

About Weddings, 1

Excerpt from a letter from ha-emeq to Haggai in the tribe of Reuben:

You are also having a wedding this Shabbat so there must be lots of work going on there just like it is here. We are going to do it a little differently this time because actually it was a little difficult to portray the events that will happen. Normally we start the wedding as if it were in heaven and the king is waiting for his bride. But we have the king sitting on the same throne that he will be sitting on in Jerusalem when he rules on earth with his bride. So we are preparing one area as if it were Jerusalem where the judgment seat and His kingdom are set up. Another place is set up where the battle will take place (Armageddon) — there we do a war dance and a victory dance together.

Then we all walk from there to the place prepared for the judgment — this is where the prophets speak about the righteous deeds which clothe the bride and the judging of men for lawlessness. Once this judgment is complete he can crown his bride and take her to sit on his throne to rule on earth. But this is not the same throne he sits on in the beginning — we are not even going to have a throne then — we will be joining the king at another house along with the guests just before the bride is ready from where we will all walk together with the king back to the house here (earth), where he will call for here.

We have prepared a slightly high platform for him to stand upon when he calls for her and she will come out of the house and join him on the platform (signifying the calling up of the bride to meet him in the sky). From there the sound of the war dance will begin immediately and they will descend to dance and wage war in the prepared area that has banners about the just war our Master will wage against his enemies along with the called, the chosen, and the faithful. We will dance the dances and speak about the war and the victory. From there we will walk to the other area which is prepared for the judgment, the coronation of the bride, the throne, and the celebration.

After he has taken the throne with the bride he will give her the cup and then give it to all the overcomers. Nun has made an overcomer's dance to the tune, "Overcomers are those who . . ." (by David ben B'rith), which we will do together at this time. And then the rest of the wedding will follow with dances, etc. . .

I wanted to share just a little bit with you because in Sus you have more possibilities to carry out this portrayal more accurately than we do. And I am sure that you might even have more insight on it than I do. If you can respond to me about any of this I would love to hear it.

Yoneq spoke about the verses 2 Tim 4:6-8 and Rev 19:8, and I understood more about the judgment in relation to the deeds we do in this life. Our life must be poured out as an offering to our Master, and we must run the race fight the fight to the end, keeping the faith so that one day we can be called *faithful* just like our Master (we take on His name because we are then like Him, we are equal in stature to Him, we are worthy to bear His

name, for He is called *Faithful and True*) — thus there is a crown prepared for us, and we have white clothes to wear. . . But, all this would be a heavy burden if it were not for the fact that we love Him and long for His appearing.

Letter to Yoceph

One more thing that expounds on this letter: Before Yoneq left to Asher he was sharing with us here in Reuben about the war our Master is going to wage against His enemies when He returns. The overcomers will be with Him in this war, Rev 17:14; 19:14 (see also the Notes on Weddings, Boston, MA 5, April 1994) — He will come back for His friends at that time. Dan 12:11 mentions 1,290 days from the time the regular sacrifice is abolished and the abomination which makes desolate is set up. Rev 12:6 talks about the same thing but mentions only 1, 260 days. This leaves a lapse of 30 days. These 30 days mark the duration of the war that our Master will wage together with the faithful ones when He returns.

Then Dan 12:12 talks about 1,335 days. These 45 days from 1,290 to 1,335 are the judgment seat of Messiah. How blessed is the one who endures through this judgment seat into the Kingdom.

May our Father bless you with a wonderful wedding full of prophetic vision and mirth.

Greetings from the tribe of Reuben