapter. Summarize what you have read... Faith... Read Rom 10:8-17... Explain in your own words how a person *receives* faith. What does it mean to be "sent?" Rom 10: 9,10,13* — faith comes by hearing through those *sent* from the Body. Explain what true faith brings about:

As Yahshua is not satisfied without His offspring (Israel) — Isa 53:10-11. *So the Woman (Israel) will not be satisfied unless she produces her offspring* — Rev 12:5-6.

The Male Child

Read Rev 12:5-6 — This will be the fruit of Israel (the 12 Tribes) in the last days just before Messiah returns. What does the "Throne of God" mean here?

Rev 14:4-6 — **Read**... They are sent out to preach the ***Eternal Gospel*** to the nations. They are blameless and undefiled. They are sacrificed and because of their devotion they bring about Yahshua's return and the end of this age. They are a part of the Stone Kingdom which crushes the dominion of Satan and all the former world powers under his rule.

The 12 Tribes and The Holy City

Heb 12:18-24 — Read and explain (special note should be taken concerning verses *22,*23) — This describes who we are.

Rev 12:1-2* — Read — the 12 tribes of Israel clothed with the Sun

Rev 21:9-12 — Read and explain — The Bride of Yahshua is patterned after the heavenly city. This makes it clear that the 12 Tribes of Israel on earth is the Bride of Yahshua.

Gal 4:26 — Read — The heavenly Jerusalem above is our Mother.

The Proverbs (Conducted by Israel, the chosen Rabbi)

Israel gives an introduction to this section: **Speech**

Pr 1:1-9 — (Read) the purpose of Proverbs.

Pr 22:6* — Train a child in the way of YHWH and when he is old he won't depart from it.

Ecclesiasticus 30:7 — "Whoever coddles his son will bandage his wounds; his heart will turn over at every shout or cry." Coddle means to pamper (Explain). Were you pampered by your parents Zakar?

(Further questioning, etc.) The rabbi will help coach the child along.

Vows to Parents[Ecc'cus 7:27,28; Pr 23:24,25]

Israel reads and explains the days of Youth. He sets the tone for this section: Speech.

Israel explains the vows and what the next seven years will mean for Zakar.

Ps 78:5-8* — Zakar reads this and attests to the faithfulness of his parents in light of this Psalm. He then recounts his appreciation for them both: first the immah and then the abba (can cite different portions of scripture for them and then he makes his vows towards them).

Get Zakar to recall certain impressionable events which he knows proved his parents love for him: (e.g. overcoming his fears, caring for him in sickness, protecting him from danger, encouraging him to overcome certain weaknesses, remembering the pain of his mother in bringing him to life, how they trained him to judge things in himself properly, etc.).

This will help Zakar appreciate his parents, as he remembers how they have labored to serve and love him tirelessly in so many ways: physically, socially, emotionally and spiritually. *Zakar vows (to his abba and imma his willing cooperation of service and responsibility of youthhood during the next seven years.

Immah

Abba

Conclusion

In Summary: Circumcision

On the eighth day of my life, my Abba circumcised me *according to the faith of Abraham* — Rom 4:11. My parents have faithfully trained me in the way of YHWH for 12 years of my life — Eph 6:1-4; 2 Tim 3:14-17. They have disciplined me diligently with the rod and reproof, instruction and encouragement. They have done so in order that I could judge everything which would keep me from accomplishing the very purpose I was created.

That purpose is to *serve the God* of my Father — the same God as Abraham, Isaac and Jacob. Today I give myself with a *whole heart* and a *willing mind* to the God of Israel in order that the circumcision my Abba began on the 8th day could be completed *in my spirit*. What is needed to complete my circumcision is faith:

(Then Speak Personally)

(As an example) "I want to say that I have faith and the same desire to follow Yahshua in baptism as my parents.

I want my flesh to be completely cut off in my life. I need to be forgiven from all the sins *I've committed* and be saved from the sins of my *father's house*."

**Quote Mt 1:21 — ...He came to save His people (Israel) from their sins... and explain what those sins are you want to cut off).*

I vow my loyalty to Yahshua. I want Him to be my Master ...

Pr 6:20-23 — My son, observe the commandment of your father, and do not forsake the teaching of your mother; Bind them continually on you heart; Tie them around your neck. When you walk about, they will guide you; When you sleep they will watch over you; And when you awake, they will talk to you. For the mitzvah is a lamp, and the teaching is light; And reproofs for discipline are the way of life.

Psalm 119:105 ~ Nun

Your word is a lamp to my feet, And a light to my path.

This

Bar Mitzvah

was completed and sealed by Zakar David Bekor ben Nun

{In Baptism}

On the ____

Day of _____,

In the year of our Master _____.

