

## The Three Eternal Destinies #70 *God is Good*

God is good, but the false Christian god is Not Good, because He condemns everyone to the Lake of Fire if they are not a Christian (regardless of who they are and what kind of life they live). That would mean Seth and Lot and people like this, who lived *before* Israel was ever established, were all confined to the Lake of Fire. This way of thinking implies that all the people who ever lived after Adam were going to the Second Death unless if they had a personal appearance of God and were then told to make sacrifices.

All mankind in Adam fell, but Gen 2:9 says that they still know the difference between good and evil (Jn 5:29). So do not be amazed that those who have never heard the gospel (never had the chance to receive or reject it) will be given a second life or a second death based on this judgment.

So God (Gen 2:9) gave Adam and Eve a *way to live* after they fell in the Garden of Eden and after the Flood He gave Noah and his descendants a way to live (Gen 3:16-19; 9:1-7). Having done this and then to only confine all of mankind to the Lake of Fire for Eternity (regardless if they tried to live according to His Way) expresses injustice with God. And we know that God is not unjust. After all, He instructed them to how to live after the Fall (Gen 3:16-19) and to be fruitful and multiply (Gen 9:1,7).

So why in the world would God want humanity to be fruitful and multiply and fill the earth, only to punish them to the Second Death for *their* obedience?

After this second covenant was given to Adam and Eve, Cain and Abel were born and then later Seth. They were bound to live by this everlasting covenant, yet Cain went outside of its boundaries. He will be raised to be judged as Jn 5:28-29 says. Evidence will be found to sentence him to the Second Death and all who, like him, did not *live* according to Gen 3:16-19 and 9:1-7 (Gen 4:7,13).

All men will die *once*, as Gen 2:9,17 and 3:6 says. This is the *First Death* (Heb 9:27). But there is a *resurrection* (Jn 5:28-29) and judgment to be rendered according to what a person does — *either good or evil* (Rev 20:12-15; Rom 2:14-16). Those who did good, as Jn 5:29 says, will be raised to a *resurrection of life* (a new life — a *second* life). But those who did not keep God's natural law (in their heart) will be raised to a *resurrection of condemnation*.

So, if this is not the case for all mankind (after the fall) what will God say to Seth or Abel, or even Adam and Eve and all those after them who lived a *good life*? "Sorry, to the Lake of Fire with you, because you did not become a Christian." Calvin's doctrine of *irresistible grace* amounts to this: whether you wanted to or not, He forced you to be saved since you were so totally depraved you could not even make a choice since your will was not working (but Jn 7:17). Will a Christian admit that all men are not under the condemnation of the Second death (after the fall), but only a First Death according to Rom 2:6 or Jn 5:29?

Rom 2:5,7-10 — This is the law of the conscience for the Nations who do not know the Son of God through the gospel (Rev 22:2). So what is the Truth? How would Lot be judged at the judgment, or Seth, Enoch, Noah and his wife and three sons and their sons' sons? How will the man (Laban) in Gen 24:31 be judged with all mankind?

Will they, all together, be destined to the Lake of Fire (verse 50)?

So throughout history, this is how it has been with people who live and do right (Jn 5:29). Don't be surprised or amazed at this. Shall we give any more examples? There are many!