

Maranatha, Part 4 Coming to Full Repentance

The Pentecostals and Fundamentalists tenaciously adhere to “*once saved, always saved*” as their *doctrinal foundation*. They do not take into consideration any *accountability* on their part as far as obedience goes. They never consider that they are expected to obey *all* the commandments or that there are any *consequences* for their *disobedience*. They *ignore* verses such as 2 Pet 3:9; Rev 2:21; 1 Jn 5:16 and Rev 3:3-5, which speak about the *responsibility* of the believer to repent and come to *complete obedience*. God gives disciples time to come to *full repentance* so that they will not *perish*. But the fundamentalists can't understand this. They are totally confused over such verses.

It takes a long time to understand these things ourselves. Let's go back to Rev 3:20. These are those who are true sons of God. Even though they were *lukewarm* they *were believers*. He was knocking on their hearts to have entry. Is He outside your heart? He is still in you, but not in the *central part*— the very center. He wants entry. When He's not there we become *lukewarm*. Have you ever been lukewarm? We all have! Of course, but it happened to the whole edah because that *lukewarmness* went through them like a *virus*— leaven. They still went on doing things. So what happened when they *died* in that state? They *perished*. They went to the *First Death*. They were *judged* according to their *works*. Whatever was done *in the flesh* cannot endure. *Bad works* don't count. They don't build up. *Good works build up*. 2 Cor 5:10 — Whatever works were *done in the Spirit* will *remain*.

Rev 19:8 — walking in our works (righteous acts). Rev 3:20 — His Spirit is taking over the land by dwelling in the *center part* of us (verse 21). We do exactly what our Master did. “He who *overcomes*.” We have to overcome so that we can gain entry into the next age. If we don't overcome we're not going to sit on His throne or He wouldn't have said it. It's not *automatic*. We have to *do it — overcome!*

Rev 2:25,26 — People in the Body of Messiah (the 12 tribes) will rule over the Nations. To those who overcome I will give *authority* over the Nations. The translators put a big “He” there in this verse. They don't know what they are talking about. It gets all mixed up in verse 27. It's talking about the *person* who overcomes in the Body of Messiah. So we have to overcome. What? The sin that keeps us from coming to *full repentance*. I will give her time to repent (Rev 2:21; 2 Pet 3:9). *All* have to come to the point of reaching *full repentance* or they'll be turned over to a *bed of sickness*. He gives us time, but if we *continue to resist* He leads us into temptation which we can't resist. It becomes *irresistible* to us. We'll be *sealed* and *stained* beyond our ability to get it out in *this age*. So we will have to get it out in the next age.

One more thing about Rev 3:3-5 — many think this is only speaking about the second coming of Messiah when His Kingdom will be set up in the millenium. We have to see what it's talking about here. This is talking about *Maranatha!* He's coming like a *thief* to the *stubbornly disobedient*. You won't know at what hour He may come. We have to wake up now from our *slumber* before it's too late. If you don't wake up, He'll come *like a thief* (when you least expect Him) and you'll be sealed in that *stain* along with Ananais and Saphira.

Affectionately Loving Him

Verse 4 — “For they are worthy.” Some are and some aren't. We have to overcome our enemies. What does our Master say? “Well done my good and faithful servant.” You *proved* you *loved* me.

1 Cor 16:22 — If we don't *love Him* we're cut off. Many have been. You'll find it everywhere throughout the tribes. “Maranatha! Come back and cut off those who do not love Him.” He'll come in an hour that you don't expect and cut them off.

Did they have the Holy Spirit? I don't know. You don't act like this *presumptuously* (as though you did have the Holy Spirit). All you're doing is bringing the Body of Messiah down. You're just *destroying* it (Rev 3:3; 1 Cor 3:17). Paul is telling Him to come and cut them off. It's pretty clear, but not to us as yet. There's been 1,900 years gone by since that time to obscure it.

Why should anyone be here who doesn't love our Master? They come lolly-gagging into the minchah, not even praying for Him to speak to us. They don't even really want to come. It's too much trouble. They come out of *ritual*, but *inwardly* they *despise* the minchahs. They don't *affectionately* love Him (1 Cor 16:22). They are not worthy (Rev 3:5). They're not worthy because they are not overcoming their enemies.

Those taken up with Messiah are those who *loved His appearing*— those who love Him (2 Tim 4:8; Heb 9:28) and are *eagerly awaiting* Him. This is not talking about those in the first edah eagerly waiting for Him. This was written for a generation on whom the ends of the ages were to come. This letter was not even composed till after the church was fallen away. How could the second coming have applied to them at that time? It was written prophetically to those who with *longing* heralded His return. He will appear a second time to those who “eagerly await Him.” All the tribes in the first century had fallen away. They were cut off — *Maranatha*. What *eagerness* they began with soon turned into indifference, apathy, *lukewarmness*. You can't understand the scriptures without the Holy Spirit who is embodied in the Twelve Tribes. The enemy makes everyone outside the Body of Messiah misunderstand the Bible. We can understand because the anointing teaches us all things. The Spirit dwells in His Body on earth.

Under the Anointing

1 Jn 2:27,28 — **We're under the anointing.** Don't let anyone teach you *outside* because they don't know what they're talking about. Only let those in the Body teach you who have the *approval* of the Spirit. Third John talks about a teacher (Diotrephes) our Father didn't approve of. He led them astray. These kind of men have to be cast out of the Body.

People read the Bible and cast out the need for being taught. The Word teaches us to abide in Him. It is possible we could shrink back in shame at His coming if we don't abide in Him. If we understand all things, does that do away with teachers? Through *gaining understanding* we come to *understand* all things. 1 Cor 2:14 — “We” (the apostles) have the *mind of Messiah*. These are the *fundamental* things that have been taught for 20 years.

Just think about what Paul taught in 2 Cor 11. The Corinthians were receiving *teachers from outside*. It was a different spirit — a *different Yahshua*. They were receiving another spirit that said it was “Yahshua.” Christianity is full of *different anointings*. 2 Cor 11:3,15 — Satan's servants *masquerade* as ministers of righteousness. These things are essential for us to understand or we'll never endure and be able to stand up against the great onslaught that is coming upon us.

Rev 3:3 — Our Master came *as a thief* to the first church and cut off every single last person until there were no more — *until the restoration*. The only way you can get wisdom is to get it. We have to lift our bodies to Him so He can use us. People in the world are just living. They have no idea why they are alive. They're in darkness.

A lot of things cut off our *revelation*. If we didn't have revelation this morning then we may be cut off. We have to be good parents, good wives, good husbands, shepherds, etc. Sin cuts us off from *understanding* and having *revelation*. It's *knowing* the right thing to do and not doing it.