

## Wedding of M'Sharet and Basmat

### Erev Shabbat Celebration

We all gathered at the Sus House carriage barn in excited, joyful anticipation. How wonderful to greet *so many wonderful friends*, all one in Messiah. Jerusalem is a city compacted together. We gathered in the Name of our Master Yahshua and sang *You are the Only One* and *I Want to be Dressed and Ready*. The king said *Amen!* He knew that is the desire of his bride's heart, because she is secure in his love. We will all be like that and will leap to meet our Master when He returns — no self-consciousness, completely secure in His love.

Yonah envisioned a vast ocean of humanity when he entered the room. Thousands upon thousands of the seed of Abraham, gathered to worship, all loving Him and each other. Abram knew when he heard God's voice. "It's You!" he said. He knew it was God (see the play in Reader 4).

God knows our heart. A sent one came and communicated God's word to us. We said, "It's You!" One day it will be like the sands of the sea shore — the twelve tribes. We sang, *I Know There's a God*.

Racham — The Bible makes no attempt to prove that God exists or that God is real. It says a person is a fool if he doesn't believe in God. It is *in* us. All people *know* this, whether they've read the Bible or not. So they can sense their need for forgiveness.

As for us, who know Messiah, we are greater than John the Baptist, Mt 11:11. There is only one Bride. Just like M'Sharet knows many women, but he will have only one bride. So it is with our Master. His heart and desire is for us.

So how should we live? We must confess every sin, even if no one is looking. We *must* confess. So how would it be if we were old and gray, having sent out our precious grandchildren and great grandchildren. Would we have left any stone unturned after three and a half years knowing our Master would return one day? We will have unconfessed sin then if we can come to the minchah now with unconfessed sin.

Rev 12:6; Dan 12:11 — The woman is nourished in the wilderness for 1260 days, but Daniel says 1290 days. What is happening during those 30 days? *WAR!* The great and terrible day of the Lord will come. We need to strive to put His enemies to death *now* in order to be ready to rule with Him *then*.

Transition is difficult for our youth. The admonition, *As we sow, so shall we reap*, will be worked out with exactness.

Dan 12:12 — 1335 days — a difference of 45 days. After the war when every human authority that rose up against our God has been crushed, then will come the judgment seat of Messiah where we will all give account for our deeds done in the Body. We have the seed of wisdom now. It will be according to how we obey Pr 2:1-5, how we cry out for wisdom and understanding, Dan 12:3; 1 Cor 15:41. As the stars each have a different glory, so will it be at the first resurrection. What we are doing in this life is determining the glory we will share with our Master in the next age.

Let's cut off defensiveness. One youth asked another who was expressing his heart to be baptized, "What about those cutting words you used to throw back at people?" He repented immediately, showing that his heart was ready. We have to be that way, repenting immediately.

Yonah — Thirty days of war — if we have been ashamed of him, we will not be able to wage war with Him. We would hold back on Amalek, the flesh. If we have not crucified the flesh in this life, we would not have power to execute the fierce wrath of God on His enemies. We would be weakened by compromise.

It is good that we have 50 years to prepare for that day, encouraging one another daily.

Cheryl — Our Master is in love with us even though He knows our faults, like M'Sharet knows Basmat's faults, but he still wants to marry her.

We need to desire to live by the spirit all the time. It goes against the natural way we do things. But if we desire it enough, our Father will show us a way to do it. His heart is that we make it. He loves us. We have life. We'll live forever. We overcome through Yahshua.

Our future isn't fearful, but it puts a proper fear of God in us. If we didn't have the Holy Spirit, we would fear. He loves us and will help us make it.

We sang *Power and Glory and Honor be unto Yahshua*. Yonah said we must really learn that song and sing it when there are 10,000 of us together.

Qetsiyah — If we're ashamed of our Master now, we will shrink back. She thought she was not ashamed, but then she thought about defensiveness and things she would do alone but not in front of her brothers. That's what would bring shame to our Master. He deserves glory and not shame.

Keli — These words don't discourage, but encourage me. I want to be there with all my heart to fight with Him. I want to be at the judgment seat with my whole heart. I'm glad we are receiving courage now to begin this long, hard task. He is revealing what we are doing now. We don't have to wait 50 years to know what we are doing. He's speaking to us now.

N'su — We can't just beat the ground three times (2 Kings 13:14-19). We must be really violent. We can't hold back now or we won't be judged worthy. I'm thankful we have the opportunity to overcome now. We must keep beating the arrows against the ground until they break.

[We sang *You are my King*.]

Nathaniel — I'm so glad we can sing this song for eternity. It can be in the back of our minds all day. I'm so glad our Master showed us a better way.

Kinah — I'm so thankful Basmat has something in her heart for M'Sharet. She loves him so much, she's allowing herself to be prepared. Like with our Master, we love Him, so we desire to be prepared. We want to be ready.

Kharash — Basmat was pushing for that preparation. She couldn't do it by herself. She welcomed any input to prepare her. Let all of who would be prepared *yadah, halleluyah!*

[We enjoyed a wonderful meal together. Then we cleared the tables and chairs away and gave our strength to dancing.]

Kharash — If you could see us from our Father's perspective, it would be a thousand points of light. In Sardis, a few walked in white and were worthy, but our Father's heart is with a *people* who are being prepared. There are many in the world who are singing and dancing tonight, but mostly they avoid any light they have in them. Our dances have meaning because we are entering into the purification process. That process will eventually produce the Male Child.

Our Father is not in the houses of silver and gold, the hallowed halls of the world; He is here with God's people. Our Father's heart is with *His* people who are giving themselves to be ready to be His bride.

M'Sharet — What makes the bride worthy is that she gives herself to the preparation. She sought out her preparation and she pushed for it. He longs to call out her name, for she is worthy. Our Master will call out our names when He returns.

David Zerubbabel — Exodus 31:13 — Observe my Sabbaths ... I am Yahweh who *sanctifies* you. Our God is sanctifying us. Our entering into the Shabbat with all our hearts is possible when we believe He is making us holy. Eph 5:23-27 — Husbands love their wives as Messiah loves the church. A husband *sanctifies* his wife. He washes her with the word and keeps her holy. M'Sharet will be like Messiah when he sanctifies Basmat by washing her with the word. And Basmat will find rest and security as she gives herself to him.

### **Groom's Breakfast**

Kharash — 2 Chr 16:9, *The eyes of Ha Shem move to and fro throughout the earth that He may strongly support those whose heart is completely His*. M'Sharet's heart is completely His. I want to strongly support him.

Racham — Rev 19:11, He *judges* and wages war. It's not just a physically crushing; there will be more to it. It will take 30 days. It speaks of the sword that comes from His mouth. We will learn to articulate the purpose for judging. There will be a people who overcome; they will silence the accusations of the evil one.

M'Sharet is going to restore Basmat, washing away the defilement of the world, restoring what the

locust has eaten. She will complete him. A wife has to find unfailing security in her husband's love. We need increased revelation about why judgment must come, and the purpose of our suffering to obey our Master and put our enemies under our feet. We will rule the earth. We will command the earth to spin twice as fast.

The ten kings have one purpose — to give their authority to the Beast. We also have one purpose — to give our authority to our Master.

Kharash — The ten kings are going to look good. They are going to offer a way for the nations that looks good. The *mark of the beast* is like a seal. We are sealed by the Holy Spirit; they will be sealed by the evil one. The process of redemption in us parallels the process of degradation in the world. Basmat represents the outcome of redemption. What impresses M'Sharet is that she wants to marry him. May he never forget that. She is going to give him the substantial weight that he needs.

Andrew Lamb — We all have our path to walk. Our Master had his path — the most difficult one. M'Sharet has a different path, a different purpose from us in the wedding — he has to lead.

M'Sharet — Our Master always stands as a High Priest for us, interceding for us. It encouraged me to be confident to go to the throne for help. I prayed for Basmat. I knew there were things in her life that had to change. Huldah said that Basmat increased more than any bride she has ever seen.

Lo Nekar — M'Sharet saw Basmat's suffering during her preparation. He knows what is in her heart, what she has suffered for him.

M'Sharet — I want to be totally faithful to her. I saw her receive much correction.

El Ahav — Men are easily aroused, but women are slowly aroused. Our Master is patient with us; He waits for us and draws us. M'Sharet will be easily aroused by Basmat, but he has to be patient, tenderly caring for her and drawing her, expressing his heart to her.

John (M'Sharet's father, in tears) — I am very thankful to be with you, very privileged to be here, unworthy to be here ... overwhelmed.

Racham — Rev 19:13 — We will be called by His name. We are being changed by the word of God. I saw Basmat yield to the word and receive it and allow it to change her.

The reason man is easily aroused is so that he *can* arouse his wife. He has a goal in mind and he wants to bring her along. 1 Pet 3:7 — *Husbands, live with your wives in an understanding way*. It makes us cry out.

Ben Chesed — The flesh thinks about itself — *me, me, me*. M'Sharet is coming in on a foundation that was laid with much suffering. In the years ahead he will help others to come in on that same foundation. The words we are hearing are being burned into our hearts. Like my wife, Rakefet — she is a flower. If I take care of her, she will bloom and flourish, be fruitful.

Kharash — The sexual desire was never put into men and women for themselves, but to create a unit, a relationship, a family. Anything else is perversion, vanity. Our Father wants to redeem this. He wants to create an environment in which our children can grow up to know our Father. Our unity is never greater than our marriages. Whatever troubles come upon us can be traced back to failure in our marriages and the effect on our children, etc. When we talk about crucifying the flesh we're not talking about the *body*. We're not into self-abasement, asceticism, but in denying *self*.

M'Sharet — I heard that sexual union without communion, even in marriage, borders on fornication.

Racham — You will be amazed at the deep love our Father puts into the heart of a woman — your wife. I can say that after 18 years of marriage. Our Father is building a city, and a wall, with the building blocks of our marriages — a secure dwelling place.

Andrew Lamb — We have to be on the solid rock of our Master Yahshua.

Ben Chesed — A man has come to maturity, to adulthood, when he can judge his selfishness and deny himself for the sake of his wife, to make a covenant. Read the *Marriage Covenant* pamphlet.

M'Sharet — In that pamphlet it says, *When all other aspects are right and ready*. I'm thankful for my shepherds, my friends, who were with me in my preparation.

Ben Chesed — How much we want to raise children who are able to make a covenant. I want to cry out

to be sensitive to my wife.

Lo Nekar — Today, M'Sharet, you're going to be *bride*-conscious, not *self*-conscious.

John (M'Sharet's father) — I had never met Basmat, but only heard her voice on the phone a few days ago. Then I met her and saw that she is everything you have described. I only wish that I had had the opportunity, before I was married, to be put on a waiting period in the community.

Yonah — For the joy set before Him, our Master endured the cross. It must be some Joy! It is almost incomprehensible what our Master sees that gave Him vision to endure what He went through for us. He was cut off and had nothing. Now He is in heaven, and He has the angels, but He wants *us*.

We are slow to be aroused by our Master's word. But He is aroused. His love for us is strong, unquenchable. When we hear His voice, we respond, if we belong to Him. His love is greater than the love of women — hearing His voice is greater than human marriage.

Andrew Lamb — Is 58 — When our hearts are like His heart, when we love what He loves, when we share our bread with our brothers, clothe them with Messiah, don't hide from them — then verses 8-12 will happen. The ones who can repair the breach put the enemies under their feet.

Gebur — I know that M'Sharet had to suffer to get to this point, because I lived with him. He didn't give up. He endured. He will have his reward, for his love won her heart.

Racham — The good and faithful servant brings the food at the appointed time (Luke 12:42).

Lo Nekar — The reason we have weddings like this is so that the prophetic word can be heard, for the foretaste of what is to come.

Andrew Lamb — So it is up to us to share our bread with the hungry, today, at the appointed time.

Racham — The Holy Spirit teaches us what to say and how to say it.

### **The Wedding**

After a time of joyful dancing, the king arrived and welcomed us. He said he desires to drink the cup of victory with us all. Racham briefly explained some of the symbolism of the wedding, and the logistics involved (how we would follow the king to call for his bride), for the sake of our guests.

Racham — The called, chosen, and faithful will leap from the earth to meet our Master in the air. Then they will wage war with Him against the powers of earth who would not receive His rule. After the war, there will be a judgment of all those who are in the Body. After the bride is purified, she receives the victory cup. They ascend the throne and reign for 1000 years.

The world is corrupted beyond remedy. Our Master's return is the only way peace will come.

After the meal, which represents the marriage supper of the Lamb, they say their vows and depart. The 1000 years is over, and the eternal age begins.

Kharash — If a person acknowledges in his conscience that there is a God and gives his life to Him, he has an anticipation of what will happen in the future. There is a thread through all history, that man would come to know the God of heaven.

The evidence — people who believe in Him would live the life of the New Covenant. Those who lived and died for this purpose, His purpose, believe Him and live that way. No insurance, no security in the world, but wholly living for Him. They are His Bride.

The bride is now in seed form. The wedding represents the end. M'Sharet's bride is almost ready. Her hope is our hope. Her hope is her king — M'Sharet. Our hope is our Master. We can anticipate the end of the story. It is possible to love God with all of our strength.

Yonah — We are enacting what is happening in heaven. There are many, many people with our Master, watching. I will speak for Adam:

When I was in the garden, my woman came to me and I realized by looking at her face and the piece of fruit in her hand (which God had forbidden them to eat) that she was in death. I felt like I was in death. We were one. She would have to depart. I knew she would be destroyed. I loved her so much. I ate, too.

The Son of God came into the garden and we hid, afraid. The evil one had a hold of our hearts and we were afraid for the first time. He called us out of the bushes and asked us, "Have you eaten from the fruit?"

I said, "The woman gave it to me."

Then the Son of God explained the consequences. You won't always be in death. I will come for you in death, but it will take a long time.

We left the garden. After seeing much grief and sorrow, our bodies wore out and we died. Then I entered a place of indescribable darkness. I was alone, without my woman, for more than 30 million hours — alone with my thoughts. I remembered what my Friend said and it kept me from complete despair.

Finally, He came and led a train of captives out of darkness. Now this king is coming to get His bride, who He entered into death to purchase. I'm so glad He came!

Yoceph — John the Baptist saw the hope of Israel. *Behold the Lamb of Yahweh who takes away the sin of the world.* All men are shut up in death, nailed into Adam's casket. He will set them free if they will receive His atoning sacrifice. People who lived and walked on earth saw that hope and beheld that hope. John the Baptist saw it.

Now there is a body of people who believe and who will bring about God's plan on earth. Our Master is waiting to return. But the spirit of Elijah will return again in a people. Restoration of the life God desires on the earth will happen. When the restoration of all things is complete, the Son of God will return.

We saw the sacrifice of the Lamb and took it as our own.

M'Sharet represents Yahshua, who poured out His life 2000 years ago. People who see the glory and worth of Messiah will pour out their lives for Him. The bride is sealed in His blood. We wait to hear prophecy today.

[The shofar sounded, and we followed M'Sharet to get his bride. He ascended the platform and called for her, "Basmat, come to me!" She *flew* up the stairs to him with overwhelming joy. Then we hurried downstairs to wage war and dance the victory dance.]

Yonah — This is the *wardance*. Why is your garment red? Isaiah 63:2-6. He trod the peoples in His anger. That is what will happen to those who militantly come against the King. They hate their Creator and fight against Him.

But first there must be an obedient people on the earth. Our Master Yahshua came to save the *needy*. He needs His bride; we need Him.

Joseph — God gave Adam restrictions and a way to go when he fell. For the woman, pain in childbirth, but her desire would be for him and he would rule over her. For the man, the ground would bring forth weeds and he would have to work hard to care for his wife. This way they would avoid the second death.

M'Sharet and Basmat are so happy! They allowed the Body to handle their lives. They trusted the Body of Messiah and their shepherds. They waited and endured. M'Sharet is an honorable man. He trusted his life to others.

M'Sharet — I'm thankful there is good authority on the earth. I'm thankful there is good authority so that love can be expressed.

Racham — These guidelines, when broken, ruin people's lives. Homosexuality, marriages where women rule, etc. Those who ruin other people's lives will be destroyed. For 30 days world-wide war will break out. That warfare will scour the earth from evil. The survivors from the nations who helped the men who mercifully warned them will live into the next age.

Those in the Body will be judged to see whether they lived a life worthy of the Body of Messiah. Then He will take his throne with His bride. His good authority will multiply on the earth. No more hunger, no more greed — the reign of Messiah, peace on earth.

[M'Sharet placed the crown on Basmat. She said she is not worthy to wear the crown, and set it at his feet. He said, yes, she was worthy, and he placed the crown back on her head. Together they ascended to the throne. We sang *Lion of Judah on the Throne*.

Racham — Yahshua waged war when He first came to earth as the Lamb of God. He had no sin in Him so He was a worthy sacrifice. The night before He waged war on the cross, He took the cup and said He wouldn't drink it again until He came again. He will give the victory cup to the called, the chosen, and the faithful.

M'Sharet — I have longed to drink this cup with my bride.

[He served Basmat and his friends.]

Yonah — In the prophecy in Daniel it says that Messiah will be cut off and have nothing. The throne of David fell. So a new Israel had to be reconstituted, an Israel that was purchased by the Blood of the Lamb.

What happened to the life of love and care and sharing of the first Edah? It disappeared. That throne fell and has to be set up in the last days. Messiah has had nothing for the last 2000 years.

He wants a people who live for Him. This is the desire of His heart. Hebrews 12:2. His bride is His joy, His people, for whom He has waited. Now He can sit down and rule the earth — there are no more enemies.

[Raphael Lamb gathered us to dance the overcomer's dance.]

David Zerubbabel — Some people are shocked to hear that the Son of God will wear a robe stained with the blood of His enemies. How could He, who is Love, kill any human being?

In the Body of Messiah our enemies are not flesh and blood, but rather they are spirits that come to us — intimidation, worthlessness, lust, envy, pride, greed, fear, etc. James 4:1-4. In the world these spirits come to people also. Some strive to keep a good conscience, and we pray for the holy angels to help them. But most people give in to them to some degree.

When a human being gives himself to evil, welcoming the evil spirits of this age — God's enemies — to enter him, eventually he becomes indistinguishable from those enemies. *Whoever wishes to be a friend of the world makes himself an enemy of God.* The Man of Lawlessness will become the incarnation of Satan.

It wasn't easy for Basmat to put her enemies under her feet. It took a long time. She needed the help of her friends. That's the way it is with us.

Two trends are at work on the earth. One is where people surrender their lives, surrender to Messiah, lay down their lives for their friends, giving themselves to their preparation. They are becoming like their Creator, the true God. They are putting His enemies under their feet, more and more. They will accurately represent our Master's character.

The other trend is at work in the world, outside the Body of Messiah. People are giving themselves more and more to envy, greed, lust, homosexuality and other degrading passions. These human beings are becoming more and more like *their* god, the evil one.

When the end of the age comes, the Bride will be ready for her King — she will correspond to Him in stature. God's enemies will be human beings who have nothing left of His image in them — instead they bear the likeness of the evil one. They will be abundantly deserving of destruction. Those who are worthy to rule with Messiah will have no hesitation in them when they go to that last battle.

Yachebed — I am encouraged, strengthened to know what I was called for. I am grateful I was chosen.

I was in the world without hope. Now I am in the presence of the king!

We were dying in the world. We had nothing to keep us going. We were dying. Rich and poor all die. What happens to our spirit is important. The symbolism here in this wedding may seem complicated, but it's really very simple: *WE WERE SAVED!!!*

[Boston's older training group offered a song.]

M'Sharet — That song captures my heart, that we could rejoice in His temple, His Body.

Cheryl — He cannot rule and reign without His bride. He needs His bride. Without her He is not complete. Our Master won't be satisfied until He is complete with His people.

Ben Nabi — Our Master is not complete until our children and their children take on the hearts of the parents. That's where I want to be. Where in the world can you see children like this? I'm thankful for the children who are taking on the hearts of their parents. One day you children will have weddings. The weddings in Israel are increasing.

[The bride and her maidens did a dance for the king.]

The partial fulfillment of Isaiah's prophecy, Is 49:6 — Paul saw the 12 tribes formed, but sadly they failed. It wasn't the time. Now He is raising up the 12 tribes to represent His character. This song

represents the restoration of man and woman. Old Israel became desolate. The first church became desolate. Woman has an irreplaceable role in bring restoration. *Shout for Joy!*

Miriam — M'Sharet has always wanted a friend he could love and trust. It is the same way with our Master — He has always wanted a people He can trust. The children want to sing a song about this. [Children's offering.]

M'Sharet — That song made me happy. And my bride's dance, too. I want to do the dance *Makol Giberim*.

[Harvest Dance — married couples.]

El Ahav — In Messiah we don't just get forgiven and go on with the rest of our lives. We live in a world of forgiveness. Our every moment is founded on forgiveness. Every harsh word, frustrated word or moment drives people apart. But we were never meant to hurt one another. Those things can be washed away.

The dance represented a whole new realm for Basmat and M'Sharet. They will make mistakes, but there will be that avenue to wipe it clean. We have come out of that degrading course of the world. We can be set free to forgive one another and love one another, because we are forgiven.

M'Sharet — Marriage is based on a covenant — the most costly covenant — that our Master would come as a man and give up His life. Now I can serve Basmat a banquet — for 1000 years. The end of the age, the coming of Messiah for the faithful in His Body, the Edah. The Edah is a buzzing beehive, a new social order. The banquet is part of what we are about. I am thankful!

[The banquet was served. Some of our sisters brought a beautiful offering: *Our King Yahshua overcame death ... we can too ... Because of our trust we can endure; our covenant keeps us pure ... No more tears, sorrow, or pain; together with Him we will reign.*]

Basmat — I just wanted to say how thankful I am for salvation. I'm thankful that I have friends who love me. Now I'm fulfilled because my Master loves me. I'm receiving a wonderful husband who loves me, who has been a faithful friend to me. I want to express my thankfulness and love in a song. *There are no words deep enough, or fine enough, or sweet enough ... to describe my love for you. But there is time enough; eternity will do ...* [The bride overcame to sing the ending over people's premature applause.] *But there is time enough — eternity with you.*

M'Sharet [singing to his bride] — *Open up your heart to me and I will show you many things ... Don't you know that I need you. I need your love and your friendship, too ... In this covenant we'll be one. Your heart bound to mine.*

Racham — This canopy symbolizes a new social unit with M'Sharet as the head, along with his wife and all the children who will come forth from them, according to God's grace. Some of us have lived with these two. We stand as witnesses of their lives lived before us. In reality, every one pours out his life — somewhere. Like a pitcher of tea, slowly poured out until the last drop. We chose to pour out our lives in the container of the Edah.

It is an awesome thing when two people decide to join in marriage. These two saw that they could bless the Body of Messiah more together than apart. We will see something new once they are joined together.

*Basmat* means *sweet fragrance*, and that is what she is. *M' Sharet* means *servant*, and that is who he is. They are pouring out their lives and their love has withstood much testing.

M'Sharet (to Basmat) — I vow to love you as Messiah loves the church, to lay down my life and put away my sin to lead you to the kingdom. I vow to nurture you, to bring you alongside of me. I confess that I completely need you and completely love you, with all of my heart.

Basmat (to M'Sharet) — I promise to love you and protect you with my whole life. I promise to build you up and support you so you can be all you were created to be. I promise to be 100 percent submissive to you and to love you all the days of my life.

[Basmat kissed M'Sharet, and we made an arch and sent them off with much cheering.]

