

Maranatha, Part 1 *Whoever Destroys the Temple*

Eph 6:24 — “Grace be with all those who love our Master Yahshua with a love incorruptible.” 1 Cor 16:22 — “If any one does not love the Sovereign, let him be accursed. Maranatha!” Jn 14:24 — “He who does not love Me does not keep My words, and the word which you hear is not Mine, but the Father's who sent Me.”

This would stand to reason that whoever did not love the Son did not love the Father as well. All that the Father is and has He gave to His Son because He saw His value and worth and could trust Him to totally carry out His heart with *Kolev* (with His whole heart). That is why the Son never spoke *anything* besides what the Father gave Him. Nothing could have been better. So to not *love the Son* is to not see His worth — His value. We would not see the full extent of His love for us expressed through the greatest suffering conceivable on the face of the planet.

A curse be on him as soon as the hour comes. Rev 3:3 — “Remember therefore what you have received and heard; and keep it, and repent. If therefore you will not wake up, I will come like a thief, and you will not know at what hour I will come upon you.” He will be cut off — **anathema** ... cursed. Paul cries out for His imminent judgment upon those who are *destroying* the Community.

Imminent — approaching, coming, forthcoming, toward, nearing, drawing near or nigh, near, close, close at hand, at hand, within reach or sight, staring one in the face, just about or almost here, about to happen, going to happen soon, upon us, likely to occur at any moment, momentary, immediate. Impending, lying in wait, in store, in the air or wind, overhanging, threatening, looming, brooding.

Paul says may a *curse* be on him. **Come Now Sovereign!** Paul is speaking to the Church in *Corinth* and *in every place* (1 Cor 1:2). Paul is calling for His Sovereign to curse those who are *destroying* (1 Cor 3:16,17). If anyone destroys the *temple*, God will destroy *him*. Those who destroy the temple are those who do not **love**. 1 Jn 4:20 — “If someone says, ‘I love God,’ and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen.” If one is not loving Him or his brothers he is *hating*. Because, *in the same way* the Father invested all He had into the Son, Yahshua put all He had into His brothers. So if we don't esteem, don't see the *value* of our brothers, but actually *disregard* or *ignore* them, it is the same as Jn 14:20.

The calling for the curse upon those who do not love the Lord (Yahshua ha Meshiach) is followed by the *immediate sentence and a prayer for Him to execute* (1 Cor 16:22). Jn 14:21,24 — “He who *has* My commandments and *keeps* them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love

him and will disclose Myself to him.” Verse 24 — “He who does not love Me *does not* keep My word, and the word which you hear is not Mine, but the Father's who sent Me.” Verse 15 — “If you love Me, you will keep My commandments.”

Pleasing to Him

Yahshua always did the things that pleased His Father. Jn 8:29 — “And He who sent Me is with Me; He has not left Me alone, for I always do the things that are *pleasing* to Him.” If I want Him to *stay* with me, I *please* Him. If I don't care, I grieve Him and He winds up outside my door — *knocking*. If I love Him I want to please Him. If I see *His value* and *my need* for Him, then I am aware of how much I want to please Him. I **consciously** abide in Him.

Col 1:10 — “So that you may walk in a manner worthy of the Sovereign, please Him in *all respects*, bearing fruit in every good work and increasing in the knowledge of God.” 1 Jn 3:22 — “And whatever we ask we receive from Him, because we keep His commandments and *do the things* that are *pleasing* in His sight.”

He completely *aligned* His life with His Father's *Word* and *commandments* (the only plumbline that comes down from heaven). He became the source of eternal life to all who would receive Him. The highway to Zion ran through His heart. *Glory* is meant to be passed on. So the Father passed it onto

His Son and it made them *one*. He extended it to us so it would make us *one* — one with Him and one with each other. The bridge goes out and out. If we *fail to love* each other the bridge is broken.

Obedience is Love

Mt 5:17-19 — **He demands full respect and obedience** to the Commandments. 1 Jn 2:4 and Jn 8:51 — “. . . If anyone keeps My word he shall never see death.” In Jn 14:21 He links His disciples’ *love* for Him with their *obedience* to His Commandments. Why would anyone *claim* to believe, but in reality disobey His commandments? This would only show *the wish* to save their own life. It would show that they value Him *less* than their *own life*, and as a result, they would be *unworthy* of Him.

Jn 5:39,40 — They are looking for *justification* to hang onto their own life using the scriptures. Yet the scriptures point to Him, *the plumbline*. Verse 40 — “...and you are *unwilling* to come to Me, that you may *have life*...” But to *have Life* you must first give up your *own life* (your sovereignty).

Jn 14:26 is the essential requirement of *revelation* for understanding the scriptures. “But the *Helper* (the Holy Spirit) whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.” If He is in the *center* of your heart and you are walking in a *pleasing* manner (not grieving Him by trying to find your *own way*) then He will lead you because you are *willing to do His will*. Jn 14:23 — Yahshua answered and said to him, “If anyone *loves Me*, he will *keep My word*; and My Father will love him, and We will come to him and make our *abode* with him.” The Making of the Body of Messiah is first and last *obedience*.