

18 October 1995, Morning Minchah Sus, France

Yehezqel was sharing from Mk 8:34-35 — This is the essence of the gospel. When we first heard the gospel we obeyed it. From then on we need to follow our Master, deny ourselves and pick up the cross. Many times we want to follow Him without paying the price. We want to have our own way. Following our Master means obeying Mk 8:34-35. Phil 3:15 — This is the attitude we need to have. Otherwise we have a bad attitude. Many of our problems, struggles and bad attitudes are simply the result of us not obeying Mk 8:34-35.

Proverbs says there is a way that seems right to a man, but it's the way of death. It's not the way our Master taught us to travel. There is a broad way and a narrow way.

Ishah / The Male Child

In the year 2039 or 2040, there probably will be seven years left till we send out the Male Child. In seven years Yohannan ben Haggai will be about 21. In seven years he might be considered to be sent out, just like Abraham sacrificed Isaac.

Rev 6:9-11 — Not their body — their soul was crying out. Maintain — till the very end they held to their testimony of Yahshua and the word of God, and they were slain because of it. Verse 11 — They were to be killed, the whole number of the 144,000 were to be slain, killed. Gen 3:15 — slain as a sacrifice.

It's amazing you can go back to Abraham. Somewhere in Hebrews it says that Abraham knew and trusted that YHWH, the Father, could raise the dead. Abraham willingly obeyed and didn't reason. He knew God had promised him descendants through his son. It doesn't make sense unless you know God. The only way Abraham could reason was that God could raise the dead — Heb 11:17-19. Abraham reasoned that God could raise the dead. That's a good way to reason. The New International Version uses reason in verse 19.

That's understanding that every disciple has to have. We're called to walk in the same way Abraham walked, or we are Pharisees. Our Master told the Pharisees that they weren't walking like Abraham. Abraham had faith. He didn't pretend. He was righteous. The Pharisees put on a show. They weren't righteous. They were hypocrites. If we don't sacrifice our bodies as a living sacrifice, it won't do any good. (Using Labeshu as an example:) The day will come when Labeshu will take his son, if he qualifies like Isaac. If we don't have children like Jephthah's daughter we fail.

Judges is after Joshua. I learned the books of the Bible when I was eight or nine years old, and I haven't forgotten. If you can't recite the books you're not a disciple.

Jdg 11:29 — The Spirit was upon Jephthah, and Jephthah made that vow by the Spirit. He knew what he was doing, verse 30.

Sometimes they say Jephthah made a rash vow. They sometimes had two-story houses, and they kept the animals underneath to keep the house warm, like they do in Germany. But I'm not sure it's talking about animal sacrifices here.

Verse 31 — What a vow. It leads you to the conclusion that Jephthah sacrificed his daughter as a burnt offering, not as a living sacrifice. You put a burnt offering on the altar, and you burned it.

Verses 32-33 — They should have already driven out these enemies. That's why we are here today. This has been going on for 4,000 years. They would spare enemy babies. They always said, "Oh, that's a cute baby." But then it grew up and became an enemy. Obedience is better than sacrifice.

Verse 34 — Israel was a nation that danced — she came out dancing.

Verse 35 — He tore his clothes. That's something you don't do. You only had one set of clothes back then. Then he explained the whole thing to her. She responded (verse 36), "My father, Abba, you have given your word to the Sovereign; do to me as you have said, since the Sovereign has avenged you of your enemies, the sons of Ammon." She just wanted one thing to be done for her, to go to the mountains for two months and weep, because she wouldn't marry, she and her companions.

Verse 39 — She was a virgin, a perfect sacrifice, blameless, pure, undefiled, just like the Male Child will be. Isn't it wonderful that she could partake in that? She was a girl. We need to raise the Male Child in the same way as she was raised. "Father, send me out. Keep your vow. Don't be cursed."

What Jephthah did teaches us something. The Spirit enters deep into our heart and lets us know what a vow is.

I'll never murmur or complain no matter what the circumstance. Israel didn't enter the land, because they murmured. They should have been extremely happy, full of joy to be delivered from Satan, Pharaoh through the Red Sea. We were also miraculously delivered from Satan, from the world.

Jephthah's daughter didn't whimper. She said, "My father, you made a vow; you have to keep it." We know where it says in the old covenant about human sacrifices. This is a no. It talks about not offering our children to idols.

A burnt offering is an offering without any reservation. She was Ishah. What will you call her when you see her in the kingdom? Does it say what her name is? Her name wasn't recorded, deliberately. What did the Holy Spirit say her name is? We named her Ishah. There will be a generation who will be sent out to die, the whole number of those sent out will die. They lived in one accord. There was no friction between them and others. There was no underground amongst them. They always told their abba and imma what happened. They kept a pure conscience.

Burnt offering — the entire person was consumed on the altar; the entire personality — physically, mentally, spiritually, the whole life.

What do you think our Master came for? Just to help us out of trouble? I told a person last night when you fly over the ocean and the airplane crashes, what will you do? "Oh, I'll trust you now, Yahshua — I believe in you now." When the airplane is high up in the air you are fine, but when the airplane comes down closer to the water, you start trusting Yahshua. Will He receive you? Of course not. We hold on to our life until the last minute. "Maybe I'll get down safely. Maybe there will be no crash landing — then I won't have to give my life to Yahshua. I'll wait till I die. Then when I'm on my death bed I call on Yahshua." But maybe you'll die in a car-wreck; maybe there won't be a death bed.

What I'm getting to is our Master didn't come to get us out of trouble. He came to take over our life. He doesn't just want us to go to heaven and be of no earthly good. Ecc 12:1 — Remember your Creator when you are young.

He came to take over our life to be our Master, our Ruler, our Controller. We are His purchased possession. He bought and paid for us. There are so many verses we could go over.

Ishah was a willing sacrifice. There is no other example in the whole Bible better than her. Her example equals our Master. She was willing to die for her father. There was no reservation in her. She loved her father so much to be a willing burnt offering so he wouldn't be cursed. If there would be any reservation in her, the burnt offering wouldn't have ascended. Our Father wouldn't have been pleased. It all would have been in vain. It was a voluntary sacrifice, or I wouldn't be here talking about it 4,000 years later. She loved her father. He trained her to be obedient. She respected him. He was her father, her abba. Her father didn't force her to be a sacrifice. She presented herself of her own free will. Now we can present ourselves in the same way as a living sacrifice. We already died with Messiah. We received a new life. Twice a day we can lay it down. If anyone isn't willing to present himself to God as a living sacrifice like our Master that person is not willing to have communion with Him. That person would rather have communion with his or her flesh.

If one person is not ready as we get down to the altar it's all in vain. If you dissect the sacrifice you see it's not perfect. Each part has to be perfect. Nothing can be held in reserve.

Did the smoke of Jephthah's sacrifice ascend as a sweet smell to YHWH? Does God require a human sacrifice? Is there anything in the law against a human sacrifice? Yes. God doesn't want us to sacrifice our children. But it just so happened that Jephthah made that vow, and she was willing to give herself as a sacrifice so her father could keep his vow.

Did God sacrifice His own Son? Did He ask Abraham to sacrifice his son? Would He require someone else to sacrifice his son if He hadn't sacrificed His own Son?

So you see why, after being here for fifteen years, people still leave. Their sacrifice isn't real. Those who endure to the end are those who are saved.

Where is Ishah today? Does anyone know where she is today? She is in paradise with our Master.

I tell you this: When our Master went into death and got the people from Abraham's bosom, she came out with timbale and with dancing. Even there, it was in her soul. She was waiting with a good conscience, with the comfort of Abraham's faith, knowing there was a Savior, a resurrection. They had hope. The other people didn't

have hope. There is no hope for the others, except the expectation to be raised to judgment, to the second death. We have hope, expectation. All those who have eternal life give a sacrifice. If we're willing, our sacrifice will be received. Why did our Father receive our Master's sacrifice? He was willing.

Why did Jephthah love his daughter so much? She was willing. Right now Jephthah and his daughter are both in heaven, waiting for Yahshua to bring them back to the earth. We are waiting also for our Master, for Jephthah and Ishah. We're going to thank her when she comes back, thanking her for what she taught us.

If it were seven years before the Male Child is sent out, and you have a child about twelve or thirteen years old, you know this might be a child to be sacrificed. This would be the ultimate honor for an abba and imma. The child will know that in seven years, he'll go out to be sacrificed. They will go to prison, will be sick; they will suffer hunger and thirst, get their clothes ripped off and their head cut off. The people that receive them and befriend them at the risk of their life will have eternal life. Those people will get their head cut off. Right before we send out the Male Child we will almost be forced to receive the mark of the beast.

Are you abbas willing to send out your children? You can read what's going to happen to them in Mt 25:31-46. The result of people not receiving them is that they will go to the place prepared for Satan and His angels. It's amazing the Male Child will be just like Yahshua. The way people treat them is how they treat Yahshua. They will be sent out and go out as His representatives.

The people in the nations won't be able to receive the Holy Spirit anymore at that time, because the Body will be removed into the wilderness.

Absent from the body, present with our Master. No intermediate place. We have a good conscience for laying down our life. Rom 6:23 — The wages of sin is death. We will be present with our Master if we let Him pay for our sins, if we confess them. If not, we have to pay for them. We don't have to pay for our past sins, but for our present sins. Every time we confess, our sins are past.

Absent from the body, present with Yahshua. No intermediate place. If we don't have a good conscience, there'll be an intermediate place. Absent from the body, discipline before we're present with our Master.

To support what's been said this morning you can refer to the *Our Children* teaching. Following is a quote from this teaching (page 5, last paragraph): *Gen 3:15 has a double fulfillment. Our children will produce the seed that will execute the second prophecy in this. They will be ours forever if they understand this so they know what they are doing (We should go into the Stone teachings, 1 through 5.) This double fulfillment, beginning with Yahshua is the whole plan of the ages to the end of this age.*