

## The Three Eternal Destinies #69 Three Categories of Man 4

Rev 22:11; Rom 1:18 — There are many people who suppress "the knowledge of good and evil" in their conscience. They willfully and deliberately suppress their better judgment time and time again. Once guilt has been *consistently* suppressed, they go into a deeper state of *repression* where they *no longer* acknowledge *guilt*. This becomes a "normal way of life" to them. Their guilt remains, buried under the thick layers of their *subconscious*. In this state of mind there is no longer any hope of reviving the conscience. They are *turned over* to a base mind to fulfill the cravings of their perverse desires. They experience the *due penalty* of their rebellion in their *own personalities*. The conscience no longer has the *power* to bring the guilt up again and so the person is turned over to fulfill the lust and wickedness of their heart. They are turned over to a reprobate mind, which is reflected in their hardened and callused behavior (Rom 1:26,28). Ps 15:4 — A reprobate person is to be despised, regardless of his reasonings and justifications, his conscience cannot be changed. His character is set for eternity.

### The Unjust and Filthy — Two Types of People in the First Category

**The first type of person mentioned (whose guilt remains eternally upon them) are the Unjust.** Rev 22:11 tells us the two types of people who will be in the Lake of Fire. The **Unjust** — or those who do wrong, like white-collar criminals who do white-collar crimes. They are unjust in work, making a business out of preying upon people. They use people, taking advantage of them for their own evil gain. They look good on the outside, but they carry out unjust practices in their work in order to become successful businessmen. Their intent is to promote themselves, regardless of the cost of other human lives. Lawyers also fit into this category. They make a living by the cunning manipulation of law and legislation within the judicial system for their own glory and profit. They seek to set the guilty free and condemn the innocent. You can't be a lawyer and not be a skilled and artful liar. Through smoothness of speech, with minds trained in deceit, they masterfully construct their cases to take the greatest advantages of law and legislation. Are they genuinely interested in justice or simply in winning their cases? They will continue to be unjust *still*. We have to know this in order to preach the gospel to them. We will have their blood on our hands unless we tell them their sin. For the "Unjust" (judges, politicians, etc.) there is no recourse, no redemption possible.

Then there is the second type of person worthy of the Lake of Fire: **the Filthy** person. What is a *filthy* person? One who gives themselves to things which make them *unclean*, who do all manner of unmentionable filthiness. They are themselves abominable (Jude 1:6,7; 2 Pet 2:6-10).

### The Second Category — the Righteous

**There is also a third kind of person in eternity: the Righteous.** They were not sinless, but they were those who did what was right. *Their conscience remained alive*. They didn't allow themselves to be so deceived or led astray from the boundaries of their conscience that they were turned over to a depraved mind, practicing the sins of those in the first category.

Ps 33:13-15; Rev 20:3,8 — Satan's job is to lead mankind astray from the boundaries set to preserve righteousness (Rev 22:15). **The Holy** are those covered by the Sacrifice, and they are destined for the Holy City (Rev 22:2). There is a *relationship* between the Holy and the Righteous. The Holy are a *light* to the nations. The *fruit* of the Tree of Life is for the Holy, but the leaves are for the healing of the nations. The Unjust and the Filthy (Rev 22:15) are outside like dogs; they are outside because they are filthy (Rev 21:8).

There is a *difference* between liars and lying. Some as in Rev 21:8 and 22:15 make a skill or *profession* out of it. We have to explain this so people can be cut to the heart. God will judge every one and every thing perfectly (justly.) He is full of mercy and kindness. Liars have developed a *skill* in lying, making their living this way. Their way of life is unjust (Rev 21:8).

### The Third Category — the Holy

Ps 33:12; 34:18

**Rev 3:4** — Those in Sardis had *stained garments*. If the stains are not gotten out, they become *indelible*. They are the sins *not* forgiven in this age and will take us to *Death* (1 Jn 5:16,17; Heb 10:26,27). We must confess our sins (1 Jn 2:1,2), but not commit *deliberate*, premeditated sin. He's died for all of our sins, but we must judge them. "Father, help me to understand myself," we cry. "Why do I do this or that?" (Rev 2:11; 3:5). Our name can be *erased* out of the Book of Life of the *Kingdom Age*. There is the Book of Life of the *Nations* and the Book of the *Holy*. There is a *prescription* for a stained garment (Rev 3:4), a prescription of *discipline* for 1,000 years. We have to pay our vows, now or later, "until the last cent is paid" (Mt 18:34,35).

A prescription is supposed to *heal* you. What kept us from growing into the image of our Master Yahshua? (Ps 54:15; 50:5). The discipline prescribed is to bring us to obedience. The reason people are in the Second Death (for believers) is because of stubborn disobedience (Mt 25:2, *heedless* to the word, Jn 8:31,32,51). Our Master said in Jn 8:51 that we would never see death if we obey His Word. His prescribed way of getting the stain out is to *assign* us a place in the next age — the special place where those who have sinned a *sin unto death* will go.

Is it OK to keep our garment clean? Christians think this is *heretical* (like works salvation), but they don't understand discipleship, being holy, etc.). "I came to save my people *from* their sins in this age." We have to be saved from those bent ways in us, then we will be fit to rule and reign with him in the next age. The Body — the Community of the Redeemed — is the place the Holy Spirit can deal with these sins, so they don't become stains (2 Ths 2:13).

### **Discipleship**

**Paul said he received the gift of apostleship to bring others into obedience to the faith (Rom 1:5). This is our Father's desire that every man** He chooses would be made complete (Col 1:28,29), but not all are *will*ing. Those who are disobedient and remain heedlessly stubborn must go to their assigned position, or assigned place — being designated along with the *unbelievers* (Lk 12:46-48). His commandments are given to us for our protection — to keep us from all wickedness and death (Jn 8:31,32). The disciple receives *discipline* (Jn 15:8; 13:35). But if we aren't overcoming, receiving our discipline and training, then our discipleship will have to be completed in the next age (Rev 3:2; 19:8; Eph 2:10; 4:12; Col 1:10).

The Evil One's chief job is to accuse us, bringing us down to his level of *worthlessness*. Sometimes we can even misinterpret how people look or do something towards us. We must not project our own worthlessness on others. This can also stain our garment.

Rev 22:14 are those who were not worthy of the first resurrection but as the *heedless virgins* were not worthy of Messiah's rule in the next age. Instead they spent the next age getting the stains out of their garments.

"Blessed" are those who overcome (Rev 2:26,27), who have a part in the first resurrection (Rev 20:6; Phil 3:11; Rev 22:14). We have to live in accordance to His Word — "the rules of the game" (1 Cor 9:25-27). If we don't overcome then we have to take our *medicine*. Medicine is what is prescribed to remedy an *ailment* (sickness). It is a *recipe*, which if followed, brings about healing and good health. Whatever it takes to remedy us from our obstinate, heedless ways is what our Master is intent on. He has obligated Himself to save us. If he can't do it in this age (due to our own rebellion), then He will do it in the next age. He doesn't *ignore* our sins. Eventually, sins take their toll (Jn 8:51). We will remain at the throne of grace in the second death (Heb 4:16).

We must ask Him, "How am I to know if I'm obeying you, is this sin or not Father, what am I doing?" It may not be so *specific* in His Word. He will illuminate His Word to the degree we seek Him and want to know His Will and obey His commands (Jn 14:21).

### **Our Remedy to Health**

**Acts 2:24** — **speaks of Yahshua's death in our place**. He died for us, but His death for our sins must equally correspond to our *confession of sins*. He died for us, now (to correspond back) we must *die daily* to sin. Only the sins confessed are *remedied* (Pr 28:13).

The nations who can pay for their sins are kept from the second, *permanent* death. But the *Holy* had to die daily to overcome. We must submit to the continual purification of our souls in order to rule with Messiah. Those who don't take their medicine now must experience *rectification* for their sins while in the second death. This is the second death *for believers* (Rev 2:11; Mt 24:45-51). Yahshua overcame as a human being. He forsook His Divinity, as we forsake our flesh. We ignore that flesh in us to live and pursue the Spirit (Phil 1:29; 2:5; 1 Pet 4:1; Mt 6:13). Yahshua lived by His fellowship with His Father in His own unfallen human flesh or nature. Lk 1:35 — He was born a *man* on earth from a *virgin* from a preserved *human seed* which was *unfallen*, as the first man originally was. Yahshua was the *second* man.

Mt 18:32-35 — Is discipline *torture*? Ask your children. Yes! Until we pay back what's owed. Every denomination in Christianity is the result of sin (being undealt with). If we are *devoted* to breaking of bread, then we will keep our garments clean.

Rev 22:14 — an accurate translation to verse 14 would read, "wash their robes." Those who are *uninterested* or *in different* leave or they stay and *leaven* the whole loaf, which is tolerated by the leaders, that is, the *apostate* leaders!

### **The Messenger**

**Rev 18:1** — *Angel* or *Messenger* ("angelic power" or human) illuminating the whole earth (Rev 18:2). She *became* another house or dwelling for evil spirits. She went from being a dwelling of God's House and *became* (transition implies prior existence) to a House for every unclean spirit and a dwelling place of demons, a prison of every unclean and hateful bird (of prey). The "loaf" was *leavened* — they *tolerated uncleanness*. Then they became a dwelling for *every unclean thing*. This is how we know Christianity is the result of the leavening process. Sin ate away at her (Rev 18:5) till she was leavened through and through. She became a fallen house, no longer a pure virgin (2 Cor 11:2-4; Heb 3:6; Mt 12:24-30). Salt *kills* the leaven. Salt *keeps* the edah pure and clean.

### **Last Comments**

**Those we preach to are mostly the Unjust or Filthy. In Rev 22:11 it mentions four types of people, but there are only three places in eternity. *Disillusioned Christians* will see and come out of that religious system. "All who believed were together."**

We have to go back to the *starting point*. Many of us were in Christianity, but now we are *disciples*. Peter spoke for many hours how to make that transferal from the world to the Kingdom (Act 2:40).

### **An Idea for a Poster**

**Know where you are going. Where are you going? Do you know? There are only three places you can go, BUT everyone is going to one of these three places — eventually we will all go. Everyone will go to one of these three designated places and will be there forever and ever. So know where you are going.**