

## Maranatha, Part 5 Doing What Pleases Him

Eph 6:24; 1 Cor 16:22 — *Maranatha!* Jn 14:21 — A curse be on him as soon as the hour comes (Rev 3:3). He will be cut off. *Anathema* means *cursed*. Paul cries out for His *imminent judgment* upon those who are *destroying the community*.

Paul says may a *curse* be on him. *Come Now Lord*. Paul is speaking to the Church in *Corinth* and *in every place* (1 Cor 1:2). Paul is calling for His Sovereign to curse those who are destroying the Body (1 Cor 3:16,17). Those who do not love God *hate* their brother (1 Jn 4:20). If one is not loving Him or his brothers then he is a *destroyer* in the Body. Jn 5:39 — To search and search the Scriptures is futile unless one knows how to come to Messiah (verse 40). Unless the Father draws him, unless they hear His voice (Word), they cannot come to Messiah (Jn 5:24). They never *recognized* Yahshua in His Body. One must first be *willing* (Jn 7:17). Then verse 18 — God will send someone to them from the Body in order to be baptized into the Body.

### Hearing His Voice

*Faith* comes by *hearing*. Jn 5:25 — Even if you were to die, you know *His voice* (for you are *with Him*).

You will come back with Him. Your body will be *resurrected* (1 Ths 4:15-18). You can only hear His voice if you have a Sheep/Shepherd relationship (Jn 5:25). Those who *know* Him *hear* His voice and will live with Him on earth in the *next age* (Phil 3:10,11; 2 Tim 2:11,12).

Jn 5:25 — “*those who hear shall live*” is the First Resurrection (2 Cor 5:10). Obviously, only those who *hear* (obey) will *attain* to the First Resurrection.

Verses 28,29 — “*good deeds or evil deeds*” is the Second Resurrection (Rev 20:11-13). Jn 5:28 — The resurrection of life or judgment depends *on their deeds*.

Rev 20:12,13 determines whether they live or die again (Jn 5:29) — an eternal second life or an eternal second death.

“*Shall live*” (attaining to the first resurrection) in verse 25 is based on having “*passed out of death into life*” (verse 24). And how does one know he has passed out of death into life? Is it not by laying down *your life* for your brothers? (1 Jn 3:14).

Jn 5:25 — Those who *can hear* His voice (Rev 3:6) will *live*. Rev 3:5 — Those who hear His voice in Rev 3:20,21 and *overcome to hear His voice* will live. But both the good and the evil in Jn 5:28,29 will be judged according to their deeds (Eccl 12:14). To be able to *hear His voice*, we, like Him, must be *overcomers*. Jn 8:29 — Those who *can hear* will always do what *pleases* Him.

### Pleasing in His Sight

The word *pleases* (#701) means to be dear, pleasant, to do that which pleases someone. Jn 8:29 speaks of pleasing someone by doing *His will* as 1 Jn 3:22 says. Doing His will is something that must be done out of Love as 1 Cor 16:22. We either please or dis-please the One we owe our life to (who should be worthy of pleasing).

Jn 14:21 — This pleases Him for it is done out of love because the one who obeys, loves Him. Obeying His commandments is done out of the love we have for Him (Rom 5:5). We can obey Him because He has poured out His love into our hearts giving us the desire and motivation to *please* Him.

Jn 14:15 — Whatever is done out of our *obedience to Him* is what is pleasing to Him. He wants us to obey His commandments because we love Him (verses 21,23,24). No one will receive His Spirit who does not love Him (Jn 14:15,16). How can He answer one's prayers if he does not do what is *pleasing in His Sight* (1 Jn 3:22; 5:14,15)? We know He hears us and will act on our behalf because we do love and obey Him.

The word “*please*” in the Greek (Jn 8:29) means to bring *satisfaction* to God our Father. And we now bring *satisfaction* and *pleasure* to our Master Yahshua by doing what is pleasing in His sight.

Eph 5:10,11,12 — Please means: to be *agreeable* with, to *gratify*, to *delight*. Jn 10:16,17 — They will

listen to my voice and there will be twelve tribes — **ONE FLOCK AND ONE SHEPHERD**. Jn 10:14:27 — Those who are His own love and follow Him. They do what *pleases* Him. They bring Him satisfaction (pleasure, 1 Cor 16:22). Those who were once scattered He will bring together as one nation (Jn 11:52).

**Isa 53:10,11** — **SATISFIED!!!**By those who do His Will, His good pleasure (1 Pet 1:8). Mt 25:21 — So who is His *offspring* in Isa 53:10? Those who please Him. They are the result of His suffering in Death (Mt 12:40).

Satisfy means: As He was satisfied in creation with Man and rested on the 7th Day, so now He is satisfied with His *re-creation* of *redeemed man* who will fulfill all His Will and desire.