

Daily Bread

It's amazing how our Father spoke to us this morning and there's not much coming forth now. We have to assimilate our food. We can't go on to new things without digesting what we've all ready heard. If we can't speak the very utterances of God (1 Pet 4:11) then we're in the flesh. It is the responsibility of each person who has heard to bring back what our Father has spoken to us. We don't just pick something from here or there. It could be an evil spirit. If we serve from another spirit than the Holy Spirit we're in sin. We're not obedient to 1 Pet 4:11. This is the only way He is glorified, not by our speaking our own word or serving in our own strength. The Holy Spirit wants to bring back what He spoke last to us. Many people frantically search the Bible for some new word or revelation to bring.

He wants to make His home in us. 1 Pet 4:11 — We have to be the true Body or else we're not connected to the head. There is a gift of the Spirit called *discernment*. It is to understand His will. Everyone has a degree of it, but not to the degree of having the *gift* of discernment. We have to be led by the Spirit in what we do and what we say.

This morning we heard a word we really need. We have to really be speaking about these things and assimilate it to all our bodily parts so we can all grow and have more food. If not we'll be like babies who are not properly cared for. They get indigestion and burp. This is the Body of Messiah. We're learning to be connected to the head. There are no uncoordinated parts. We are all coordinated to the head. There is no independent action. We are all directed from the head. Let's remember that. We're the very embodiment of the Spirit here.

Those who have digested it and have understanding are responsible to pass on to the others. Those who didn't are still waiting to come to understanding. It's never been that everyone has come to full understanding at once. It has to come through ones speaking or else you have a deformed body lagging behind.

The responsibility is on those who understand, and those who spoke about something else were led by another spirit. We're led by different spirits. Before we came we should have prayed, "Father fill me, let me speak and use me to feed the Body." We have to have daily bread. Look up *daily* and *bread*. He said, "Give **US**," not "give ME." This is our nourishment that comes from heaven.

Judith: What does it take to be wise? When our Master returns will He find faith on the earth? What we hear in the minchah engenders truth. But an evil spirit comes to wear us down. We do battle to express faith to one another and stimulate each other. We have to love what we hear and digest it in order to be faithful. We have to be full of faith.

Nun: Those who have faith can arouse themselves to take action. What I heard this morning scared me because of the ratio. We will see half taken. There is fear in me to not take it literally. *Oh, that there would be one among you that would shut the gate* (Mal 1:14). The swindlers are those who have a male in their flock to give but they didn't offer their best. It's the same as in Acts with Ananais and Saphira. They had the best but they didn't give it. What holds us back? Swindlers will be cut off. They are unfaithful and will be cursed. Phinehas took action. One man pinned down that couple. No one else responded or could be aroused to take action. They were defiant and rebellious in the camp. What does that mean for the rest of Israel? If He was just looking for one man who would respond? Is He looking for just a few? (Rev 3:3). He wants a whole nation. Mt 25:25 — The man had the talent but he hid it. We need to give Him what He deserves. We have to be aroused, and exercise our spirit. It just takes one spark to get a fire going. Someone has to be willing. Then He will find faith. He'll get what He wants.

Ha-emeq: It was very serious this morning. I'm thankful for what Yachath said. Every morning and evening we have a chance to get the oil we need. It's so foolish to come to the minchah, to be standing in His presence, and get distracted and not hear. I didn't know before what foolishness is. The most I could do was relate it to a court jester. But our children know it. They recognize it. It's the same thing with wisdom. I thought it was something that happened in some Indian tribes. I didn't care

about it. Now I want to seek for it like silver. Now the balance is 50%. Which side are you on? We don't have to be competitive to make it. (If we did, I would never have tried it.) But it's 50%. It could be that the whole foundation is wise and later we'll see the big difference. Just be wise and just get the oil. It's such a clear story in Mt 25. The wedding is being made ready. It's clear and simple.

Nun: If the foundation is good then there will be the 50% faithful. In the foundation every stone has to be tested. If the stones are recipients of His grace and give it out, there will be those faithful who are taken up. The faithful will bring judgment on the nations. There has to be 50%. It puts a good fear in us to not be obstinate. Those virgins did not have enough oil. We've got to have enough. Lk 14:31 — It's one thing to be called and chosen but it's another thing to be faithful. The foolish ones were certainly virgins but they were unfaithful. They were not worthy of Messiah to rule with Him in the next age.

Psalm 139

There are Psalms that talk about being chosen, like what was spoken to Abraham's seed. Gen 18:19 —/ have known you means the same thing as *I have chosen you*. Our Father knew Abraham before Abraham knew himself. He knew us before we were born. He knows us in His infinite foreknowledge. Eph 1:4 — He chose us knowing we would do His will. Ps 102:18 talks about a people yet to be born that will do His will.

Ps 139 — Did God know that David was willing to do His will? Yes! Just like us. Verse 6 — in His infinite foreknowledge. There's not one person in this room who was not willing to do His will.

Read Ps 139 in the Amplified. This is a very deep Psalm. It is hard to understand. Those whom our Father foreknew He expects to be faithful.

He seals us with His Spirit. Whoever is joined with Messiah is one spirit with Him. He doesn't make a mistake of whom He gives His Spirit to. It is to those He foreknew and chose. Our Father, who loves us and chose us to be His special people on earth — of all people on earth we are set apart just for Him and no one else, no other spirit. He searched for us, formed us, our inmost parts. He chose us and caused our little seed to get there first. There were 500 million sperm cells, but you got there first or you wouldn't be sitting there. You were chosen. We can appreciate life knowing our Master. If I was on earth and I didn't know Him I'd be accursed. It would have been better to be aborted or starved to death somewhere as a baby or died in a plague than to live and not know our Master Yahshua and live a life of uselessness, of no account to anyone, especially our Creator. I'm thankful He chose us. Now we can be faithful to Him.

ha Qinai: Our Father created mankind so magnificently. He holds us in the highest regard. He loves us so much He chose us to not go to death... "If I make my bed in Sheol, death..." He entrusted His whole self to us and it's up to us where we go and where we take Him, even if we take Him to death. He's already been there but He's even willing to go there again because He loves us so much. I don't want to go to death because I don't want Him to go there. But He wants us to go beyond, and not go there. I want to have love for my brothers and sisters.

Bynah: He examined our inmost parts as the priests inspected the sacrifices to see if they were defective or if they were worthy of Him.

Ishshah: He knows us. He wants to be known by us the same way. He's so big. He wants a people who know Him. He wants to disclose Himself to us. Not by filling up our head with knowledge but by being like a child, wanting to know Him, treasuring the little specks of sand He reveals to us. If we remember what little bits we've heard it makes us hungry for more. He wants to disclose Himself to us. If what He reveals to us is precious to us its weight will increase as He gives us more and more based on our faithfulness.