

## The Three Eternal Destinies #71 *The Place for the Rebellious*

Jn 3:1-3 — Nicodemus was a Pharisee, a member of the Jewish council. He went to speak with Yahshua late one night. As he was speaking, our Master didn't want to waste any time talking about other things before telling Nicodemus directly about the gospel. He changed the subject quickly and got right to the point (Jn 3:1-9).

Jn 3:16-21 — Our Father does not want any man to perish — to go into Death. Those who believe in Yahshua will not be *condemned*. If someone comes to you with the gospel and you believe, you will not be condemned. The words *judged* and *condemned* are synonymous here.

If someone *rejects the gospel* there is no need for him to be resurrected in Judgment, for he has been *judged already* (Jn 3:18). When he dies, he goes *directly* to the Second Death. Jn 3:19 explains why people are condemned. *Light* has come to the world, but men loved darkness more than they did the light because their deeds were evil. They would rather do evil than have eternal life. What can be *compared* with the value of eternal life? People who do wrong *hate* the light and won't come to the light (verse 20).

*Believe* means adhere to, trust in, leaning your *entire personality* in faith and trust on Him — knowing that He took your *whole weight of guilt* upon Himself forever.

He holds you up. Your weight (guilt) is transferred to Him if you lean completely on Him. You never have to hold yourself up again. You take none of it on yourself. You let go. You can't save yourself. You totally trust that He belongs to you and you belong to Him. You have a *relationship* with Him. His Spirit comes into you and you trust Him.

**Ishah:** you're not married until you do that — until the *kiss of submission*.

### The Way Man Was Made

**Mt 25:41** — **God's anger is revealed from heaven against all who do not obey Him (against all ungodliness).**

**He has to pour out His anger on every person who is not like Him (God-like, Rom 1:18,22-24) because man was made like Him.** He just can't use someone who is not like Him in the *New Order*. When you *make something* you want it to be *the way you made it to be*. You can't just use it somewhere if it's *rebellious* and won't conform. Why should He? That's why *murderers* should always be *exterminated*. Rebellion can't exist in any King's domain. *Good government* exterminates murderers in the land, otherwise, they will always go back to it and utterly pollute the land.

### A Place Has Been Prepared

**Our Father prepared a place** for Satan and his angels (Mt 25:41). God cannot *annihilate* something that He has created (whether that be a human being or an angel). Their spirit must be put into a *place*.

The Second Death is where everything *rebellious* is placed and remains forever and ever. A person's soul must go somewhere when he dies. It has an *intelligence* that lives on after death. The soul (will, emotions, what stimulates your brain and causes your actions) lives on forever and ever. *In all righteousness God cannot destroy or undo what He has created*. All *spiritual beings* are created to exist *forever and ever* (without end). They cannot be annihilated (Ecc 3:11). "Forever and ever" means just what it says.

If God annihilated His creation, then verse 41 would never say, "Depart from Me, accursed ones, into the eternal fire *prepared* for the devil and his angels." God could not create man better than what He did at first and He *cannot* annihilate anyone. Everyone who believes God can just *whiff* and make them disappear is going to the same place as Satan. They have *no fear* (Rom 3:18). Mt 25:41 — The Second Death (*the eternal fire*) is for everyone who is *rebellious* (against the truth). Those who have not believed in Yahshua (the Son of God) but *rejected* Him are rejecting the very One who has *already* paid for their sins. Yahshua is the One you must trust in and love, because He holds (rules over) you. You can't hold Him, but He holds you. You love Him. You cling to Him. You (Ishah) respect him (Yotham) because he *loves* you.

Whoever *rejects* the Son will not see life, but God's *constant wrath* will remain on those who *rebel*. Where never there is rebellion in the Body of Messiah it must go. It cannot be allowed to remain. It cannot

be tolerated. Either the *person* has to go or their *rebellious spirit* has to. *Satan causes rebellion*. You've got to let rebellion go. You have to *repent* and get rid of your rebellious spirit. Why would you hold onto it? If you *do*, you have to *leave*.

If your finger is in rebellion and you cannot *control* it, it will hurt the body. If your arm or leg is out of control, *chop it off*. If your eye *offends* you cut it out. Mt 5:29 — It's better to go into *life* missing your hand or eye than to go to Death with your whole body. Understand? This gives us instruction about The Body of Messiah.

**ha Emeq:** Mal 1:6-14 talks about the priesthood. "I'm a Father and I deserve honor... I'm a Master and I deserve the respect of My servants, but I'm not getting it. But you say to Me, How?... You let lame sacrifices come to my altar and don't stop it." Instead of checking and making sure the animals were spotless, they just let the same ones come. It says, "*cursed* be the swindler who has a male in his flock, and vows it, but sacrifices a blemished animal to YHWH, for I am a great King and my name is feared among the nation."

If there is one *cancerous thing* in us when we are going to lift our sacrifice of the whole people then someone should say "STOP! We can't go on!"

We are called to *judge ourselves*. Cursed be the one who has the male in his flock — who *has the ability* to be pure, but continues to offer up what is *defective*. If we do this we're no better than *Christians*.

In Manasseh for a long time there was a *cancerous growth* (Lev 1:9). They were lifting hands in *pretense* for a long time. Our Father couldn't hear their prayers. But the cancer has been cut out and the person was saved. Others fell away. The pretense is now removed.

We offer our bodies as a sacrifice. We're only 41 here now, but wherever we are there'll be thousands if we're *not ashamed of the gospel*. Don't think He's not patient. If you want to get in His wrath — get over here in it! You can continue to reject Him if that is what you want. If not, then come over here. People would rather be in His wrath than in salvation because they have a *lying spirit*. No one can *blame Him*. He wants no man to perish. He is just. He's not trying to *scare* you into salvation. He's saying, "Here's where My wrath is. I've *prepared a place* for Satan and his angels. I want you to leave it and come out!"

Col 1:10-13 — Come to Yahshua, confess He is Sovereign and walk worthily with Him now. Be transferred from the domain of darkness into the Kingdom of His beloved Son. His wrath is right here (pointing down to the floor in a certain place). If He says, "Come out of it. Come here!" (pointing to another place on the floor), people say, "Well, I like what I'm doing where I am." Well, that's where His wrath is! (Mt 25:41).

All who have been delivered from Death, by *embracing* the Son of God, come to the center of the room if you're glad you've been delivered from Death (from the pain and anguish of grinding your teeth). We don't have to see death. Whoever *obeys* will not ever have to see Death. Our Master deserves praise He took our death upon Himself.

2 Tim 2:15-17 — "Do your best to present yourself to God as a tried and true worker. Avoid pointless discussions. People who pay attention to these will become more and more ungodly. What they say will spread like gangrene."

The two people here in this scripture are like that (verse 17). They were abandoning the Body. There was no sword (salt) in their conversations. It led to *cancer*. Cancer is not a *foreign body*, but it occurs in a body that is *stressed abnormally*. It begins to *mutate*. A lump of cells *rebel* from what they are supposed to do. It's not from *outside*, but *within your own body*. It dies.

We, in the Body of Messiah, can be *taken captive* by the Accuser to do his will. We wouldn't want to offer ourselves to do the Accuser's will and end up *destroying* the Body of Messiah through *division* and *accusation*.

We can be held *captive* to do the *Accuser's will*. *Devil* is not a word. We are taken captive by whom? — *the Accuser* (2 Tim 2:26). *Devil* means *accuser*. Satan means *adversary*. Accusing spirits tell you, "God won't save you; you've done this, that, it's too late for you." We have to *reject that spirit*. God

loves you. He's more than *willing* to forgive you — *if you repent*.